F01000004529"

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: GRANGER, THAGARD of ASSOCIATES INC
/(Name of corporation - must include suffix)
Dear Six or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following: -08/23/01-01045-012 ******87.50 ******87.50
GENRERE W. THAGARD IS
(Name of Person)
GENRERE W. THAGARD JJ (Name of Person) GRANGER, THAGARD & ASSOCIATES INC (Firm/Company)
(Firm/Company)
1516 70 STASSET SINSH SILCTS, 210
(Address)
Birch (NGHAM, AC 35205 (City/State and Zip code)
(City/State and Zip code)
For further information concerning this matter, please call:
(Name of Person) (Area Code & Daytime Telephone Number)
(Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: MAILING ADDRESS: SERVICE STREET ADDRESS:
Registration Section Division of Corporations Registration Section Division of Corporations
409 F. Gaines St. P.O. Box 6327
Tallahassee, FL 32399 Tallahassee, FL 32314
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIAN REGISTER A F	CE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO OREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	
1. GRAN		
	oration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or	
words or abbro	eviations of like import in language as will clearly indicate that it is a corporation instead of a	
natural person	or partnership if not so contained in the name at present.)	
2. Alas	4m4	
(State or count	y under the law of which it is incorporated) (FEI number, if applicable)	
4	13 1996 5. Perstuck (Duration: Year corp. will cease to exist or "perpetual")	
6. Upo	n Qualitication	
(Date fire	st transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. <u>1516</u>	20th Sheet South, Suite 210	
une.	Birmincha AC 35205	
<u> </u>	(Current mailing address)	
A		
8. / Juc 12.	on Business	
(Purpose	(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and st	reet address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name:	C T Corporation System	
Office Address:	1200 South Pine Island Road ARR T	
	Plantation Florida 33324	
	Florida, 33324 Florida (Zip code)	
10. Registered	agent's acceptance:	
Having been nam	ed as registered agent and to accept service of process for the above stated corporation at the place designated in	
this application, I	hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply	
with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.		
	C T Corporation System DALE W. MORRIS	
	Hale St. Morris ASSISTANT VICE PRESIDENT	
	(Registered agent's signature)	
11. Attached is a conceptrate of State	pertificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the se, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of	
webiah isia in asama	and a	

which it is incorporated.

^{12.} Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 CT System Online

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: __ Address: _ Vice Chairman: Address: _ Director: Address: _ Director: Address: _ **B. OFFICERS** Address: Secretarya Address: Treasurer: Address: NOTE: Priecessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

GEORGE

14.

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Granger, Thagard, & Associates, Inc. incorporated in Jefferson County, Birmingham, Alabama on January 3, 1996. I further certify that the records do not disclose that said Granger, Thagard, & Associates, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 3, 2001

Date



Jim Bennett

Secretary of State