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() Limited Partnership	() Annual Report	() Other 5 75.	,
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Document Examiner Updater Updater	n = 1,150.00 $= -70.00$	Ref#:	
Verifier W.P. Verifier		Amount: \$	

660 East Jefferson Street
Tallahassee, FL 32301
Tel. 850 222 1092
Fax 850 222 7615

which it is incorporated.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION FOR RANSACT BUSINESS IN FLORIDA

	<i>ICE WITH SECTION 607,15</i> FOREIGN CORPORATION : ag Corporation						~ ^ .	ڊ
words or abbre	poration; must include the word eviations of like import in langu or partnership if not so contain	rage as will c	learly indic	ate that it is a c	"CORPORATION inste	ON" or	DAG	5
Michigan			3.	38-3381039)			
(State or count	ry under the law of which it is i	ncorporated)		(FEI	number, if appli	cable)		-
November 24	, , , , , , , , , , , , , , , , , , ,	5	Perpetua	1				_
(Da	ste of incorporation)	((Duration:	Year corp. wil	cease to exist o	r "perpetus	ıl")	•
9/18/00								_
(Date firs	st transacted business in Florida	l) (SBE SEC	TIONS 60	7.1501, 607.150)2 and 817.155,	F.S.)		
Mail Code:			-					
2600 W. Big			-	110				•
Troy, MI 48		ent mailing ac	7.					
of Michigan (Purpose	within the purposes for (equip Ment (easing (s) of corporation authorized in	home state o	r country t	o be carried out	in state of Flori	ida)		tion
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^{12.} Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) PLOIS - 91299 CT System Online

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Inis is to Centry That

MNB LEASING CORPORATION

was validly incorporated on November 24, 1997, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose,

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 24th day of September, 2001

, Director

Bureau of Commercial Services