F01600005278

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations		
SUBJECT: The East Grou	ıp, P.A.	
	orporation - must include suffix)	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corpora "Certificate of Existence", and check are submit to transact business in Florida.	ation for Authorization to Transact Business in Florida", itted to register the above referenced foreign corporation	
Please return all correspondence concerning thi	is matter to the following:	
Judith S. Cummings	HASS.	
(1)	Name of Person)	
The East Group, P.A.	FSI Z D	
(F	Firm/Company)	
324 S. Evans Street	DH 49	_
	(Address)	I ~
Greenville, NC 27858	181	ik.
(City	y/State and Zip code)	<i>~</i>
For further information concerning this matter, p	90004627099 please call: -10/08/0101050029 *****78.75 ******78.	- 8 } 75
at \	252) 758-3746	
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	(Area Code & Daytime Telephone Number) MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:		
☐ \$70.00 Filing Fee ③ \$78.75 Filing Fee & Certificate of Statu		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	The, Ea	ast Group, P.A.								_
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)									
2.	North	Carolina		3	56-1133		-	-		_
	(State or country	under the law of which	it is incorporated)		(FEI numbe	r, if applicab	le)		
4.	02-23	- 76		5.	Perpetu			-		
	(Dat	e of incorporation)		(Di	ration: Yea	ar corp. will	cease to exis	st or "perpe	tual")	-
6.	Upon	qualification	-				-			_
•	(Date first transa	acted business in Florida. (SEE	If corporation has SECTIONS 607.1				_	on qualific	ation."))
7.	324 S	. Evans Street	Greenville	. N	C 2785	58	* %			_
			(Principal office	address)						
	Same	as above								
			(Current mailing	address)						-
8.		ssional Engineer						SEC	01	-
	(Purpose	(s) of corporation authori	zed in home state o	r country	to be carrie	ed out in sta	te of Florida) 圣图)CT	77
9.	Name and st	reet address of Florid	a registered age	nt: (P.C). Box or N	Mail Drop l	Box <u>NOT</u> a	cceptable)	ထ	
	Name:	C. T. Corporati	on System		- .			OF S	P	
0	ffice Address:	1200 S. Pine Is	sland Road		-			JARO.	64 :11 Nd	
		Plantation			_, Florida	33324	<u></u>			
		(City)				(Zip cod	.e)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Allan Farnell, Vice President

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A.	DIRECTORS	
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Chairman:	D. Refmit Smith	·					
Address: _	324 S. Evans Street			<u> </u>	-		<u></u>
_	Greenville, NC 27858						
Direct	Richard F Tohngon	- War			<u> </u>		
Address: _	324 S. Evans Street		-				22 24.55 227.54
****	Greenville, NC 27858		-				
Director: _	David T. Cox					 -	<u>-</u> . L
Address: _	324 S. Evans Street				v 44	+-	a '
_	Greenville, NC 27858					<u></u>	
Director: _	Melissa S. Richter	<u> </u>					
Address: _	324 S. Evans Street			ş -== - · ·		10 7 4	
_	Greenville, NC 27858		w	·			
B. OFFIC	CERS						:
President:	Antoine E. Khoury				ر: ن		
Address: _	324 S. Evans Street		,		SEC	-	 -
_	Greenville, NC 27858				ALLA VIIVA	3 7	T.
Vice Preside	ent: Robert M. Adams				SEE SEE	œ [II]	
Address: _	324 S. Evans Street		· <u>· · · · · · · · · · · · · · · · · · </u>		FLC	2 	
	Greenville, NC 27858				RIDA	: 64	
Secretary: _	Robert M. Adams		5-				
Address: _	324 S. Evans Street	Greenville, NC	27858				
Treasurer: _	Robert M. Adams 700	A				* .	-
Address: _	324 S. Evans Street	Greenville, N	C 27858				-
NOTE: If	necessary, you may attach an addendi	um to the application	listing additio	nal officers ar	nd/or direct	ors.	
	(Signature of Chairman, Vice Ch		r listed in num	iber 12 of the	application)	/= <u> </u>
14A	ntoine E. Khoury, Pkesident (Typed or printed name a	and capacity of person	1 Signing anni	ication)			٠.=
	, *T T	or borgor	- ~- Sums appr	caucit)			



NORTH CAROLINA

Department of The Secretary of State

CERTIFICATE OF EXISTENCE (PROFESSIONAL CORPORATION)

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

THE EAST GROUP, P.A.

is a professional corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 23rd day of February, 1976, with its period of duration being perpetual.

I FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that the said corporation's certificate of registration is not suspended or revoked by their licensing board; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

FILED

01 OCT -8 PM II:
SECRETARY OF STAT
ALLAHASSEE, FLORE

IN WITNESS WHEREOF, Phave hereunto set my hand and affixed my official seal at the City of Raleigh, this 20th day of September, 2001.

Elaine J. Marshall.
Secretary of State

