Folobood4693

TO: Registration Section Division of Corporations	-
SUBJECT: Nature Conservancy Action Fund, Inc. (Name of Corporation - must include suffix)	_
Dear Sir or Madam:	
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.	
Please return all correspondence concerning this matter to the following:	
Laura Griffen	
(Name of Person)	-
Nature Conservancy Action Fund	
(Firm/Company)	
Suite 110624 4201 Wilson Boulevard	-
(Address)	
Arlington VA 22203	·
(City/State and Zip Code)	-
(Only/Outo and 21p oddo)	
For further information concerning this matter, please call: 70004524707— -08/08/0101074013 *****70.00 ******70.00	Z 00
Laura Griffen at (703) 841-7423	
(Name of Person) (Area Code & Daytime Telephone Number)	
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$\Boxed{\sigma}\$ \$78.75 Filing Fee \$\Boxed{\sigma}\$ \$78.75 Filing Fee \$\Boxed{\sigma}\$ \$87.50 Filing Fee, Certificate of Status \$\Boxed{\certified Copy}\$	



THE NATURE CONSERVANCY ACTION FUND

Headquarters

08.28.01

Mr. Shawn Logan Division of Corporations Post Office Box 6327 Tallahassee FL 32314

Mr. Logan:

This letter is in reference to our recent application to do business and your response dated August 9, 2001 (Letter Number 301A00045887). The date of June 30, 1995 entered for "Date corporation first conducted affairs in Florida" is erroneous. The Nature Conservancy Action Fund, Inc. has not conducted business in Florida to date. We are planning to conduct business after our application approval and/or no sooner than by the end of this year. If you have any questions feel free to call me on 703.841.5312. Thank you for your assistance in this matter.

Sincerely,

Legal Assistant

Enc.

2001 SEP -5 PH 12: 27
DIVISION OF CORPORATIONS

The foregoing instrument was acknowledged before me by David C. Sigler who is personally known to me this 28th day of August, 2001.

A Virginia Notary Public in and for Arlington County.

My commission expires July 31, 2002.

Dawn Christine Murray, Notary Public





FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 9, 2001

LAURA GRIFFEN NATURE CONSERVANCY ACTION FUND 4201 WILSON BLVD SUITE 110624 ARLINGTON, VA 22203

SUBJECT: NATURE CONSERVANCY ACTION FUND, INC.

Ref. Number: W01000018467

We have received your document for NATURE CONSERVANCY ACTION FUND, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$6367.50.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Shawn Logan Document Specialist

Letter Number: 301A00045887



APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Nature Conservancy Action Fund, (Name of corporation: must include the word "INCORPORATED" in language as will clearly indicate that it is a corporation instead of present. "Company" or "Co." may not be used as a corporate suffix	Inc. or "CORPORATION" or words or abbreviations of like import a natural person or partnership if not so contained in the name at by a nonprofit corporation.)
2. <u>The District of Columbia</u> 3.	54-1549668
2. The District of Columbia 3. (State or country under the law of which it is incorporated)	(FEI number, if applicable)
4 04 20 00	Perpetual
4. 04.29.90 5	(Duration: Year corp. will cease to exist or "perpetual")
6. 06.30.95 (Date corporation first conducted Affairs in Florida - See sect	
7. Suite 110624 4201 Wilson Boulevard (Principal office	Arlington VA 22203
Post Office Box 17455 Sarasota FL	34276-0455
Post Office Box 17455 Sarasota FL (Current mailing	g address)
	, animals and natural communities through conservation community in the legislative or country to be carried out in the state of Florida) Box or Mail Drop Box NOT acceptable) ALAINS SEP - 5
Office Address: 1200 South Pine Island Road	SSS SSS -5 P
Plantation (City)	lorida 33324 FLORPO NATION (Zip Code) ORDA
10. Registered agent's acceptance: Having been named as registered agent and to accept service designated in this application, I hereby accept the appointm I further agree to comply with the provisions of all statutes duties, and I am familiar with and accept the obligations of	re of process for the above stated corporation at the place ent as registered agent and agree to act in this capacity. relative to the proper and complete performance of my
C T Corporation System	- प्य -
Alongor	<u> </u>
(Registered agent	s signature)
Ry: Judith R Argao Acc	t Secretary "

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Director	- · · · · · · · · · · · · · · · · · · ·	
Cinican:_	Margaret B. Coon	
Address:	Suite 110624 4201 Wilson Boulevard	
	Arlington VA 22203	
Director	EK Carol L. Baudler	
Address:	Suite 110624 4201 Wilson Boulevard	
	Arlington VA 22203	
Director:	Michael Dennis	
Address:	Suite 110624 4201 Wilson Boulevard	
	Arlington VA 22203	
Director:	Karen S. Berky	
Address:	Suite 110624 4201 Wilson Boulevard	
	Arlington VA 22203	
B. OFFIC	Margaret B. Coon	
Address:	Suite 110624 4201 Wilson Boulevard	
	Arlington VA 22203	200
Vice Preside	ent: Carol L. Baudler	AL S
Address:	Suite 110624 4201 Wilson Boulevard	SEE -5 11
	Arlington VA 22203	PPOR PRI
Secretary:	Michael Dennis) 2: 2 ATIO PRIDA
Address:	Suite 110624 4201 Wilson Boulevard	Arlington VA 22203
Treasurer:	Karen S. Berky	
Address:	Suite 110624 4201 Wilson Boulevard	Arlington VA 22203
NOTE: If 1	necessary, you may attach an addendum to the application listin	ng additional officers and/or directors.
13	Karen Olius	,
	(Signature of Chairman, Vice Chairman, or any officer listed	in number 12 of the application)
14	Laura Griffen Assistant Secretary (Typed or printed name and capacity of person	signing application)

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS



CERTIFICATE

THIS IS TO CERTIFY that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the **24th** day of **April**, **1990** *Articles of Incorporation of:*

NATURE CONSERVANCY ACTION FUND

The above named corporation is duly incorporated and existing pursuant to and by virtue of the Nonprofit Corporation Act of the District of Columbia and authorized to **conduct its affairs** in the District of Columbia as of the date mentioned above.

WE FURTHER CERTIFY that the above entitled corporation is at the time of issuance of this certificate in <u>Good Standing</u>, according to the records of the Corporations Division, having filed all reports required by the District of Columbia Nonprofit Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed this 7th day of August, 2001.

David Clark Acting Director

Winnie R. Huston

Administrator

Business Regulation Administration

Maxine M. Hinson

Act. Assistant Superintendent of Corporations

Corporations Division