

TO:

Registration Section Division of Corporations

SUBJECT: Stahlman Engineering Corp. (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. 000004542 Please return all correspondence concerning this matter to the following: -08/20/01--010 *****70.00 Robert L. Stahlman, President (Name of Person) Stahlman Engineering Corp. (Firm/Company) 10 North Pleasant Street (Address) New London, NH 03257 (City/State and Zip code) For further information concerning this matter, please call: at (603) 526-6429 Paula K. Wyeth, CPA (Area Code & Daytime Telephone Number) (Name of Person) STREET ADDRESS: **MAILING ADDRESS:** Registration Section Registration Section Division of Corporations Division of Corporations P.O. Box 6327 409 E. Gaines St. Tallahassee, FL 32314 Tallahassee, FL 32399 Enclosed is a check for the following amount: ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, ☑ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status Certified Copy Certificate of Status &

Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | Stahlman | Engineering Corp. | | | | | |
|------|-----------------|---|-------|--|-------------------------------|---------------------|---------|
| | | oration; must include the word "INCORPOR | | | | | |
| 7 | words or abbre | viations of like import in language as will cle | early | indicate that it is a corporation instead of a | | | |
| I | natural person | or partnership if not so contained in the name | e at | present.) | | | |
| | | | | | | | |
| | New Hamps | | _ 3. | 02-0324385 | | - . | |
| | (State or count | try under the law of which it is incorporated) | | (FEI number, if applicable) | | | |
| 4. | 12/9/1975 | | 5. | Perpetual | | | |
| | (Da | te of incorporation) | | (Duration: Year corp. will cease to exist or | r "perpetual") |) | |
| 6 | Upon qual | ification | | | | | |
| | | | not | transacted business in Florida, insert "upon q | malification? | <u>"</u> | |
| (- | | | | , 607.1502 and 817.155, F.S.) | Įdziiii. | , | |
| | 10 North | Pleasant St., New London, NH | | • | | | |
| 7 | TO NOI CIT | | | | | _ | |
| | | (Principal office | add: | ress) | | | |
| | P.O. Box | 245, New London, NH 03257 | | | | | |
| - | - | (Current mailing | add | ress) | | _ | |
| | | | | · | 750.40 | _ | |
| _ | Provide e | ngineering services. | | | É | = | |
| 8 | (Day | ngineering services. (s) of corporation authorized in home state of | | | 7 | = | |
| | (Purpose | (s) of corporation authorized in nome state of | r co | untry to be carried out in state of Florida) | Ξ | യ യ | |
| 9. I | Name and st | reet address of Florida registered ager | nt: | (P.O. Box or Mail Drop Box NOT accep | otableh ≪ | AJIG 20 AM II: I | |
| | | | | (| [n] _ | | E |
| | Name: | Corporation Service Company | _ | | £. S | _E | |
| | | | | | SZ | ** | |
| Off | ice Address: | 1201 Hays Street | | | 57 | $\overline{\omega}$ | |
| | | Tallahassee | | 22201 | - | | |
| | | | - | , Florida 32301 | | | ÷ |
| | | (City) | | (Zip code) | | | |
| 10 | Pagistared : | agent's acceptance: | | | | | |
| | | | en i | ce of process for the above stated corpor | undian uddh | 1 | |
| deci | ionated in thi | is annlication. I hereby accept the annotation | intz | rent as registered agent and agree to ac | rauon ai ine t in thic car | e piace | ; ** |
| furi | ther agree to | comply with the provisions of all statut. | os r | elative to the proper and complete perfo | i in inis cup rmance of | mv. | 1 |
| duti | ies, and I am | familiar with and accept the obligation | ıs o | f my position as registered agent. | mance of | шу | |
| | | , | | / spreament and register our argental | | | |
| | | $\bigcap_{i} \bigcap_{i}$ | | | | | |
| | | 1 INC | | | | | |
| | _ | - WITW | | | | | |
| | | (Registered agent' | 's si | gnature) | | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIKEC | lors |
|-------------------|--|
| Chairman: | Robert L. Stahlman |
| Address: _ | 10 North Pleasant St. |
| | New London, NH 03257 |
| Vice Chairn | nan: |
| | |
| - | |
| Director: _ | Drew B. Stahlman |
| Address: _ | 484 Glover St. |
| _ | Marietta, GA 30060 |
| Director: _ | David S. Wittliff |
| Address: _ | 10 North Pleasant St. |
| _ | New London, NH 03257 |
| B. OFFIC | CERS |
| | Robert L. Stahlman |
| | 10 North Pleasant St. |
| _ | New London, NH 03257 |
| – Vice Preside | ent:David S. Wittliff |
| Address: | 10 North Pleasant St. |
| | New London, NH 03257 |
| Secretary: _ | Robert L. Stahlman |
| Address: | 10 North Pleasant St., New London, NH 03257 |
| Treasurer: | David S. Wittliff |
| Address: | 10 North Pleasant St., New London, NH 03257 |
| | |
| NOTE: If | necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13 | Robert L. Stationer Pres |
| | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |
| 14 | Robert L. Stahlman, Chairman and President (Typed or printed name and capacity of person signing application) |
| | />t |

Stahlman Engineering Corp.

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B. Officers - Additional

Vice President and Assistant Secretary Stephen R. Gilman 10 North Pleasant St., New London, NH 03257

Vice President Scott Pribula 10 North Pleasant St., New London, NH 03257

State of New Hampshire Pepartment of State

CERTIFICATE OF EXISTENCE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify STAHLMAN ENGINEERING CORP., (formerly JAI - NEW ENGLAND, INC.) is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on DECEMBER 9, 1975. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.

In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 7th day of August, A.D. 2001

William M. Gardner Secretary of State

