

# F01000005204

## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: ACHIEVABLE MORTGAGE & FINANCIAL SOLUTIONS, INC  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

RON BRASWELL

(Name of Person)

ACHIEVABLE MORTGAGE & FINANCIAL SOLUTIONS, INC  
(Firm/Company)

P.O. BOX 788

(Address)

MILTON, FL 32572-0788

(City/State and Zip code)

For further information concerning this matter, please call:

RON BRASWELL

(Name of Person)

at ( 850 ) 995-5995  
(Area Code & Daytime Telephone Number)

### STREET ADDRESS:

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

October 1, 2001

RON BRASWELL  
PO BOX 788  
MILTON, FL 32572-0788

SUBJECT: ACHIEVABLE MORTGAGE & FINANCIAL SOLUTIONS, INC.  
Ref. Number: W01000022577

We have received your document for ACHIEVABLE MORTGAGE & FINANCIAL SOLUTIONS, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Michael Mays  
Document Specialist

Letter Number: 601A00054998

495-8920

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ACHIEVABLE MORTGAGE & FINANCIAL SOLUTIONS, INC  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or  
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a  
natural person or partnership if not so contained in the name at present.)

2. ALABAMA 3. 63-1279561  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. JULY 10, 2001 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 3651 HWY 90 STE C PACE, FL 32571  
(Principal office address)  
P.O. BOX 788 MILTON, FL 32572  
(Current mailing address)

8. ORIGINATION OF LOANS AS A MORTGAGE BROKER  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

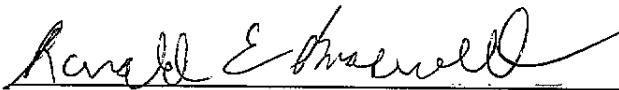
Name: RONALD E. BRASWELL

Office Address: 3651 HWY 90 STE C

PACE, Florida 32571  
(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: RONALD E. BRASWELL

Address: P.O. BOX 788  
MILTON, FL 32572-0788

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: RONALD E. BRASWELL

Address: P.O. BOX 788  
MILTON, FL 32572-0788

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: RONALD E. BRASWELL

Address: P.O. BOX 788 MILTON, FL 32572-0788

Treasurer: RONALD E. BRASWELL

Address: P.O. BOX 788 MILTON, FL 32572-0788

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TALLAHASSEE, FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Ronald E. Braswell  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. RONALD E. BRASWELL, PRESIDENT  
(Typed or printed name and capacity of person signing application)

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Achievable Mortgage & Financial Solutions, Inc. incorporated in Jefferson County, Gardendale, Alabama on July 10, 2001. I further certify that the records do not disclose that said Achievable Mortgage & Financial Solutions, Inc. has been dissolved \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 2, 2001.

Date

A handwritten signature in cursive script that reads 'Jim Bennett'.

Jim Bennett

Secretary of State