NSMITTAL LETTER Registration Section Division of Corporations Professional Association of Treatment Homes, Inc. (PATH) (Name of Corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida. Please return all correspondence concerning this matter to the following: Timothy D. Plant, (Name of Person) PATH Inc. (Firm/Company) 2324 University Ave W #120 (Address) St. Paul, MN55114 (City/State and Zip Code) 4000<u>045</u>19534 -08/06/01--01103--003 For further information concerning this matter, please call: ****87.50 Tim Plant, CEO 642-5385 (Name of Person) (Area Code & Daytime Telephone Number) 651/642-5366

OR Joni Carlson, Admin. Asst.

STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

Enclosed is a check for the following amount:

S70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status

Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

MAILING ADDRESS:

☐ \$78.75 Filing Fee & Certified Copy

\$87.50 Filing Fee Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 7, 2001

TIMOTHY D. PLANT PATH INC 2324 UNIVERSITY AVE W #120 ST PAUL, MN 55114

SUBJECT: PRFESSIONAL ASSOCIATION OF TREATMENT HOMES, INC.

Ref. Number: W01000018255

We have received your document for PRFESSIONAL ASSOCIATION OF TREATMENT HOMES, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Shawn Logan Document Specialist

Letter Number: 601A00045403

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

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Č	Name of corpor in language as v at present. "Con	ation: must in will clearly inc npany" or "Co	iclude the wor licate that it is o." may not b	d "INOX a coppo e used a	ORPORATI ration inste s a corporat	ED" or " ad of a n e suffix '	CORP atural by a no	ORATION" of participation of participati	or wo thers oratic	ords or a hip if no on.)	bbreviat it 60 con	ions of l tained i	ike import the name
2.	Minneso	ta - U.S	.A.		3.			7272195					
	(State or country	-	w of which it	is incom	orated)			(FEI number	, if a	pplicable	e)		
4	Novembe:				5.		Per	etual					
	(Date of I	incorporation)	}			(I	Duratio	n. Year corp	. will	cease to	exist o	. "berbe	mal")
6.		plicable											
	(Date	s corporation	first conducte	d Affair	s in Florida	- See se	ctions (517.1501, 61	7.150	02, and 8	317.155,	F.S.)	
7	2324 Un	iversity	Avenue	West,	Suite	120,	St.	Paul, M	<u>IN</u>	55114	1		
	2324 TTn	iversitu	Avenue 1	-		•	S+	Daul M	(INT	5511/	1		
-	2024 011	rversicy	Avenue (Current	mailing add	ress)	DC.	radi, r	π.4	2277-	-		
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8.			ty and fa										
٠.	(Pi	urpose(s) of c	orporation au	thorized	in home sta	te or co	untry to	be carried o	out in	the state	of Flor	ida)	
				_									
9.]	Name and <u>str</u>	eet address	of Florida r	egister	ed agent:	(P.O. B	ox or	Mail Drop I	Box .	NOT a	ceptabl	le)	
	Name: _	Tim Pla	ant C/O	Sus	an Myer	s				-			
Of	fice Address:		ast Aven	ue	-					-		-	
		West P	alm Beach	h				3340	7				
	-					, Flor	ida	,		~	 .		
			(Cit	y)					(Zi	p Code)			
Ha des fur). Registered wing been nar signated in thi rther agree to ties, and I am	ned as regis is application comply with	tered agent (n, I hereby a the provision	iccept u ons of a	lie appoint U statutes	ment e: relativa	s regis to the	tered agent e proper an	d co	agree : mnlete	to aut ii	e Histo co	macity. T
					ml	P)_ in	t				<u> </u>	
				′ (Registered :	agent's s	ignatur	c)					
11	. Attached is a the Departm jurisdiction	ent of State,	by the Secre	etary of	State or of	l, not m her offi	ore th	an 90 days paving custoo	prior dy of	to deli corpor	very of ate reco	this app ords in t	lication to he
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IN AUG 24 PM 12: 47
JON OF CORPORATIONS
LLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman:	Jim Hooge		
Address:	8928 - 88th Street NE		
	Munich, ND 58352-9757		
Vice Chairman:	Stearline Rucker		
Address;	5019 Second Averue South		
Addiess,	Minneapolis, MN 55419	-	- ·
Director:	Charlie Cluka		: "
Address:	3580 NW Townline Road		-
710421 533	Barnum, MN 55707		·
Director:	Nancy Finifrock		.
Address:	3649 Hilltop View Road		
Aduless	Barnum, MN 55707		
B. OFFICER	s		
President:	Jim Hooge T	im Plant, CEO	
Address:	8928 - 88th Street NE 23	324 University Ave W #120	. .
	Munich, ND 58352-9757 S	. Paul, MN 55114	_ ·
Vice President	Stearline Rucker		
Address:	5019 Second Avenue South	ALI S	5
	Minneapolis, MN 55419	MUB 24 ON 07 CC LAHASSE	ור ל <u>י</u>
Secretary:	Charlie Cluka	SSE SSE	<u> </u>
Address:	3580 NW Townline Road, Barnum, MN 557	707 PM 2: FROM A 12:	MD
Treasurer	Nancy Finifrock	2: k 0R/D	·
Address:	3649 Hilltop View Road, Barnum, MN 55	5707 P 3 7	–
			YES, SEE
NOTE: If hec	es ary, you may attack an addendum to the application listing a		TTACHED.
13	(Signature of Chairman, Vice Chairman, or any officer listed	in number 12 of the application)	
14	Charles Cluka, PATH Inc. Corporate B		
T.4.	(Typed or printed name and capacity of person signi	ng application)	· <u>÷</u> :
	To Plant		
	Tim Plant, PATH Inc. Chief Executive	e Officer	

PATH Corporate Board of Directors

July 2001

Name and Board Position:	Address and Home	Phone:	Work Phone:			
Bjergaard Lisa Community Rep	707 FIFTH AV SE JAMESTOWN ND (701) 252-3306	58401	(701) 251-1707 <u>Fax/email</u> , <i>if available</i> : (701) 253-3067 Ibjergaa@pioneer.state.nd.us			
Blahna , John Community Rep	#2 SECOND AVE LANDFALL MN (651) 738-0571	55128	n/ä Fax/email. <i>if available:</i> (651) 702-6067 johnmohdom@mindspring.com			
Cluka, Charles Secretary	3580 NW TOWNLINE F BARNUM MN (218) 389-3356	₹D 55707	same as home Fax/email. if available: n/a ccgofish@aol.com			
Downs, Mike WI Division Chair	130 PRINCETOÑ DR ELK MOUND WI (715) 879-5282	54739	same as home Fax/email. if available: same as home mdowns5em@juno.com			
Dunbar, Dick Southern MN Division Chair	8285 RIVER ACRES R COTTAGE GROVE (651) 458-0966	D 55016	(651) 415-4076 Fax/email. if available: (651) 458-0424 rdunbar@pathicc.org			
Finifrock, Nancy Treasurer	3649 HILLTOP VIEW F BARNUM MN (218) 389-6318	RD 55707	same as home. Fax/email If available: (218) 389-9784 nfinifrock@pathinc.org			
Hanson, Glenn No MN Division Chair	4715 THIRD AVE S DULUTH MN (218) 724-7022	55803	(Linda) 722-4144 <u>Fax/email. if available:</u> (218) 728-4354 - Falk's g57chefy@aol.com			

Administrative Office Contact:

Tim Plant, *Chief Executive Officer*PATH Administrative Office
2324 University Avenue West, Suite 120
St. Paul, MN 55114

Phone: (651) 642-5385 Fax: (651) 641-0452 Email: tplant@pathinc.org

PATH Corporate Board of Directors

July 2001

Name and Board Position:	Address and Home	Phone:	Work Phone:			
looge, Jim	8928 - 88TH ST NE MUNICH ND	58352-9757	(800) 766-9395			
President	(701) 682-5439	56552-9151	Fax/email. if available:			
	1		(701) 682-5435 jhooge@pathinc.org			
Meyer, Vickie	16459 - 36TH STREET	SE 58059	(701) 239-7141 ext. 222			
ND Division Chair	MAPLETON ND (701) 282-8704		Fax/email, if available:			
			(701) 239-7114 black_cats8@msn.com			
Petersen, Kris	2637 JOPPA AVE ST LOUIS PARK MN (952) 924-1974		(612) 671-0660			
Community Rep		55416	Fax/email, if available:			
			(612) 671-2269 kris.petersen@aexp.com			
Rucker, Stearline	5019 SECOND AVE S		(612) 824-7705			
Vice President	MINNEAPOLIS MN (612) 822-0823	55419	Fax/email, if available:			
			(612) 824-7148 srucker@pathinc.org			
Schultz, Bill	8254 - 85TH AVE CLEAR LAKE MN (320) 743-3181	55319	(320) 252-6525 ext. 141			
Community Rep			Fax/email. if available:			
			(320) 259-3463 w.e.schultz@worldnet.att.net			
Smiar, Dr. Nick	320 BROADWAY ST EAU CLAIRE WI (715) 833-0550		(715) 836-5404			
Community Rep		54703	Fax/email, if available:			
			(715) 836-5077			
			smiarnp@uweç熲u 호텔 술			
			FILED 2001 AUG 24 PM 12: 47 WISIGN OF CORPORATIONS ALLAHASSEE, FLORIDA			
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Phone: (651) 642-5385 Fax: (651) 641-0452 Email: tplant@pathinc.org

state of Minnesota

SECRETARY OF STATE

Certificate of Good Standing

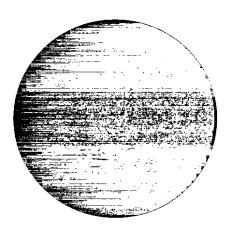
I, Mary Kiffmeyer, Secretary of State of Minnesota, do certify that: The corporation listed below is a corporation formed under the laws of Minnesota; that the corporation was formed by the filing of Articles of Incorporation with the Office of the Secretary of State on the date listed below; that the corporation is governed by the chapter of Minnesota Statutes listed below; and that this corporation is authorized to do business as a corporation at the time this certificate is issued.

Name: Professional Association of Treatment Homes

Date Formed: 02/25/1972

Chapter Governed By: 317A

This certificate has been issued on 08/14/01.



Mary Hiffmeyer Secretary of State.