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TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: GREEN & RAY, INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JOHN BYRON GREEN

(Name of Person)

GREEN & RAY, INC.

(Firm/Company)

6025 BOOKER CIRCLE

(Address)

MOBILE, AL 36693

(City/State and Zip code)

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*****70.00 *****70.00

For further information concerning this matter, please call:

J.B. GREEN

(Name of Person)

at (251) 442-0077

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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01 AUG 27 AM 8:11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

mtu
8/29

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Green & Ray, Inc.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Alabama 3. 63-1272815
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 3/29/01 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 6025 Booker Circle - Mobile, AL 36693
(Principal office address)
6025 Booker Circle, Mobile, AL 36693
(Current mailing address)
8. General Contractor
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Mr. Ted Thomas

Office Address: Rental Service Corp. 350 W. Herman Rd.
Pensacola, Florida 32505
(City) (Zip code)

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TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Ted Thomas 820-01
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: JOHN BYRON GREEN

Address: 6025 BOOKER CIRCLE

MOBILE, ALABAMA 36693

Vice Chairman: _____

Address: _____

Director: KENNETH J. RAY

Address: 3813 POINT ROAD

MOBILE, AL 36619

Director: _____

Address: _____

B. OFFICERS

President: JOHN BYRON GREEN

Address: 6025 BOOKER CIRCLE

MOBILE, AL 36693

Vice President: KENNETH J. RAY

Address: 1318 POINT ROAD

MOBILE, AL 36619

Secretary: KENNETH J. RAY

Address: 1318 POINT ROAD

MOBILE, AL 36619

Treasurer: JOHN BYRON GREEN

Address: 6025 BOOKER CIRCLE

MOBILE, AL 36693

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. John Byron Green
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. JOHN BYRON GREEN - CHAIRMAN, PRESIDENT
(Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, **Jim Bennett**, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Green & Ray, Inc. incorporated in Mobile County, Mobile, Alabama on March 30, 2001. I further certify that the records do not disclose that said Green & Ray, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 17, 2001

Date

A handwritten signature in cursive script that reads 'Jim Bennett'.

Jim Bennett

Secretary of State

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TALLAHASSEE, FLORIDA