

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Aug 06, 2002 8:00 am**  
**Secretary of State**

08-06-2002 90129 007 \*\*\*550.00

**DOCUMENT # F01000004754**

**1. Entity Name**  
**WORLDCATCH, INC.**

**Principal Place of Business**      **Mailing Address**  
**2100 NORTH PACIFIC STREET, SUITE 200**      **2100 NORTH PACIFIC STREET, SUITE 200**  
**SEATTLE WA 98103**      **WorldCatch, Inc**      **SEATTLE WA 98103**  
*new: → 2110 N Pacific St Ste 103*  
*Seattle, WA 98103*



DO NOT WRITE IN THIS SPACE

**2. Principal Place of Business**      **3. Mailing Address**  
**2110 North Pacific Street**      **Same**  
**Suite, Apt. #, etc.**      **Suite, Apt. #, etc.**  
**Suite 103**  
**City & State**      **City & State**  
**Seattle, WA**  
**Zip**      **Country**      **Zip**      **Country**  
**98103**      **USA**

**4. FEI Number**      **91-2007151**      **Applied For**  
**5. Certificate of Status Desired**      ☐      **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**      **7. Name and Address of New Registered Agent**  
**CORPORATION SERVICE COMPANY**      **Name**  
**1201 HAYS STREET**      **Street Address (P.O. Box Number is Not Acceptable)**  
**TALLAHASSEE FL 32301-2525**      **City**      **FL**      **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**      **Signature, typed or printed name of registered agent and title if applicable.**      **(NOTE: Registered Agent signature required when reinstating)**      **DATE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**      **FILE NOW!!! FEE IS \$550.00**      **After September 13, 2002 Fee will be \$750.00**      **Make Check Payable to Department of State**      **10. Election Campaign Financing Trust Fund Contribution.**      **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS			12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE	NAME	STREET ADDRESS	TITLE	NAME	STREET ADDRESS
CITY-ST-ZIP			CITY-ST-ZIP		
	POOLE, THOMAS W	2100 NORTH PACIFIC STREET, SUITE 200			
	SEATTLE WA 98103				
	CEO				
	HILGER, JAMES K	2100 NORTH PACIFIC STREET, SUITE 200			
	SEATTLE WA 98103				
	V				
	KATZMAN, VAN	2100 NORTH PACIFIC STREET, SUITE 200			
	SEATTLE WA 98103				
	V				
	FIORILLO, JOHN	2100 NORTH PACIFIC STREET, SUITE 200			
	SEATTLE WA 98103				
	D				
	ERICSON, BILL	505 5TH AVENUE SOUTH, SUITE 610			
	SEATTLE WA 98104				
	D				
	STRASER, ERIK	2775 SAND HILL ROAD, SUITE 240			
	MENLO PARK CA 94025				

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**      **SIGNATURE REQUIRED**      **SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**      **Date**      **Daytime Phone #**

CR2E034 (4/02)