

CT CORPORATION SYSTEM

# F01000004939

FILED  
01 SEP 20 / PM 12:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CORPORATION(S) NAME

Dietary Consultants, Inc.

0

200004602492--1  
09/20/01--01027--027  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Profit                   | <input type="checkbox"/> Amendment               | <input type="checkbox"/> Merger             |
| <input type="checkbox"/> Nonprofit                | <input type="checkbox"/> Dissolution/Withdrawal  | <input type="checkbox"/> Mark               |
| <input checked="" type="checkbox"/> Foreign qual. | <input type="checkbox"/> Reinstatement <b>BK</b> | <input type="checkbox"/> Other              |
| <input type="checkbox"/> Limited Partnership      | <input type="checkbox"/> Annual Report           | <input type="checkbox"/> Change of RA       |
| <input type="checkbox"/> LLC                      | <input type="checkbox"/> Name Registration       | <input type="checkbox"/> UCC                |
| <input type="checkbox"/> Certified Copy           | <input type="checkbox"/> Fictitious Name         | <input type="checkbox"/> CUS                |
| <input type="checkbox"/> Photocopies              | <input type="checkbox"/> Call When Ready         | <input type="checkbox"/> Call If Problem    |
| <input type="checkbox"/> Call When Ready          | <input type="checkbox"/> Call If Problem         | <input type="checkbox"/> After 4:30         |
| <input checked="" type="checkbox"/> Walk In       | <input type="checkbox"/> Will Wait               | <input checked="" type="checkbox"/> Pick Up |
| <input type="checkbox"/> Mail Out                 |  |   |

Name \_\_\_\_\_ 9/20/01 Order#: 4794864  
 Availability \_\_\_\_\_  
 Document \_\_\_\_\_  
 Examiner \_\_\_\_\_ Ref#: \_\_\_\_\_  
 Updater \_\_\_\_\_  
 Verifier \_\_\_\_\_  
 W.P. Verifier \_\_\_\_\_

660 East Jefferson Street  
 Tallahassee, FL 32301  
 Tel. 850 222 1092  
 Fax 850 222 7615

RECEIVED  
 01 SEP 20 AM 11:02  
 DEPARTMENT OF STATE  
 DIVISION OF CORPORATIONS  
 TALLAHASSEE, FLORIDA  
 Amount: \$ \_\_\_\_\_

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

01 SEP 20 AM 12:46  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
FILED

- 1. Dietary Consultants, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
- 2. Kentucky 3. 61-1201180  
(State or country under the law of which it is incorporated) (FBI number, if applicable)
- 4. 05/06/1991 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
- 6. Upon Qual  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
- 7. 229 Churchill Drive, Suite 1, Richmond, KY 40475  
(Principal office address)
- same  
(Current mailing address)

To enter into contractual relationships with other entities to provide dietary consulting services.

- 8. \_\_\_\_\_  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
- 9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida 33324  
(City) (Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

By: Susan J. Metre  
(Registered agent's signature)

Susan J. Metre  
Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

SEE ATTACHMENT

Chairman: Carolyn Breeding

Address: 229 Churchill Drive, Suite 1  
Richmond, KY 40475

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

B. OFFICERS

President:

Address:

Vice President:

Address:

Secretary:

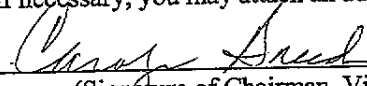
Address:

Treasurer:

Address:

SEE ATTACHMENT

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Carolyn Breeding, President  
(Typed or printed name and capacity of person signing application)

FILED  
01 SEP 20 PM 12:48  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Attachment to Florida  
Application By Foreign Corporation for Authorization to Transact Business In Florida  
**Officers & Directors**

---

1.	Full Name:	Carolyn Breeding
	Officer/Director:	Officer, Director
	Director's Title:	Chairman
	Business Address:	229 Churchill Drive, Suite 1
	City:	Richmond
	State:	KY
	ZIP Code:	40475

FILED  
01 SEP 20 PM 12:46  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE



**John Y. Brown III**  
**Secretary of State**

**Certificate of Existence**

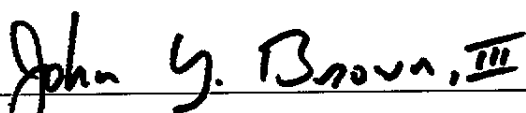
I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**DIETARY CONSULTANTS, INC.**

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is May 6, 1991 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 17<sup>th</sup> day of September, 2001.

  
\_\_\_\_\_  
JOHN Y. BROWN III  
Secretary of State  
Commonwealth of Kentucky

Fmclean/0286053