

# F01000005355

## TRANSMITTAL LETTER

**TO:** Registration Section  
Division of Corporations

MJM

10/11

**SUBJECT:** Universal American Mortgage Company of California  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Carmen D. Tojeiro  
(Name of Person)

Universal American Mortgage Company of California  
(Firm/Company)

730 NW 107th Avenue, 4th Floor  
(Address)

Miami, Fl 33172  
(City/State and Zip code)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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\*\*\*\*\*78.75 \*\*\*\*\*78.75

For further information concerning this matter, please call:

Carmen D. Tojeiro at ( 305 ) 229-6500, x 7253  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☒ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

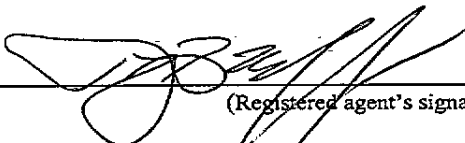
*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Universal American Mortgage Company of California  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. California 3. 33-0696414  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 02/16/1996 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 24896 Chrisanta Drive, Suite 102, Mission Viejo, CA 92691  
(Principal office address)  
730 NW 107th Avenue, 4th Floor, Miami, FL 33172  
(Current mailing address)
8. Mortgage Lender  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box **NOT** acceptable)  
Name: David McCain Esq. Lennar Corporation  
Office Address: 700 NW 107th Avenue, 4th Floor  
Miami, , Florida 33172  
(City) (Zip code)

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature) David McCain

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

**12. Names and business addresses of officers and/or directors:**

**A. DIRECTORS**

Chairman: SEE ATTACHED LIST

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**B. OFFICERS**

President: SEE ATTACHED LIST

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. ALLAN J. PEKOR, DIRECTOR

(Typed or printed name and capacity of person signing application)

**UNIVERSAL AMERICAN MORTGAGE COMPANY  
OF CALIFORNIA  
Directors/Officers**

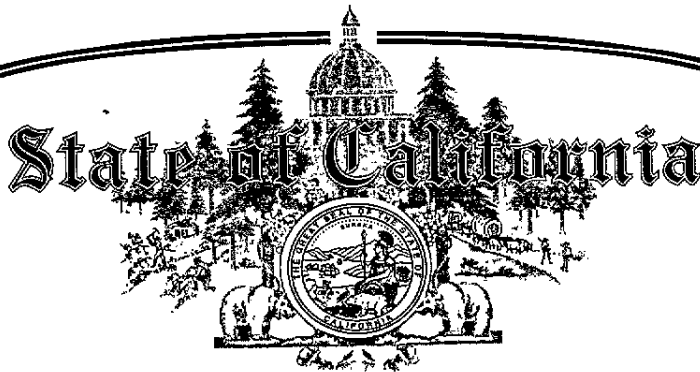
**Directors**

<u>Name</u>		<u>Address</u>
Allan J. Pekor	0%*	730 NW 107th Ave, 4 <sup>th</sup> Floor Miami, FL 33172
James R. Petty	0%*	311 Park Place Blvd., Suite 500 Clearwater, FL 33759
Nancy A. Kaminsky	0%*	730 NW 107th Ave, 4 <sup>th</sup> Floor Miami, FL 33172
Peter Strawser	0%*	311 Park Place Blvd., Suite 500 Clearwater, FL 33759
Linda L. Reed	0%*	730 NW 107th Ave, 4 <sup>th</sup> Floor Miami, FL 33172

**Officers**

<u>Name</u>	<u>Title</u>	<u>Address</u>
James R. Petty	President	311 Park Place Blvd., Suite 500 Clearwater, FL 33759 (727) 791-2150
Nancy A. Kaminsky	Executive Vice President/ CFO	730 NW 107 <sup>th</sup> Avenue 4 <sup>th</sup> Floor Miami, FL 33172 (305) 223-9966
Peter Strawser	Executive Vice President	311 Park Place Blvd., Suite 500 Clearwater, FL 33759 (727) 791-2150
Janice Muñoz	Vice President/ Treasurer /Secretary	730 NW 107 <sup>th</sup> Avenue 4 <sup>th</sup> Floor Miami, FL 33172 (305) 223-9966

\* Lennar Financial Services Inc., 100% Parent Company.



**SECRETARY OF STATE  
CERTIFICATE OF STATUS  
DOMESTIC CORPORATION**

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **16th day of February, 1996**, **UNIVERSAL AMERICAN MORTGAGE COMPANY OF CALIFORNIA** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this  
certificate and affix the Great Seal  
of the State of California this day  
of October 9, 2001.



*Bill Jones*  
BILL JONES  
Secretary of State

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