

# F01000004677

ACCOUNT NO.

072100000032

REFERENCE :

350144

4304369

AUTHORIZATION :

COST LIMIT :

ORDER DATE: August 1, 2001

ORDER TIME : 10:26 AM

ORDER NO. : 350144-010

CUSTOMER NO: 4304369

CUSTOMER: Ms. Inga Scheckel

Lord, Bissell & Brook

Suite 3500

115 South Lasalle Street

Chicago, IL 60603

#### FOREIGN FILINGS

NAME:

NUTEMP, INC.

100004552391---6 -08/23/01--01052--017 \*\*\*2370.00 \*\*\*2370.00

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX \_\_\_\_ PLAIN STAMPED COPY

CONTACT PERSON: Jeanine Reynolds -- EXT# 1135

EXAMINER:



### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 23, 2001

JEANINE REYNOLDS CSC TALLAHASSEE, FL

SUBJECT: NUTEMP, INC. Ref. Number: W01000019711



We have received your document for NUTEMP, INC. and your check(s) totaling \$2370.00. However, the document has not been filed and is being retained in this office for the following:

Please note that we have RETAINED your \$2,370.00 payment.

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr Corporate Specialist

Letter Number: 801A00048353



### RESOLUTION OF BOARD OF DIRECTORS

I, the undersigned Curt Banaszek, do hereby certify that this Resolution of the Board of Directors of NuTemp, Inc., a corporation duly organized and existing under the laws of the State of Illinois, was duly adopted on August 27, 2001:

Be it resolved, that NuTemp, Inc., organized and existing in the State of Illinois hereby adopts the name NuTemp of Illinois, Inc. for use in the State of Florida.

Date: August 28, 2001

Curt Banaszek

Chief Financial Officer, Secretary and Treasurer

Cent Banasa

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	NuTemp, In							
	words or appre	oration; must include the word "INCORPOR viations of like import in language as will clear partnership if not so contained in the name	ATED'	', "COMPA	NY", "CORPO	RATION" or n instead of a		<u></u> , ,= .
2.	Illinois		.3. 36	-3249429	9	-		
	(State or country under the law of which it is incorporated)			(FEI number, if applicable)				
4.	August 18,		5 Pe	rpetual		<del></del>		
	(Dat	e of incorporation)				ease to exist or "j	perpetua	
٠.	March 1, 1	<u> </u>				· · · · ·	0	3-
	(Date first transa	acted business in Florida. If corporation has (SEE SECTIONS 607.1	not trai	nsacted bus	iness in Florida, 817.155, F.S.)	insert "upon qua	lificatio	n.")
7.	3348 S. Pu	laski Rd., Chicago, IL 60623				HAS	6.2	=
		(Principal office	address	)		me	ა <u>ი</u> ე	111
	3348 S. Pu	laski Rd., Chicago, IL 60623		-		پتا۔ نیب	문	J
		(Current mailing	address	)		ORI	<u> </u>	<del></del> · .
8.	Wholesaler	of industrial equipment				<b>₩</b>	න් '''	
	(Purpose(	s) of corporation authorized in home state o	r count	y to be carr	ried out in state	of Florida)		<u>-</u>
9.	Name and <u>str</u>	eet address of Florida registered ager	nt: (P.	O. Box or	Mail Drop Bo	x <u>NOT</u> accepta	ble)	
	Name:	Corporation Service Company				4		•
Of	fice Address:	1201 Hays Street	<b></b>	<del>-</del> ·	er e	- - -		
		Tallahassee		. Florida	32301		-	-
		(City)	<u>, , , , , , , , , , , , , , , , , , , </u>	, , x 101100	(Zip code)	<del></del>	-	٠
10	. Registered a	gent's acceptance:						

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

by: Margaret Pile, asst Juritary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

# 12 Names and business addresses of officers and/or directors:

## 'A. DIRECTORS

Chairman: Director & CEO: Eric Hook
Address: 3348 S. Pulaski Rd.
Chicago, IL 60623
Vice Chairman: Director: Dennis Haller
Address: 3348 S. Pulaski Rd.  Chicago, IL 60623
Director: Curt Banaszek
Address: 3348 S. Pulaski Rd.
Chicago, IL 60623
Director: Simon Harbridge
Address: 3348 S. Pulaski Rd.
Chicago, IL 60623
B. OFFICERS
President: Dennis Haller
Address: 3348 S. Pulaski Rd.
Chicago, IL 60623
Vice President: Don Schrampfer
Address: 3348 S. Pulaski Rd.
Chicago, IL 60623
Secretary: Curt Banaszek
Address: 3348 S. Pulaski Rd., Chicago, IL 60623
Treasurer: & CFO Curt Banaszek
Addition 2240 0 Pull-11 m2 011 2250
Address: 3348 S. Pulaski Rd., Chicago, IL 60623
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.  13. X — M Hall
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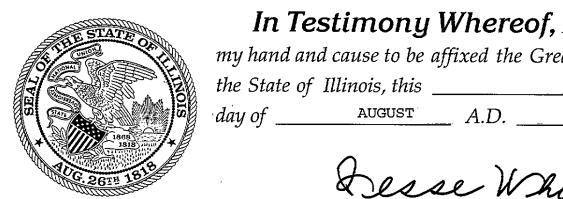


## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do

hereby certify that hereby certify that

NUTEMP, INC., A DOMESTIC CORPORATION,
INCORPORATED UNDER THE LAWS OF THIS STATE AUGUST 18, 1983, APPEARS
TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS
CORPORATION ACT OF THIS STATE RELATING TO THE FILING OF ANNUAL
REPORTS AND PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN
GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS\*\*\*



## In Testimony Whereof, I, hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this \_\_\_\_\_