# F0166605652

#### TRANSMITTAL LETTER

	ration Section on of Corporations	
SUBJECT:	Diamond Drugs, Inc.	
_	(Name of corporation - must include suffix)	
Dear Sir or Mad	dam:	
The enclosed "A "Certificate of I to transact busin	Application by Foreign Corporation for Authorization to Transact Business in Florida", Existence", and check are submitted to register the above referenced foreign corporation ness in Florida.	
Please return al	I correspondence concerning this matter to the following:	
	Lou Ann Hudzick, Controller	
	(Name of Person)	
	Diamond Drugs, Inc.	
	(Firm/Company)	
	645 Kolter Drive	
, , , , , , , , , , , , , , , , , , , ,	(Address)	a zahar
	, ,	_
	Indiana, PA 15701-3570	
	(City/State and Zip code)	
For further info	rmation concerning this matter, please call: 50004603865 -09/24/0101118 *****87.50 *****	;——9 ; -010 *87.50 ;
Lou Ann Hu	dzick at $(\frac{724}{})$ 349-1111 ext 1007	Ł.
(Name	of Person) (Area Code & Daytime Telephone Number)	4127 <u>(201</u> 2)
·	, , , , , , , , , , , , , , , , , , ,	
STREET ADD Registration Sec Division of Corp 409 E. Gaines S Tallahassee, FL Enclosed is a ch	Registration Section  Porations Division of Corporations t. P.O. Box 6327 Tallahassee, FL 32314  eck for the following amount:	nt. 9/27

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. DIAMON	ID DRUGS, INC.		
WOLUS OF AUDI	poration; must include the word "INCORPORAT" reviations of like import in language as will clearly n or partnership if not so contained in the name at	Vindicate that it is a corporation instead a	of a
2. PENNS	YLVANIA	25-1378278	<del></del>
(State or count	try under the law of which it is incorporated)	(FEI number, if applicab	le)
4Dece	mber 3, 1979	Perpetual	
(D	ate of incorporation)	(Duration: Year corp. will cease to exis	st or "perpetual")
6Upon	Qualification		1 1
(Date first trans	sacted business in Florida. If corporation has not (SEE SECTIONS 607.1501	transacted business in Florida, insert "up, 607.1502 and 817.155, F.S.)	on qualification.")
7. 645 Kolt	ter Drive, Indiana, PA 15701-35	570	
	(Principal office addr	ress)	
645 Kolt	er Drive, Indiana, PA 15701-35	70	- <del>-</del>
	(Current mailing addr		
	Services and Sales of Medical		
(Purpose	e(s) of corporation authorized in home state or cou	intry to be carried out in state of Florida)	<u> </u>
	reet address of Florida registered agent: (		
Name:	Corporation Service Company	· · · · · · · · · · · · · · · · · · ·	₹ <u></u> <b>%</b> ¬ _
Office Address:	1201 Hays Street		LE 24 ARY OF
	Tallahassee	, Florida_32301	FS Z D
	(City)	(Zip code)	7: 55 TATE ORIDA
0. Registered :	agent's acceptance:		TT TI

ed as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> Corporation Service Company (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors:

	CTORS											
Chairman:	SEE AT	CTACHMENT		<u> </u>		<u> </u>	je njegova na ma	<u> </u>			· <u>· · · ·</u>	
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_												
Vice Chairn												
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Director: _												
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Director:						. وفت قدر		<u> </u>		-	<b>—</b> ====================================	sames 15
Address:	_					<u></u>	4.80 <u>0.000 pc</u>			<u> </u>		
B. OFFICE				<del></del>	<u> </u>	مرحم مداند الماند			<del>-</del> ,	<u> </u>	· ·	
		ΓΔ <i>C</i> ΉΜ <b>Έ</b> ΝΤ										
President:	- ODD 1111	- ACIMIDAT				<u> </u>	<u>., 1</u> ^		<u> </u>			- ·
Address:		<u> </u>	<u></u>		\$4.5 <u>1.15</u> 9		·				<u> </u>	
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Vice Presiden	.t:	· · · · · · · · · · · · · · · · · ·	- AE 76 WAS.	-1	<del></del>		<u> </u>	SEE SEE	24			
Address:				<u> </u>				FST FL	2	D	<del></del>	
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Secretary:								<del>- 3- 1- 1</del>	<del></del>	-	<u></u>	
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Address:								<u> </u>	· · · · · · · · · · · · · · · · · · ·			<del>1</del>
			<u></u>	5/3-14- v	<u></u>	<u> </u>	#C#****	many sign	<del></del>	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
NOTE: If ne	ecessary, you	may attach a	an addendum	to the app	ication listing	additiona	l officers	and/or dir	ectors			
3	ban	Sel	ner	_	y officer listed							: m.
77	(Ciamatana	of Chairma	n Wies Chai	*****						<u> </u>	<u>~</u> ≕ · ′	
V	(Signature	organina	n, vice Char	man, or an	y officer listed	l in numb	er 12 of th	e annlicet	ion)			



# DIAMOND DRUGS INC.

645 KOLTER DRIVE • COMMERCE PARK • INDIANA, PA 15701-3570 PHONE: 724.349.1111 FAX: 724.349.2945

## DIAMOND DRUGS, INC. CORPORATE OFFICERS

President

Joan R. Zilner

Term Expires 11/1/01

2255 Lazor Street

Indiana, PA 15701

Vice President

Gilbert J. Zilner

Term Expires 11/1/01

2255 Lazor Street Indiana, PA 15701

Secretary/Treasurer

Mark J. Zilner

Term Expires 11/1/01

338 Eighmy Drive Pittsburgh, PA 15239

#### DIAMOND DRUGS, INC. BOARD OF DIRECTORS

Chairman

Gilbert J. Zilner

Term Expires 11/1/01

2255 Lazor Street

Indiana, PA 15701

Director

Joan R. Zilner

2255 Lazor Street

Indiana, PA 15701

Term Expires 11/E

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## COMMONWEALTH OF PENNSYLVANIA

## DEPARTMENT OF STATE

SEPTEMBER 14, 2001

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT.

DIAMOND DRUGS, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of the show, as of the date herein.



IN TESTIMONY WHEREOF. I have the hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

DPOS