CT CO FRANCISCO 100000 4967

| CORPORATION(S) NAME | | ALL | SA |
|--|--|--|--|
| - Complete | , | The state of the s | 2 7 |
| Chelsea Property Group, Inc. | | : OF | 20 m |
| | - | | OF 100 28 |
| | | | 10 TO |
| | | | <u> </u> |
| | · · | *** | |
| , | | * ' , | |
| | | | |
| V _i | | —————————————————————————————————————— | <u> </u> |
| | | | RECEIVED |
| | 1 (0) | | |
| · . | | SE | 20 <u>F</u> |
| | | | Report of the second se |
| Profit | () Amendment | () Merger | |
| () Nonprofit | (A. This are a second of the s | () Mark | 三 元 29 |
| (Liforeign | () Dissolution/Withdrawal () Reinstatement | () Mark | <i>'\7</i> |
| () Limited Partnership | () Annual Report | () Other | · · · · · · · · · · · · · · · · · · · |
| () LLC | () Name Registration | () Change of RA | |
| ()224 | () Fictitious Name | () UCC | |
| () Certified Copy | () Photocopies | () CUS | K |
| () Call When Ready | () Call If Problem | () After 4:30. | |
| (x) Walk In | () Will Wait | (x) Pick Up | |
| () Mail Out | | | |
| Name | 9/20/01 | Order#: 4777396 | ; |
| Availability | | 70000: | 46034974 |
| Document | MS | \ -03./2 | 21/0101003002 |
| Examiner | | Ref#: ***** | *70.00 *****70.00 |
| Updater | / | | |
| Verifier | / \/ | Amount: \$ | |
| W.P. Verifier | | / | |
| | | # E | |
| | \ | production and the second | |
| 660 East Jefferson Strè | ęt | | • |
| Tallahassee, FL 32301 Tel. 850 222 1092 | | | |
| Fax 850 222 7615 | | | - · · · · · · · · · · · · · · · · · · · |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUB REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA 1. Chelsea Property Group, Inc. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) Maryland (FEI number, if applicable) (State or country under the law of which it is incorporated) (Duration: Year corp. will cease to exist or "perpetual") (Date of incorporation) After qualified (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 103 Eisenhower Parkway Roseland, NJ 07068 (Current mailing address) 8. Any lawful purpose. Own and manage shopping centers. (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: C T Corporation System Office Address: 1200 South Pine Island Road Plantation 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. C T Corporation System

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 CT System Online

which it is incorporated.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

| A. DIRECTORS (Street address only - P.O. Box NOT acceptable) | <u></u> | |
|---|---------------------------------------|---------------------------------------|
| Chairman: Please see attached Rider 1. | - | |
| Address: | · · · · · · · · · · · · · · · · · · · | 500 |
| | | 30 T |
| | - v | 75 0 |
| Vice Chairman: | | 97 78 12 78 |
| Address: | 32 | |
| | | |
| Director: | | <u> </u> |
| | | |
| Address: | 4 4 6 | 7.5 |
| | | |
| Director: | | |
| Address: | | |
| Address: | | · · · · · · · · · · · · · · · · · · · |
| B. OFFICERS (Street address only - P.O. Box NOT acceptable) | | ————————————————————————————————————— |
| | | |
| President: Please see attached Rider 1. | | 71 June 1 1 25 |
| Address: | | - |
| | | |
| | | |
| Vice President: | | - |
| Address: | · · · · · · · · · · · · · · · · · · · | |
| | | |
| | | |
| Secretary: | | |
| Address: | | |
| | | <u> </u> |
| Treasurer: | | |
| Treasurer. | · · · · · · · · · · · · · · · · · · · | |
| Address: | | |
| | A1 | |
| NOTE: If necessary, you may attach an addendum to the application listi | ing additional officers and/or direct | ors. |
| | | |
| 13. (Signature of Chairman, Vice Chairman, or any officer li | sted in number 12 of the application | n) |
| 14 Michael J. Clarke, Chief Financi | | <u> </u> |
| (Typed or printed name and capacity of | f person signing application) | <u> </u> |

RIDER 1

CHELSEA PROPERTY GROUP, INC. BOARD OF DIRECTORS

The address of the office of the Directors of Chelsea Property Group, Inc. is 103 Eisenhower Parkway, Roseland, NJ 07068.

David Bloom

William Bloom

Brendan T. Byrne

Robert Frommer

Barry M. Ginsburg

Philip D. Kaltenbacher

Reuben S. Leibowitz

CHELSEA PROPERTY GROUP, INC. OFFICERS

The address of the office of the Officers of Chelsea Property Group, Inc. is 103 Eisef Parkway, Roseland, NJ 07068.

David Bloom

Chairman & Chief Executive Officer

William Bloom Vice Chairman

Leslie T. Chao President

Thomas J. Davies Chief Operating Officer

Michael J. Clarke Chief Financial Officer

Bruce Zalaznick Executive Vice President

Anthony J. Galvin Senior Vice President

John R. Klein Senior Vice President

Christina M. Casey Vice President Denise M. Elmer

Vice President and Secretary

Philip E. Ende Vice President

Eric K. Helstrom Vice President

Daniel L. Kelly Vice President

Gregory C. Link Vice President

Michele Rothstein Vice President

Catherine A. Lassi

Treasurer

Sharon M. Vuskalns Controller

Page 2 of 2

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT CHELSEA PROPERTY GROUP, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS SEPTEMBER 10, 2001.

Paul B. Anderson Charter Division

Saul B. Under

