## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)   |   |                       |  |               |   |   | FILED Apr 30, 2003 8:00 am Secretary of State                               |  |  |
|---|---|-----------------------|--|---------------|---|---|---|--|--|
| DOCU  1. Entity Nam  GPIL, INC  | ne  | # F0100               | 00004505   |               |   |   | 04-30-2003 90124 021 ***150.00  |  |  |
| Principal Plac<br>SAMSON PLA:<br>TWO WEST 28<br>TULSA OK 74   | za<br>ND street   | 3                     | Mailing Address<br>SAMSON PLAZA<br>TWO WEST 2ND STREET<br>TULSA OK 74103 |               |   |   | 11020100  |  |  |
| 2. Principal P  | Place of Busin  | ess                   | 3. Mailing Address   |               |   |   | E HODELAG KILL BOOT LIGHT BEIN DELKI BONN GERN BEIN OFFIE BILL BOOK AND KAR |  |  |
| Suite, Apt.   | #, etc.   | <del></del>           | Suite, Apt. #, etc.  |               |   |   | CHECK HERE IF MAKING CHANGES  |  |  |
| City & Stat   | e   |                       | City & State   |               |   | 1 | 4. FEI Number 36-4310918 Applied For Not Applicable                         |  |  |
| Zip   | Country   |                       | Zip  | Zip Coun      |   |   | 5. Certificate of Status Desired  |  |  |
| · — — — — — — — — — — — — — — — — — — —   | 6. Name   | and Address of Curren | t Registered Agent   | <del></del>   | 7. Name and Address of New Registered Agent             |   |   |  |  |
| C T CORPORATION SYSTEM  |   |                       |  |               | Name Street Address (P.O. Box Number is Not Acceptable) |   |   |  |  |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324   |   |                       |  |               | <u> </u>  |   |   |  |  |
| PLANTATIO   | ON FL 3332  | 4                     |  |               |   | _ | FL Zip Code   |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |                       |  |               |   |   |   |  |  |
| SIGNATURE   |   |                       |  |               |   |   |   |  |  |
| Signature, typed or printed hame of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |                       |  |               |   |   |   |  |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |   |                       |  |               |   |   | 9. Election Campaign Financing Trust Fund Contribution. Added to Fees       |  |  |
| 10.   | C rayable to  | OFFICERS AND          |  | 11.           | <del></del>   |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                           |  |  |
|   | PC  |                       | ☐ Delete   | TITLE         |   |   | ☐ Change ☐ Addition   |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | SCHUSTERMAN, STACY<br>TWO WEST 2ND STREET<br>TULSA OK 74103 |                       | ٠  |               | ET ADDRESS<br>ST-ZIP                                    |   |   |  |  |
| TITLE<br>NAME   | DV<br>THOLEN, C. PHILIP                                     |                       | ☐ Delete   | TITLE         |   |   | ☐ Change ☐ Addition   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                       |  | STRE<br>City- |   |   |   |  |  |
| TITLE<br>NAME   | SD<br>Jones, Al   | NARFI                 | ☐ Delete   | TITLE         |   | - | Change Addition   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | TWO WES   | T 2ND STREET          |  |               | et address<br>ST-ZIP                                    |   |   |  |  |
| TITLE<br>NAME   |   |                       | ☐ Delete   | TITLE<br>NAME |   | _ | ☐ Change ☐ Addition   |  |  |
| STREET ADDRESS  <br>CITY-ST-ZIP   |   |                       |  |               | et address<br>est-zip                                   |   |   |  |  |
| TITLE<br>NAME   | )   |                       | ☐ Delete   | TITLE         |   |   | ☐ Change ☐ Addition   |  |  |
| STREET ADDRESS  <br>CITY-ST-ZIP   |   |                       |  | STREE         | T ADDRESS<br>ST-ZIP                                     |   |   |  |  |
| TITLE<br>NAME   |   |                       | ☐ Delete   | TITLE         |   |   | ☐ Change ☐ Addition   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                       |  | STREE         | T ADDRESS<br>ST-ZIP                                     |   |   |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |                       |  |               |   |   |   |  |  |

SIGNATURE: Drew Phy Nips N RED SINGES OF DIRECTOR OF SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

4-22-63

918-583-1791

Daytime Phone #