F01000004982

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: AMERICAP MORTGAGE CORPORATION (Name of corporation - must include suffix)	
Dear Sir or Madam: 90004602719—	— [] 9 75
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.	10
Please return all correspondence concerning this matter to the following:	
CAROL T. WILSON	
(Name of Person)	
AMERICAP MORTGAGE CORPORATIONS (Firm/Company)	
3300 BUCKEYE ROAD SUITE 401	
(Address)	
ATLANTA, GA 30341	
(City/State and Zip code)	
For further information concerning this matter, please call:	
CAROL T. WILSON at (678) 530-9200 PR ST ARR (Name of Person) (Area Code & Daytime Telephone Number)	
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Registration Section Division of Corporations P.O. Box 6327 Tallabassee FL 32399	. ~
Enclosed is a check for the following amount:	
Enclosed is a check for the following amount: \$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certificate of Status & Certificate Opy	24

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. MERICAP 1. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) O1/28/99
5. PERPETOAL
(Duration: Year corp. will cease to exist or "perpetual") (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) BUCKPUE ROAD SUITEYOI, ATLANTA GA 36341
(Principal office address) SAME AS (Current mailing address) MORTGAGE LENDER / BROKER

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT ac Office Address: _ 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	
Address:	
<u> , , , , , , , , , , , , , , , , , , ,</u>	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	4
B. OFFICERS	
President:	CAROL T. WILSON PER 3
	3300 BUCKEYE ROAD, SUITE YET T
	ATLANTA, GA 36341
Vice President:	CIBSON WHITE FOR B
Address:	3300 BUCKEYE ROAD, SUITE BAG
<u></u>	ATLANTA, GA 30341
Secretary:	CAROL T. WILSON
Address:	3800 BUCKEYE RD, SUITE 401, AMENTA
Treasurer:	
NOTE: If necessar	y, you may attach an addendum to the application listing additional officers and/or directors.
13	mature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
	CAROL T. LOUESON
14	(Typed or printed name and canacity of person signing application)

Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

: K905962 CONTROL NUMBER DATE INC/AUTH/FILED: 01/28/1999 JURISDICTION : GEORGIA : 09/18/2001 PRINT DATE

FORM NUMBER : 211

AMERICAP MORTGAGE CORPORATION HERMAN WILSON 3300 BUCKEYE ROAD SUITE 401 ATLANTA, GA 30341

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that as of the above print date

AMERICAP MORTGAGE CORPORATION A GEORGIA PROFIT CORPORATION

is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated.

Said entity was formed in the jurisdiction stated above of was authorized to transact business in Georgia on the above date and has not filed articles of dissolution, certificate of cancellation or any other similar document with the Office of the Secretary of State.

This certificate relates only to the legal existence of the above named entity as of the print date above. It does not certify whether or cost a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State

electronically transmitted, issued and mcertified in This information is accordance with the Georgia Electronic Records and Signatures Act and Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

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Secretary of State