# F01000005238

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DIVISION OF CORPORATIONS

2003 MAR -5 PM 4: 00

03/12/03

#### TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations	
SUBJECT: Exemplar International, Inc.	-
(Name	of corporation)
DOCUMENT NUMBER: F010000052	38
The enclosed Amendment and fee are subm	nitted for filing.
Please return all correspondence concerning	g this matter to the following:
Lisa Thompson	
(Name of person)	
Exemplar International, Inc.	
(Name of firm/company)	
2001 Siesta Drive, Suite 302	
(Address)	·
Sarasota, FL 34239	
(City/state and zip code)	· <del>-</del>
For further information concerning this mat	ter, please call:
Lisa Thompson	at ( 941 ) 925-2625 (Area code & daytime telephone number)
(Name of person)	(Area code & daytime telephone number)
Enclosed is a check for the following amou	nt:
\$35.00 Filing Fee \$43.75 Filing Fee & Certificate of Statu	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

## PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

### SECTION I (1-3 MUST BE COMPLETED)

F01000005238			
(Document number	er of corporation (if known)		
Healthcomp Evaluation Services Corporation			•
(Name of corporation as it appear	rs on the records of the Department of State)		
Nevada (Incorporated under laws of)		rida)	<u> </u>
	ECTION II Y THE APPLICABLE CHANGES)		
I. If the amendment changes the name of the corporation its jurisdiction of incorporation? 12/31/02	ion, when was the change effected under the la	ws of	
Exemplar International, Inc.			
(Name of corporation after the amendment, adding suffix "control contained in new name of the corporation)	poration," "company," or "incorporated," or appropriate	abbrevia	ation, if
5. If the amendment changes the period of duration, is	ndicate new period of duration.	2003 MAR -5	SECRETA DIVISION OF
1)	lew duration)	ဟံ	875
7. If the amendment changes the jurisdiction of incorp	poration, indicate new jurisdiction.	PM 4: 00	OF STA
(N	ew jurisdiction)	00	50.00
Thomas m Handrett	3/4/03		•
(Signature of the chairman or vice chairman of the bo president, or any officer, or if the corporation is in the a receiver, trustee, or other court-appointed fiduciary, fiduciary)	ard, (Date) hands of by that		
Thomas M. Hartnett	Secretary		
(Typed or printed name)	(Title)		



### CERTIFICATE OF NAME CHANGE

I, DEAN HELLER, the duly qualified and elected Nevada Secretary of State, do hereby certify that on **December 31, 2002** a Certificate of Amendment to its **Articles of Incorporation** changing the name to **EXEMPLAR INTERNATIONAL**, **INC.**, was filed in this office by **HEALTHCOMP EVALUATION SERVICES CORPORATION**. Said change of name has been made in accordance with the laws of the State of Nevada and that said Certificate of Amendment is now on file and of record in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on February 28, 2003.

DEAN HELLER
Secretary of State

D. J. Jails

Dan Hellen

Certification Clerk