# F010000004917

| (Requestor's Name)                      |                     |           |  |
|---|---------------------|-----------|--|
|   |                     |           |  |
| (Address)                               |                     |           |  |
|   |                     |           |  |
| (Address)                               |                     |           |  |
|   |                     |           |  |
| (C                                      | ity/State/Zip/Phone | · #)      |  |
| PICK-UP                                 | ☐ WAIT              | MAIL      |  |
|   |                     |           |  |
| (B                                      | usiness Entity Nam  | ne)       |  |
|   |                     |           |  |
| (Document Number)                       |                     |           |  |
| Certified Copies                        | Certificates        | of Status |  |
| Special Instructions to Filing Officer: |                     |           |  |
|   |                     |           |  |
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

withdrawal

TB

11.29-17

### **COVER LETTER**

| TO:                             | Amendment Section Division of Corporations                      |  |  |  |  |
|---------------------------------|---|--|--|--|--|
| SUBJI                           | CARQUEST Auto Parts of Dunedin FL, Inc.                         |  |  |  |  |
| (Name of Corporation)           |   |  |  |  |  |
| DOCL                            | JMENT NUMBER: F01000004917                                      |  |  |  |  |
| The en                          | closed withdrawal application and fee are submitted for filing. |  |  |  |  |
|                                 | return all correspondence concerning this to the following:     |  |  |  |  |
|                                 | Ritchie W. Taylor   |  |  |  |  |
| (Name of Person)                |   |  |  |  |  |
| Manning, Fulton & Skinner, P.A. |   |  |  |  |  |
| (Firm/Company)                  |   |  |  |  |  |
|                                 | P.O. Box 20389  |  |  |  |  |
|                                 | (Address)   |  |  |  |  |
|                                 | Raleigh, NC 27619-0389  |  |  |  |  |
| (City/State and Zip code)       |   |  |  |  |  |
| For fu                          | rther information concerning this matter, please call:          |  |  |  |  |
| John                            | R. Cella, Jr. at (919) 787-8880                                 |  |  |  |  |
|                                 | (Name of Person) (Area Code & Daytime Telephone Number)         |  |  |  |  |
|                                 |   |  |  |  |  |

## **STREET ADDRESS:**

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

### **MAILING ADDRESS:**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| CARQUEST   | (Name of Corpora  |   |
|--|---|---|
|  | (rumb or corpore  | ·   |
| F0100000491  |   | ration (if known)   |
|  | (Document Number of Corpo   | ration (if known)   |
|  |   | To to   |
| North Carolin  | a   |   |
|  | (Incorporated Under   | Laws of)  |
|  | •   | O.F.  |
|  | ger transacting business or conduction athority to transact business or con             | ting affairs within the State of Florida and hereby duct affairs in Florida.  |
| appoints the Department of                           |   | ent in Florida to accept service on its behalf and occess based on a cause of action arising during the in Florida. |
| The following is a current r                         | nailing address for the corporation   | <b>:</b> :  |
| 2635 E. Millb  | rook Rd.  |   |
|  | (Mailing Addre  | ess)  |
| Raleigh, NC 2  | 7604  |   |
|  | (City/ State /Zi  | p)  |
| The corporation agrees to n                          | otify the Department of State in the  | ne future of any change in its mailing address.   |
| (Signature of a director, preceiver or other court a | resident or other officer - if in the hands of a ppointed fiduciary, by that fiduciary) | Nounty 9, 207   |
| Robert A. Wick                                       |   | Secretary   |
| (Typed or printed                                    | I name of nerson signing)   | (Title of person signing)   |

FILING FEE \$35