

# FOI 000004837

## TRANSMITTAL LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Caron Broadcasting, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

J. Crawford 300004582773--7  
-03/11/01-01040--001  
\*\*\*\*\*78.75 \*\*\*\*\*78.75  
(Name of Person)

Salem Communications Corporation  
(Firm/Company)

4880 Santa Rosa Rd., Suite 300  
(Address)

Camarillo, CA 93012  
(City/State and Zip code)

For further information concerning this matter, please call:

J. Crawford at ( 805 ) 987-0400  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

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TALLAHASSEE, FLORIDA

Enclosed is a check for the following amount:

- \$70.00 Filing Fee     \$78.75 Filing Fee & Certificate of Status     \$78.75 Filing Fee & Certified Copy     \$87.50 Filing Fee, Certificate of Status & Certified Copy

mtw  
8/13

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. CARON BROADCASTING, INC. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. OHIO (State or country under the law of which it is incorporated) 3. 77-0439370 (FEI number, if applicable)

4. 2-14-97 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")

6. Upon qualification (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification." (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.))

7. 4880 Santa Rosa Road, Ste. 300, Camarillo, CA 93012 (Principal office address)

(Current mailing address)

8. Radio broadcasting (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: NRAI Services, Inc.

Office Address: 526 E. Park Avenue

Tallahassee, Florida 32301 (City) (Zip code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI Services, Inc.

Zuena M. Howarth, Asst. Secy (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS (see attached)

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS (see attached)

President: \_\_\_\_\_

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Jonathan L. Block, V.P. + Secretary

(Typed or printed name and capacity of person signing application)

**DIRECTORS AND OFFICERS**  
**Caron Broadcasting, Inc.**

**DIRECTORS**

**Edward G. Atsinger III**  
4880 Santa Rosa Road, Suite 300  
Camarillo, CA 93012

**Jonathan L. Block**  
4880 Santa Rosa Road, Suite 300  
Camarillo, CA 93012

**OFFICERS OF THE CORPORATION**

**Stuart W. Epperson**, Chairman of the Board  
3780 Will Scarlet Road  
Winston-Salem, NC 27104

**Edward G. Atsinger III**, Chief Executive Officer/President  
4880 Santa Rosa Road, Suite 300  
Camarillo, CA 93012

**David A. R. Evans**, Senior Vice President/Chief Financial Officer  
4880 Santa Rosa Road, Suite 300  
Camarillo, CA 93012

**Eileen E. Hill**, Vice President  
4880 Santa Rosa Road, Suite 300  
Camarillo, CA 93012

**Jonathan L. Block**, Vice President and Secretary  
4880 Santa Rosa Road, Suite 300  
Camarillo, CA 93012

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

UNITED STATES OF AMERICA,  
STATE OF OHIO,  
OFFICE OF THE SECRETARY OF STATE.



*I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show CARON BROADCASTING, INC., an Ohio Corporation, Charter No. 968648, having its principal location in Akron, County of Summit, was incorporated on February 14, 1997 and is currently in GOOD STANDING upon the records of this office.*

*WITNESS my hand and official seal*

*at Columbus, Ohio on  
September 5, 2001*

J. Kenneth Blackwell  
Secretary of State

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

