# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**
**May 29, 2002 8:00 am**
**Secretary of State**
04-17-2002 90104 013 ***150.00

DOCUMENT # F01000004855

1. Entity Name
TURBOCARE, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 4400 ALAFAYA TRAIL<br>ORLANDO FL 32826 | 4400 ALAFAYA TRAIL<br>ORLANDO FL 32826 |

DO NOT WRITE IN THIS SPACE

| 2. Principal Place of Business | 3. Mailing Address |
|---|---|
| Suite, Apt. #, etc. | c/o Siemens Corporation<br>Suite, Apt. #, etc.<br>186 Wood Avenue South |
| City & State | City & State<br>Iselin, NJ |
| Zip / Country | Zip 08830 / Country USA |

4. FEI Number 59-3744121 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
|---|---|
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION FL 33324 | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City **FL** Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS $150.00**
**After May 1, 2002 Fee will be $550.00**
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

| 11. OFFICERS AND DIRECTORS | | | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
|---|---|---|---|---|
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | P<br>CLEWS, DONALD C<br>2140 WESTOVER ROAD<br>CHICOPEE MA 01022 | ☐ Delete | | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | S<br>RANCK, CHRISTOPHER J<br>4400 ALAFAYA TRAIL<br>ORLANDO FL 32826 | ☐ Delete | | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | AS<br>BROWN, SUSAN<br>4400 ALAFAYA TRAIL<br>ORLANDO FL 32826 | ☒ Delete | Assistant Secretary<br>George Pompetzki<br>186 Wood Avenue South<br>Iselin, NJ 08830 | ☐ Change ☒ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | AS<br>SABB, FRED<br>4 PRINCESS ROAD, SUITE 204<br>LAWRENCEVILLE NJ 08648 | ☐ Delete | | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | V<br>JOYCE, BRYAN<br>2140 WESTOVER ROAD<br>CHICOPEE MA 01022 | ☐ Delete | | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | V<br>HANNAH, BRIAN<br>2140 WESTOVER ROAD<br>CHICOPEE MA 01022 | ☐ Delete | | ☐ Change ☐ Addition |

CR2E034 (9/01)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** _____ George Pompetzki, Assistant Secretary 3/8/02
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #