## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

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## FILED May 03, 2004 08:00 AN Secretary of State

101-941-6040

| <del></del>   | ANNUAL  | REPORT   | مؤران يوادر | Šecretary of State  |
|---|---|--|-------------|---|
| DOCUMENT # F01000004987   |   |  |             | Secretary or State  |
| HRA FINANCIAL SERVICES OF NORTH CAROLINA, INC.  |   |  |             |   |
| Principal Plac  | ce of Business  | Mailing Address  |             |   |
|   | TH POINT BLVD<br>, NC 28273                                     | 13730 SOUTH POINT BLVD<br>CHARLOTTE, NC 28273  |             |   |
|   |   |  |             |   |
|   |   |  |             | 04292004 No Chg-P CR2E034 (10/03)                               |
|   | OO NOT WRITE  | IN THIS SPA  | CE          | 4. FEI Number Applied For 56-1871862 Not Applicable             |
|   |   |  |             | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| 6. Name and Address of Current Registered Agent   |   |  |             |   |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324   |   |  |             | DO NOT WRITE<br>IN THIS SPACE                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |  |             |   |
| SIGNATURE  Sprature, typed or printed name of registered agent and like if applicable. (NOTE, Registered Agent signature required when reinstating)  DATE   |   |  |             |   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  Added to Fees  |   |  |             |   |
| 10.   | OFFICERS AND D  | RECTORS  |             |   |
| NAME<br>STREET ADDRESS  | PS<br>STROUD, WILLIAM<br>13730 SOUTH POINT BLVD                 |  |             |   |
| CITY-ST-ZIP TITLE NAME  | T<br>GEORGIUS, JOHN   | <u> </u>   |             | U00000149935<br>05/03/04-80206-014 150.00                       |
| STREET ADDRESS<br>CITY-ST-ZIP   | 13730 SOUTH POINT BLVD<br>CHARLOTTE, NC                         | - LOS SERVICES   |             |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | S HOUSER, WILLIAM T 13730 SOUTH POINT BLVD. CHARLOTTE, NC 28273 |  |             | DO NOT WRITE  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | and the second s |             | IN THIS SPACE   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | _   | na angra a nati Sa angra ang Sa ang  |             |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | 448   | - 1  |             |   |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with arranderss, with an other like impowered. |   |  |             |   |