TO: Registration enformation Division of Carporal as	TRANSMITTA ELECTER	53C	
SUBJECT: FLEET TRUCK SALES,	inc. $ O O$		
	(Name of corporation - must include	de suffix)	
Dear Sir or Madam:			
The enclosed "Application by Foreign Corpora Existence", and check are submitted to register	ation for Authorization to Transact the above referenced foreign corpo	Business in Florida", "Cert pration to transact business	ificate of in Florida.
Please return all correspondence concerning th	is matter to the following:	700004528	3397 7
Richard S. Reiser, Esq.		-10/03/01 *****70.80	·01050003 *****70.00
	(Name of Person)		
Werner Enterprises, Inc.			
	(Firm/Company)	Tr.	
P.O. Box 45308			
	(Address)	obus makes I .	
Omnha NE C014E 0200	,		
Omaha, NE 68145-0308	(City/State and Zin anda)		
	(City/State and Zip code)		
For further information concerning this matter, Richard Reiser at	please call: 402-894-3000, Ext. (Area Code & Daytime Telephone		FI 01'001-9 SFCRFTAR
-	(Alea Code & Daytime Telephone	Number) H	ILED
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	ĺĎΑ	4: 15
Enclosed is a check for the following amount:			
X \$70.00 Filing Fee S78.75 Filing Certificate of		ee & S87.50 Filin Certificate of Certified Co	of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		RUCK SALES, INC.					<u></u>				
	words or abbre	oration; must include the word "INCORPORA eviations of like import in language as will cle	arly	indicate tha					ı		-
	natural person	or partnership if not so contained in the name	e at j	present.)							
2.	Nebraska	ā	3.	47-074	9446	6					
	(State or coun	try under the law of which it is incorporated)	-			(FEI nu	ımber, if aj	plicab	ole)		
4.	9/3/19 <u>9</u> 1		5.	Perpet	nal						
•	<u> </u>	(Date of incorporation)				ear corp	. will cease	to exi	st or "pe	rpetua	<u>'")</u>
		,				-			P	. p	- /
6.	Upon qua	alification									
	(Date first tra	nsacted business in Florida. If corporation has					,	t "upor	ı qualific	ation.	")
		(SEE SECTIONS 607.150	1, 60	07.1502 and	l 817.1	55, F.S.)				
7	14E07 55	contian Bood Omaha NE 601	120	,							
7.	14507 F1	contier Road, Omaha, NE 681		e address)							
		(Timospai	OIII	oc addi cos)							
	P.O. Box	x_45308, Omaha, NE 68145-03	308	}			-				
				ng address)			•	·			
8.		or Vehicle Sales					-				<u>.</u>
	(Purpose(s) of corporation authorized in home	state	or country	to be c	carried o	ut in state	of Flor	ida)⊵ _≲	0	
_	7.T	() 1 (T) 1 () ()	(D	0 D			NOT		<u> </u>	0	
9.	Name and st	reet address of Florida registered agent:	(P.	O. Box or	Mail L	Orop Bo	ox <u>NOT</u> a	ccepta	ble)	0CT -9	
	Managa	CT Componentian Sustan							SSA	1	77
	Name:	CT Corporation System									FILED
Of	fice Address:	1200 South Pine Island Ro	2 d						三 元 元	PK	Ö
OI.	nce Address.	1200 South Fille Island Ro	<u>au</u>						당당	÷	
		Plantation			Flor	rida	33314			4: 15	
		(City)		,	1 101		(Zip code		ح بق		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Christine M. Eastwine Assistant Secretary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Clarence L. Werner
Address: 14507 Frontier Road
Omaha, NE 68138
Vice Chairman: Gary L. Werner
Address: 14507 Frontier Road
Omaha, NE 68138
Director: Curtis G. Werner
Address: 14507 Frontier Road
Omaha, NE 68138
Director: Robert E. Synowicki, Jr.
Address: 14507 Frontier Road
Omaha, NE 68138
B. OFFICERS
President: & Director: Gregory L. Werner
Address: 14507 Frontier Road
Omaha, NE 68138
Vice President: Dwayne O. Haug
Address: 14507 Frontier Road
Omaha, NE 68138
Secretary: James L. Johnson
Address: 14507 Frontier Road, Omaha, NE 68138
Treasurer: John J. Steele
Address: 14507 Frontier Road, Omaha, NE 68138
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Vice President

STATE OF



NEBRASKA

United States of America, State of Nebraska

SS.

Department of State Lincoln, Nebraska

I, John A. Gale, Secretary of State of Nebraska do hereby certify;

FLEET TRUCK SALES, INC.

was duly incorporated under the laws of this state on September 3, 1991 and do further certify that no occupation taxes assessed are unpaid and no annual reports are delinquent; articles of dissolution have not been filed and said corporation is in existence as of the date of this certificate.

one.

In Testimony Whereof,

I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on September 19, in the year of our Lord, two thousand

SECRETARY OF STATE

