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# PPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRẮNSACT

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.       |               |                  |                                     |                           |                            |                       | G GROUP                        |                   |                      |              |                 | _                                     |               |
|----------|---------------|------------------|-------------------------------------|---------------------------|----------------------------|-----------------------|--------------------------------|-------------------|----------------------|--------------|-----------------|---------------------------------------|---------------|
| (1<br>Ia | inguage as wi | ii clearly indic | clude the word 'ate that it is a co | rporation ii              | nstead of a r              | natural p             | erson or partr                 | ıership           | if not so co         | ntained in   | the nan         | ne at present                         | ort in        |
| 2.       |               | CAI              | LIFORNIA<br>he law of which         |                           | -                          | 3.                    |                                |                   | 95-44                | 69460        |                 |                                       |               |
|          | (State or o   | ountry under t   | he law of which                     | it is incorp              | orated)                    | · · _                 |                                | (F                | EI number,           | if applicab  | le)             | in agenti a <del>da</del>             |               |
| 4.       | ·             | 4/               | 26/1994                             | . •                       |                            |                       |                                |                   | PERPE                | TUAL         |                 |                                       |               |
|          |               | (Date of         | Incorporation)                      |                           |                            |                       | (Duration                      | Year              | corp. will ce        | ease to exis | t or "pe        | rpetual")                             |               |
| 6.       |               | UPON             | QUALIFIC                            | CATION                    |                            |                       |                                |                   |                      |              |                 |                                       |               |
|          | (Date         | first transacted | business in Flo                     | rida. If corr<br>E SECTIO | ooration has<br>NS 607.150 | not tran<br>1, 607.15 | sacted busine<br>502 and 817.1 | ss in F<br>55, F. | Torida, inser<br>S.) | rt "upon qu  | alificat        | ion.")                                |               |
| 7.       |               | 16200            | VENTURA                             | BLVD.                     | SUITE                      | 306.                  | ENCINO                         | CA                | 91436                | Z0           | 0               |                                       |               |
|          |               |                  |                                     |                           | (Principal                 |                       | ,                              |                   | <del></del> -        | EC           |                 |                                       |               |
|          |               | 16200            | VENTURA                             | BLVD.                     | SUITE                      | 306                   | ENCINO                         | CA                | 91436                |              | SEP             | TI                                    |               |
| 8.       |               |                  |                                     | CONS                      | Current m)<br>מאדיר דו דו  | J                     | dress)                         |                   |                      | SSEE, FL     |                 |                                       | <del></del>   |
| ٠        |               | (Purpose(s       | ) of corporation                    | authorized                | in home sta                | ite or cou            | intry to be car                | ried or           | it in the stat       | te of Esprid | <sup>8)</sup> 😊 |                                       | <del></del> · |
| 9. N     | ame and s     |                  | s of Florida                        |                           |                            |                       |                                |                   |                      |              |                 |                                       |               |
|          | Name:         | Adam Va          | aldez                               |                           |                            |                       |                                |                   |                      |              |                 |                                       |               |
|          |               |                  | ragon Co                            | nsulti                    | ng Gro                     | up                    | :                              |                   | -                    |              |                 | · · · · · · · · · · · · · · · · · · · | . <u>Ar</u>   |
| Office   | e Address:    | 12230 E          | orest Hi                            | ll Bly                    | 7d., Ši                    | uite                  | 215                            | -                 | - 111                |              | -               | - + :                                 | · · · · ·     |
|          |               | Welling          | ton -                               | <br>                      |                            | , Flori               | ida 3341                       | 4                 |                      | _            |                 |                                       |               |
|          |               |                  | (City)                              |                           |                            |                       | (Zi                            | p Code            | :)                   |              |                 |                                       | -2.5          |
|          | -             | ngent's acce     | otance:                             | ind to acc                | eant sami                  | a of nu               | oogga for d                    | عد معا            |                      |              | .•              | •                                     |               |

H gent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 2.12. Name's and addresses of officers and/or directors:

#### A. DIRECTORS

| Chairman:  | Adam Valdez  | 3                                     |  |  |  |  |  |
|--|--|---------------------------------------|--|--|--|--|--|
| Address:   | 17051 Countess Place   | FER ST                                |  |  |  |  |  |
|  | Encino, CA 91436   |                                       |  |  |  |  |  |
| Vice Chair   | man: Helen Moaveni   | FE GE                                 |  |  |  |  |  |
| Address:   | 17051 Countess Place   | 507 0                                 |  |  |  |  |  |
|  | Encino, CA 91436   |                                       |  |  |  |  |  |
| Director:  |  |                                       |  |  |  |  |  |
| Address:   |  | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |
|  |  |                                       |  |  |  |  |  |
| Director:  |  |                                       |  |  |  |  |  |
| Address:   |  |                                       |  |  |  |  |  |
|  |  |                                       |  |  |  |  |  |
| B. OFFI  | CERS   |                                       |  |  |  |  |  |
| President:   | Adam Valdez  | - *                                   |  |  |  |  |  |
| Address:   | 17051_Countess Place   |                                       |  |  |  |  |  |
|  | Encino, CA 91436   |                                       |  |  |  |  |  |
| Vice Presi   | dent:  | <del></del> .                         |  |  |  |  |  |
| Address:   |  |                                       |  |  |  |  |  |
|  |  |                                       |  |  |  |  |  |
| Secretary:   | Helen Moaveni  |                                       |  |  |  |  |  |
| Address:   | 17051 Countess Place   | <del></del>                           |  |  |  |  |  |
|  | Encino, CA 91436   |                                       |  |  |  |  |  |
| Treasurer  | Helen_Moaveni  | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |
| Address:   | 17051 Countess Place   | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |
|  | Encino, CA 91436   |                                       |  |  |  |  |  |
| NOTE: If necessary you may attach an addendum to the application listing additional officers and/or directors. |  |                                       |  |  |  |  |  |
| 13   | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the a   | application)                          |  |  |  |  |  |
| 14   | Adam Valdez, CEO  (Typed or printed name and capacity of person signing application) | . L                                   |  |  |  |  |  |
|  | (There or british transported as barrens a barrens                                   |                                       |  |  |  |  |  |



#### SECRETARY OF STATE

### CERTIFICATE OF STATUS **DOMESTIC CORPORATION**

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 26TH day of APRIL, 1994, THE PARAGON CONSULTING GROUP, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF. I execute this certificate and affix the Great Seal of the State of California this day of August 14, 2001.

> **BILL JONES** Secretary of State