# CT COMPATIONS THE UUUUUU 5195

| CORPORATION(S) NAME          |   |                                    |
|------------------------------|---|------------------------------------|
| Crothall Facilities Manageme | nt, Inc.  |                                    |
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|                              |   | EST :                              |
|                              |   | 1: 20<br>LORIDA                    |
|                              |   | P 0                                |
|                              |   |                                    |
|                              | (5)   |                                    |
|                              |   |                                    |
|                              |   | ( ) Manager                        |
| () Profit                    | () Amendment  | () Merger                          |
| () Nonprofit                 | () Dissolution/Withdrawal   | () Mark                            |
| (x) Foreign qual.            | () Reinstatement  | () Maik                            |
| () Limited Partnership       | () Annual Report  | () Other                           |
| •                            | () Name Registration  | () Change of RA                    |
| () LLC                       | () Fictitious Name  | () UCC                             |
| () Certified Copy            | () Photocopies  | () CUS                             |
| () Commod Copy               | () I necessity  |                                    |
| () Call When Ready           | () Call If Problem  | () After 4:30                      |
| (x) Walk In                  | () Will Wait  | (x) Pick Up                        |
| () Mail Out                  | DK  |                                    |
|                              |   |                                    |
| Name                         | 10/4/01   | Order#: 4820177                    |
| Availability                 | -   | 5000046234253<br>-10/04/0101041023 |
| Document                     |   | *****70.00 *****70.00              |
| Examiner                     | -   | Ref#                               |
| Updater                      |   | -10/04/0101041024                  |
| Verifier                     | www.com.componentiteTTff.t  | ***1150.00 ***1150.00              |
| W.P. Verifier                | OFPARIMENT OF THE SHORT AND SIND OF CORPORATION OF | Amount: \$                         |

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222\_1092 Fax 850 222\_7615 RECEIVED A

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|  |  |             |                   |  | 9                |
|--|--|-------------|-------------------|--|------------------|
|  | E WITH SECTION 607.1503, FLOI<br>REIGN CORPORATION TO TRAN                     |             |                   |  |                  |
|  |  |             | -                 | IRE STATE OF FLORM                     | AT 1 PM 1:20     |
|  | hall Facilities Manag  |             |                   |  | 500 上 巴          |
|  | ration; must include the word "INCORI iations of like import in language as wi |             |                   |  | "陈年星"            |
|  | r partnership if not so contained in the r                                     |             |                   |  | 10 m             |
| 2. Delaw   | are.   | 3           | a                 | volted for                             | 10 P             |
| (State or country under the law of which it is incorporated) |  | ted)        |                   | (FEI number, if applicable             | <del></del>      |
| 4. 12/13/93  |  |             | · Pe              | erpetwal                               |                  |
| (Date of incorporation)                                      |  |             | (Duration: Ye     | erpetwal ear corp. will cease to exist | or "perpetual")  |
| 6. 11/15/00  |  |             | -                 |  |                  |
|  | cted business in Florida. If corporation                                       |             |                   |  | qualification.") |
|  | (SEE SECTIONS 6  | 07.1501     | , 607.1502 and 8  | 317.155, F.S.)                         |                  |
| 7. plan  | t Maint, Dept. Palmet  | to G        | eneral Ho         | ospital                                |                  |
|  | (Principal of  | fice add    | ress)             |  |                  |
| 2001   | West 68th St. Hialea   |             |                   |  |                  |
|  | (Current mail  | ling add    | ress)             |  |                  |
| 77.7   |  |             |                   |  |                  |
| T -  | operations maintena  o) of corporation authorized in home sta                  |             |                   | · · · <del></del> -                    | <del> </del>     |
| (ruipose(s   | ) of corporation audiorized in nome sta  | ite of co   | unity to be carri | ed out in state of Florida)            |                  |
| 9. Name and stre   | eet address of Florida registered a  | agent:      | (P.O. Box or M    | Mail Drop Box NOT acco                 | eptable)         |
| Name:  | C T Corporation Sys  | tem         |                   |  |                  |
|  | 1200 South Pine Isl  | and.        | Road              |  |                  |
| Office Address:  |  |             |                   |  |                  |
| _  | Tallahassee  |             | , Florida         | 33324                                  |                  |
|  | (City)   |             |                   | (Zip code)                             |                  |
| 10. Registered as  | gent's acceptance:   |             |                   |  |                  |
| Having been nam  | ed as registered agent and to accep  |             |                   |  |                  |
|  | application, I hereby accept the ap<br>omply with the provisions of all sta    |             |                   |  |                  |
|  | amiliar with and accept the obligations  |             |                   |  | ormance of my    |
| _  |  | •           | . • •             |  |                  |
|  | / .  | _           | `                 | KORRI A. B                             |                  |
| _  | Kian   | <u>a_15</u> | cekler            | Special Assistar                       | it Secretary     |
|  | (Registered ag   | gent's si   | gnature)          | _                                      | -                |
|  |  |             |                   |  |                  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors:

| A. DIRECTORS           | (See attached)   |                                    |                                       |                  |              |  |   |
|------------------------|--|------------------------------------|---------------------------------------|------------------|--------------|--|---|
| Chairman:              |  |                                    |                                       | <del></del>      |              |  |   |
|                        |  |                                    |                                       |                  | A . D -      | 2 1  | <u></u>   |
|                        | - the second   |                                    |                                       |                  | T. (1)       |  | _   |
|                        |  |                                    |                                       |                  | 9.77         | 20   | _   |
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|                        | <del></del>  |                                    |                                       |                  |              | Ź  | <del> </del>  |
|                        | and the second s |                                    |                                       |                  |              |  |   |
| Address:               | <u> </u>   |                                    |                                       | 72.              | - Aud        | <u> </u>                                       | <u>.</u>  |
|                        |  | <u>. ±:</u>                        | <u> </u>                              | **               |              | ·  | in the second   |
| Director:              | <u> </u>   | · <u>-</u> . <u>- <del></del> </u> | <u> </u>                              |                  | 7 2-1-7      | راند.<br>ماند المناسب                          | war<br>ar a   |
|                        | <u> </u>   |                                    |                                       |                  |              |  | -   |
|                        | and the second s |                                    |                                       |                  |              |  | -   |
|                        | (See attached)   |                                    | *                                     | 4==              |              | # 125 To 12                                    | "   |
|                        | ·  |                                    |                                       |                  |              |  |   |
|                        |  |                                    |                                       |                  |              |  |   |
| Address:               |  | - <del>12.</del> 7.1               |                                       | , <del>7</del> . |              |  |   |
|                        | Andrew Communication of the Co | <u> </u>                           |                                       | =-               | <u>.</u> .   | 2 Feb 23                                       | 11.11.11.11.  |
| Vice President:        |  | - Strategy .                       |                                       | <u> </u>         | <u>, = `</u> | terit i i i i i i i i i i i i i i i i i i      | 1 - A - A - A - A - A - A - A - A - A -               |
|                        |  |                                    |                                       |                  |              |  |   |
|                        |  |                                    |                                       |                  |              |  | 2   |
| Secretary:             | - 4  | -                                  |                                       |                  |              |  | <u>"—</u>   |
| Address:               | allester and the second of the second  |                                    |                                       | - 4-             |              |  |   |
|                        |  |                                    |                                       |                  |              |  | 942 9 1 19<br>1 1 19 19 19 19 19 19 19 19 19 19 19 19 |
|                        |  |                                    |                                       |                  |              |  | र्भ द्र-*   |
|                        |  | <u> </u>                           | · · · · · · · · · · · · · · · · · · · |                  | · · · · · ·  |  | لوراء بالاشتالية                                      |
| NOTE: If necessary, ye | ou may attach an addendum to the ap  | nlication                          | listing additional of                 | ficers em        | ب بالمسالة   |  |   |
| 13.                    |  |                                    |                                       |                  |              |  |   |
|                        | ire of Chairman, Vice Chairman, or a   | any office                         | r listed in number 12                 | 2 of the         | application) | <u>.                                      </u> | r 5.  |
|                        | llen Moffett, Sectetar   |                                    |                                       |                  |              |  |   |
|                        | (Typed or printed name and capacity  | of person                          | n signing application                 | n)               | <u> </u>     | <del></del>                                    | * / * _==   |

#### Crothall Facilities Management Inc.

EIN: 23-2746892

Date of Incorporation: 12/13/1993

Directors:

Graeme Crothall

511 Avonwood Road, Haverford, Montgomery Cty., PA 19041

Robert Kutteh

801 Montparnasse Place, Newtown Square, Chester Cty., 19073

Bruce Bashwiner

5075 Redfield Rd., Doylestown, Bucks Cty, PA 18901

Daniel Gatti

35 Paddock Way, Holland, Bucks Cty., PA 18966

Officers:

Graeme Crothall, Chairman

511 Avonwood Road, Haverford, Montgomery Cty., PA 19041

Robert Kutteh, President

801 Montparnasse Place, Newtown Square, Chester Cty., PA 19073

Bruce Bashwiner, Vice President

5075 Redfield Rd., Doylestown, Bucks Cty, PA 18901

Daniel Gatti, Treasurer

35 Paddock Way, Holland, Bucks Cty., PA 18966

M. Ellen Moffett, Secretary

161 Gulph Hills Road, Radnor, Montgomery Cty., PA 19087

#### State of Delaware

## Office of the Secretary of State

PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CROTHALL FACILITIES MANAGEMENT INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF OCTOBER, A.D. 2001.

AND I\_DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Warriet Smith Windson Harriet Smith Windson

2363546 8300

AUTHENTICATION: 1368188

010485690

DATE: 10-01-01