FOI COCOCOSII2

TO:	Registration Se Division of Cor			-			·
SUBJ	ECT: ST	MPSON COMMERCIA	L CONTRACTIN	IG, INC.			
		(Name	of corporatio	n - must include suffix	:)		м
Dear S	ir or Madam:						
"Certif	closed "Applicat icate of Existenc sact business in I	e", and check are	rporation for submitted to r	Authorization to Trans egister the above refer	sact Business in lenced foreign co	Florida", rporation	
Please	_	ondence concerni	_	to the following:		27/0101	047014
	GEORGE E. SI	MPSON, PRESIDEN		(Parrow)	***	**87.50	*****87.50
			(Name of	Person)			
	SIMPSON COMP	ERCIAL CONTRACT				<u></u>	en e
			(Firm/Cor	npany)			
	4905 POWELL	AVENUE SOUTH			-		Th
•		•	(Addre	ess)			
	BIRMINGHAM,	ALABAMA 35222			Ŧ		
= 7.1	·	<u></u>	(City/State a	nd Zip code)	······································	<u>-</u>	<u> </u>
For fur	ther information	concerning this m	atter, please c	all:			
ROBERI	r Wailes		at (205) 591 2501		TAT O	٠
	(Name of Perso		V	Code & Daytime Telep	hone Number)	1 SEI ECRET	
Registr Divisio 409 E.	ET ADDRESS: ation Section on of Corporation Gaines St. assee, FL 32399	s	-	MAILING ADDRESS Registration Section Division of Corporati P.O. Box 6327 Tallahassee, FL 323	ions	P 27 PM 8: 38 ARY OF STATE ASSEE, FLORIDA	TLED
Enclose	ed is a check for	the following amo	unt:				mh
570.	00 Filing Fee	☐ \$78.75 Filing Certificate of		\$78.75 Filing Fee & Certified Copy	\$87.50 Fill Certificat Certified	te of Status &	10/1

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

. ALABAM	A		3.	63-1223563		-	-
(State or country	under the law of which it is	s incorporated)		(FEI number, if	applicable)		
AP:	RIL 1999		_5	PERPETUAL			
(Date	of incorporation)			Duration: Year corp. will ceas	se to exist o	r "perpetu	al")
EXPECT TO	COMMENCE BUSINESS WHE	N QUALIFICAT	ION I	SSUED		_	
(Date first transac				insacted business in Florida, in 07.1502 and 817.155, F.S.)	asert "upon	qualificati	on.")
4905 POWELL	AVENUE SOUTH, BIRMING						
	(Principal office	addres	s)			
PO BOX 32127	5, BIRMINGHAM, ALABAM						
	(Current mailing	addres	s)			
	CCO EXTERIOR INSULATI) of corporation authorized			try to be carried out in state of	Florida)	SE	01
(Purpose(s	of corporation authorized eet address of Florida r	l in home state o	or coun	try to be carried out in state of	ŕ	SECRETAR TALL PHASS	SEP
(Purpose(s . Name and <u>stree</u> Name:) of corporation authorized	l in home state of the state of	or coun	•	ŕ	SECRETARY OF S	
(Purpose(s Name and stree Name:	of corporation authorized eet address of Florida r CT CORPORATION SYS	I in home state of registered age TEM LAND ROAD	nt: (P	O. Box or Mail Drop Box	ŕ	SECRETARY OF STATE	SEP 27 PM 8:
(Purpose(s	of corporation authorized et address of Florida r CT CORPORATION SYS 1200 SOUTH PINE IS	I in home state of registered age TEM LAND ROAD	nt: (P	•	ŕ	SECRETARY OF STAT	טרז כן ו

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

airman:		
dress:	4905 POWELL AVENUE SOUTH, BIRMINGHAM, ALABAMA 35222	· i
exChainnen:	J. MICHAEL KENNEDY	
dress:	4905 POWELL AVENUE SOUTH, BIRMINGHAM, ALABAMA 35222	
ector:	BETH SIMPSON	
dress:	4905 POWELL AVENUE SOUTH, BIRMINGHAM, ALABAMA 35222	
ector:		
OFFICER		
sident:	GEORGE E. SIMPSON	TAE S
iress:	4905 POWELL AVENUE SOUTH, BIRMINGHAM, ALABMA 35222	FIL SEP 27 CRETARY LAHASSE
e President:	J. MICHAEL KENNEDY	m _o m
	4905 POWELL AVENUE SOUTH, BIRMIONGHAM, ALABAMA 35222	STATE
retary:	BETH SIMPSON	> œ
lress:	4905 POWELL AVENUE SOUTH, BIRMINGHAM, ALABAMA 35222	
asurer:		
lress:		
TE: If nece	essary, you may attach an addendum to the application listing additional office	ers and/or directors.

(Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Simpson Commercial Contracting, Inc. incorporated in Jefferson County, Birmingham, Alabama on April 15, 1999. I further certify that the records do not disclose that said Simpson Commercial Contracting, Inc. has been dissolved.

FILED

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SECRETARY OF STATE
AND AHASSEF, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 18, 2001

Date

Sin Burn

Jim Bennett

Secretary of State