

# F01000004608

## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: The League of Conservation Voters Education FUND  
(Name of Corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Anne Clark Saer  
(Name of Person)

The League of Conservation Voters Education Fund  
(Firm/Company)

1920 L Street, N.W. Suite 800  
(Address)

Washington, D.C. 20036  
(City/State and Zip Code)

For further information concerning this matter, please call:

Anne Clark Saer  
(Name of Person)

at (202) 785-0730  
(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> \$70.00 Filing Fee | <input type="checkbox"/> \$78.75 Filing Fee & Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee & Certified Copy | <input type="checkbox"/> \$87.50 Filing Fee, Certificate of Status & Certified Copy |
|---|---|--|---|

Ann Saer GAVE  
AUTHORIZATION BY PHONE TO  
CORRECT Add Suffix  
DATE 8/30/01  
DOC. EXAM [Signature]

MJH 001-14089

300004420553--9  
-06/14/01--01103--001  
\*\*\*122.50 \*\*\*\*\*78.75

00789-00637-00734-00659-00647-00671  
\$1,061.25

FILED  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

300004420553--9  
-07/30/01--01002--016  
\*\*\*1061.25 \*\*\*1061.25



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

June 20, 2001

ANNE CLARK SAER  
THE LEAGUE OF CONSERVATION VOTERS EDUCAT  
1920 L STREET, N.W., SUITE 800  
WASHINGTON, DC 20036

*reject again*

SUBJECT: THE LEAGUE OF CONSERVATION VOTERS EDUCATION FUND  
Ref. Number: W01000014089

We have received your document for THE LEAGUE OF CONSERVATION VOTERS EDUCATION FUND and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1,061.25.

A brief description of the entity's nature of business must be included in the document.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

If you have any questions concerning the filing of your document, please call (850) 487-6051.

Michelle Hodges  
Document Specialist

Letter Number: 401A00037322



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

July 5, 2001

ANNE CLARK SAER  
THE LEAGUE OF CONSERVATION VOTERS EDUCAT  
1920 L STREET, N.W., SUITE 800  
WASHINGTON, DC 20036

SUBJECT: THE LEAGUE OF CONSERVATION VOTERS EDUCATION FUND  
Ref. Number: W01000014089

We have received your document for THE LEAGUE OF CONSERVATION VOTERS EDUCATION FUND and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1,061.25.

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Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Michelle Hodges  
Document Specialist

Letter Number: 001A00039990



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

July 27, 2001

ANNE CLARK SAER  
THE LEAGUE OF CONSERVATION VOTERS EDUCAT  
1920 L STREET, N.W., SUITE 800  
WASHINGTON, DC 20036

SUBJECT: THE LEAGUE OF CONSERVATION VOTERS EDUCATION FUND  
Ref. Number: W01000014089

We have received your document for THE LEAGUE OF CONSERVATION VOTERS EDUCATION FUND and your check(s) totaling \$1140.00. However, the document has not been filed and is being retained in this office for the following:

A photocopy of the certificate of existence is not acceptable.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

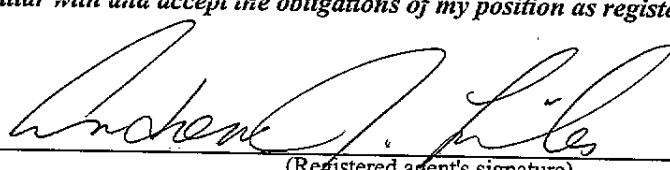
If you have any questions concerning the filing of your document, please call (850) 245-6967.

Michelle Hodges  
Document Specialist

Letter Number: 601A00043864

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. The League of Conservation Voters Education Fund, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Washington, D.C. 3. 52-1379661  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. January 15, 1985 5. X perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. July 1, 2000  
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 1920 I Street, N.W. suite 8000 Washington, D.C. 20036  
(Principal office address)  
1962 Vineland Dr. Tallahassee, FL 32311  
(Current mailing address)
8. Environmental Education  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)  
Name: Andrew Jay Liles  
Office Address: 1962 Vineland, Dr.  
Tallahassee, Florida 32311  
(City) (Zip Code)
10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*  
  
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Deborah Tuck

Address: 1920 L Street, N.W. Suite 800  
Washington, D.C. 20036

Treasurer Winsome McIntosh

Address: 1920 L Street, N.W. Suite 800  
Washington, D.C. 20036

Secretary John Deardourff

Address: 1920 L Street, N.W. Suite 800  
Washington, D.C. 20036

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: Deb Callahan

Address: 1920 L Street, N.W. Suite 800  
Washington, D.C. 20036

Executive Director Elizabeth Sullivan

Address: 1920 L Street, N.W. Suite 800  
Washington, D.C. 20036

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Elizabeth A. Sullivan  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Elizabeth A. Sullivan Executive Director  
(Typed or printed name and capacity of person signing application)

GOVERNMENT OF THE DISTRICT OF COLUMBIA  
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS



C E R T I F I C A T E

**THIS IS TO CERTIFY** that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the 17th day of January , 1985 *Articles of Incorporation of:*

**LEAGUE OF CONSERVATION VOTERS EDUCATION FUND**

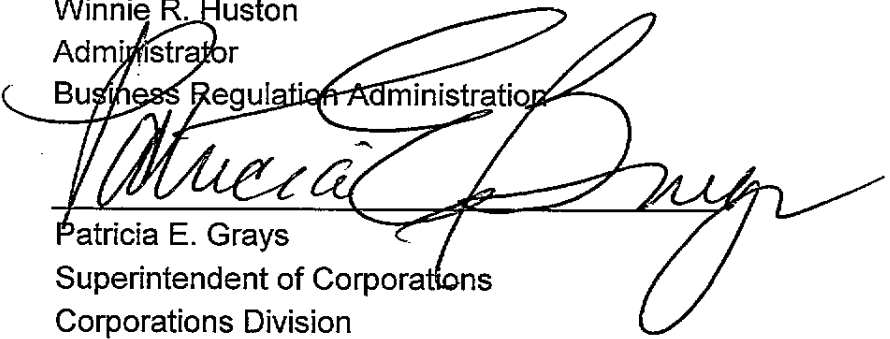
The aboved named corporation is duly incorporated and existing pursuant to and by virtue of the Nonprofit Corporation Act of the District of Columbia and authorized to conduct its affairs in the District of Columbia as of the date mentioned above.

**WE FURTHER CERTIFY** that the above entitled corporation is at the time of issuance of this certificate in Good Standing , according to the records of the Corporations Division, having filed all reports required by the District of Columbia Nonprofit Corporation Act.

**IN TESTIMONY WHEREOF I** have hereunto set my hand and caused the seal of this office to be affixed this 13th day of June , 2001 .

David Clark  
Acting Director

Winnie R. Huston  
Administrator  
Business Regulation Administration

  
Patricia E. Grays  
Superintendent of Corporations  
Corporations Division

Anthony A. Williams  
Mayor