F0106605553

TRANSMITTAL LETTER

| Division of Corporations |
|--|
| SUBJECT: Protective Apparel Corp. of America (Name of corporation - must include suffix) |
| Dear Sir or Madam: |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following: |
| Albert Earle |
| Protective America (Firm/Company) |
| 179 Mine LANE |
| (Address) |
| Jauloboro TN 37757 (City/State/Zip) |
| Should you need to call someone concerning this matter please call. 40004508854—4 |
| Should you need to call someone concerning this matter, please call: -09/24/01-01118-006 ******70.00 ******70.00 Albert Earle at (423) 562-1115 (Name of Person) (Area Code & Daytime Telephone Number) |
| -09/24/01-01118-006 *****70.00 *****70.00 |
| Albert Earle at (423) 562-1115 (Name of Person) (Area Code & Daytime Telephone Number) |
| Column C |
| Column C |

FAX NO. :

Sep. 17 2001 10:13AM P1

FAX NO. : 8654047100

Sep. 17 2001 09:33AM P2

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| REGISTER A POREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. | |
|--|------------|
| 1 Hotestin Grand Card of Ocean | |
| Charge of compression: must likely the word while the word while the | |
| words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) | |
| t i | |
| 2 New York 3 22-2054051 | |
| (State or country under the law of which it is incorporated) (Fill a unbec, if applicable) | |
| 4 Persetual | |
| (Dust of incorporation) (Dustion: Hear corp. will cases to exist or "perpensal") | |
| Bate tres proposed project in States (6) | |
| (Date first bancacted business in Florids. If composition has not transacted business in Florids, least "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) | |
| 7 179 have 1 1 - | |
| (Principal action of the 1 July) | |
| 129 Mrs - Lane Techober my 37757 | • |
| (Current multing address) | |
| 8. Mymolotin Sell Sell Book Droman | |
| (Pupose(s) of superation subscripes in home size or country to be carried out in state of Florida) | - |
| 9. Name and street address of Wards and and | |
| Name: Scarcha Lud Cold | . |
| | <u> </u> |
| | |
| Oaklast Park Florida 33334 | - 1 [1] |
| (Zip code) | |
| 10. Registered agent's acceptance: | |
| | _ |
| Firsting been named at registered enert and to accept samiler of process for the above stated corporation at the place designated comply with the provisions of all satisface relative to the proper and agree to bet in this aspectly. I further agree to | s T |
| comply with the providings of all mixtures relative to the proper and express to act in this aspectly. I further agree to and agree to act in this aspectly. I further agree to and accept the chilgratures of my position as registered agent. | • |
| | |
| Sandra Hartfield | |
| AND | |

11. Attended is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Scottlary of State or other official having authority of corporate records in the jurisdiction under the law which it is incorporated.

| 12. Names and business addresses of officers and/or directors: | | | | | |
|---|-------------|---------------------------------------|--|--------------|----------|
| A. DIRECTORS // A | | | | | |
| Chairman: | ··· | | · ==================================== | | <u></u> |
| Address: | | | - | <u>;</u> · · | |
| | | | | | |
| Vice Chairman: | | - | | | |
| Address: | | | | | |
| | | | | | 22 |
| Pinatan | <u> </u> | | | | .e. |
| Address: | | _ | | | |
| | | | | - | : ** = : |
| Director: | | | | | |
| Address: | | | | | |
| | | | | | · |
| b. OFFICERS | | • | , | | |
| President: Vacant | | | | - | |
| Address: | | | , | - a | |
| | -PAT | 9 | · · · | | = |
| Vice President: 4 1 bent Earlo | | SE - | 7 | | - |
| Address: 179 Mine Lane | ASSE. | <u>2</u> F | | | |
| Jacksborg TN 37757 | <u> </u> | <u> </u> | ⊓ J _ | | |
| Secretary: Albert Earle | | ! | | | |
| Address: 179 Mine Lane | DA.E. | 59 | | | |
| Jacksburg, TN 37757 | | | · · · | | |
| Treasurer: 11bort Earle | | | | | |
| Address: 179 Mise Large | | · · · · · · · · · · · · · · · · · · · | | | |
| Jacks burg, TN 37757 | | | * · | | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or dire | ctors. | | | | |
| 13. Atalogicale | | | | | |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applicati | on) | | - 4 | | |
| 14. Phant tayle V Primaryce (Typed or printed name and canacity of person signing application) | • | | | | |

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State of New York Department of State

I hereby certify, that the Certificate of Incorporation of PROTECTIVE APPAREL CORPORATION OF AMERICA was filed on 01/09/1975, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify the following:

A Certificate of Amendment was filed on 06/29/1990.

A Certificate of Amendment was filed on 04/13/1992.

The Biennial Statement is past due.

I further certify, that no other documents have been filed by such Corpozacion.



Witness my hand and the official seal of the Department of State at the City of Albany, this 14th day of September two thousand and one.

Special Deputy Secretary of State

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