| DOCUI  | MEÑT#* F0100                               | 0004451                                       |              |                         |           |  |                           |                      |             |            | 87             |
|--|--|---|--------------|-------------------------|-----------|--|---------------------------|----------------------|-------------|------------|----------------|
| 1. Entity Name T-LOAN CORP.  |  |   |              |                         |           | FILED                                    |                           |                      |             |            | AT             |
| I-LOAN CORP.   |  |   |              |                         |           | 02 MAR 13 PM 2: 46                       |                           |                      |             |            |                |
| Principal Place  |  |   |              | 02                      | MAR 13 Pr | 1 2: 40                                  |                           |                      |             |            |                |
| 3575 CAHUENGA BLVD WEST #320   |  | Mailing Address  3575 CAHUENGA BLVD WEST #320 |              |                         |           | SE                                       | CRETARY U<br>LAHASSEE,    | F STATE              |             |            |                |
| LOS ANGELES  | i CA 90068                                 | LOS ANGELES CA 90068                          |              |                         |           | TAL                                      | LAHASSEE                  | , i Como             |             |            |                |
|  |  |   |              |                         |           |  |                           |                      |             |            |                |
| 2. Principal Pl  | lace of Business                           | 3. Mailing Address                            |              |                         |           |  | <b>30</b>   01            | ADIRI BUNK BUNK ATUK |             |            |                |
| Suite, Apt.  | #, etc.                                    | Suite, Apt. #, etc.                           |              |                         |           | DO NOT WRITE IN THIS SPACE [ ] [ ]       |                           |                      |             |            |                |
| City & State   | 9  | City & State                                  |              |                         |           | 4. FEI Number Applied For Not Applicable |                           |                      |             |            |                |
| Zip Country  |  | Zip Count                                     |              | ntry                    |           | 5. Certificate of S                      | Status Desired            | □ \$8.75<br>Fee Re   | 5 Addi      |            |                |
| 6. Name and Address of Current Registered Agent  |  |   |              |                         |           |  | dress of New Rec          | istered Agent        |             |            |                |
| FLORIDA (  | COMPLIANCE SPECIALIST, INC.                |   |              |                         |           | P.O. Box Number is                       | mpcia~Ce                  | E SPECIA             | ilist       | rs, 1N     | C              |
| 1991 E. LAFAVETTE ST., STE F   |  |   |              |                         |           |  |                           |                      |             | -11        |                |
| T <del>allahassee FL 32301</del>   |  |   |              | 23                      |           | HANSEN PLACE                             |                           |                      |             |            |                |
|  |  |   |              | City TALLAHASSEE FL     |           |  |                           |                      | LCode<br>23 | 0]         |                |
| 8. The above   | named entity submits this statement to     | The purpose of changing it                    | s register   | ed office or            | registere | ed agent, or both, in                    | n the State of Florid     | da.                  |             |            |                |
| SIGNATURE DAVE Taylor reguled when reinstalling)  DATE  DATE  DATE  DATE  DATE  DATE   |  |   |              |                         |           |  |                           |                      |             |            |                |
| 9. This corporation is eligible to satisfy its Interrigible Tax filing requirement and elects to do so.  After May 1, 2002   |  |   |              | •                       |           | 10. Election Campaign Financing \$5.00 M |                           |                      |             |            |                |
| _  | ia on back)                                | Make Check Paya                               |              |                         |           | e Trust F                                | fund Contribution.        |                      | Added       | to Fees    |                |
| 11.  | OFFICERS AND                               | DIRECTORS  Delete                             | 12.          | c                       |           | ADDITIONS/CH                             | ANGES TO OFFIC            | ERS AND DIREC        |             | IN 11      | Ē              |
| TITLE<br>NAME  | CLAIR, RON L - QUELYCHANGE TO: NA          |   |              | E -9                    | LEC       | LLAIR                                    | Row                       | <b>9</b>             | ungo        | Addition   | 4 (9/0         |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3575 CAHUENGA BLVD<br>LOS ANGELES CA       |   |              | EET ADDRESS<br>'-ST-ZIP |           | ·  |                           |                      |             |            | CR2E034 (9/01) |
| TITLE  | VSTD                                       | Delete  | THTL         |                         |           |  |                           | ☐ Ch                 |             | Addition   | S              |
| NAME<br>STREET ADDRESS   | LACUESTA, CHARMAINE<br>3575 CAHUENGA BLVD  | ,   | NAM<br>STRE  | IE<br>Eet address       |           | 600                                      | D <b>OO51</b><br>-03/15/0 | 09921<br>1201025     | 6-0'        | -9<br>16   |                |
| CITY-ST-ZIP  | LOS ANGELES CA                             | ***   | СІТҮ         | -ST-ZIP                 |           |  | ****150                   | ) <u>,(((</u> ) ***  | *150        | 3.00       |                |
| TITLE<br>NAME  |  | ☐ Delete                                      | TITLI<br>NAM | 1                       |           |  |                           | ☐ Ch                 | ange        | ☐ Addition | ·              |
| STREET ADDRESS   |  |   | STRE         | EET ADDRESS             |           |  |                           |                      |             |            |                |
| CITY-ST-ZIP<br>TITLE   |  | ☐ Delete                                      | TITL         | '-ST-ZIP                |           |  |                           | Ch                   | ange        | ☐ Addition | {              |
| NAME   |  | □ Delete                                      | NAM          | IE                      |           |  |                           |                      | ango        |            |                |
| STREET ADDRESS CITY-ST-ZIP   |  |   | II " '       | EET ADDRESS<br>'-ST-ZIP |           |  |                           |                      |             |            |                |
| TITLE  |  | ☐ Delete                                      | TITL         |                         |           |  |                           | ☐ Ch                 | ange        | ☐ Addition | İ              |
| NAME<br>STREET ADDRESS   |  |   | NAM<br>STRE  | ET ADDRESS              |           |  |                           |                      |             |            |                |
| CITY-ST-ZIP  |  |   | CITY         | -ST-ZIP                 |           |  |                           |                      |             |            |                |
| TITLE<br>NAME  |  | ☐ Delete                                      | TITLI<br>NAM |                         |           |  |                           | ☐ Ch                 | ange        | ☐ Addition |                |
| STREET ADDRESS   |  |   | STRE         | EET ADDRESS             |           |  |                           |                      |             |            |                |
| CITY-ST-ZIP  | pertify that the information supplied with | this filing does not qualify fo               | or the exe   | mption state            | ed in Sec | etion 119.07(3)(i), F                    | lorida Statutes. I fu     | urther certify that  | the inf     | formation  |                |
| indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE:  SIG |  |   |              |                         |           |  |                           |                      |             |            |                |
| SIGNAT   | URE:                                       | HE REQUIR                                     | RED          | Row                     | Lec       | HR 1                                     | M-LCH-2.                  | ، مح                 | '           | 761        |                |
|  | SIGNATURE AND TYPED OR P                   | RINTED NAME OF SIGNING OFFICEI                | R OR DIREC   | тоя                     |           |  | Date                      | Daytime Ph           | one #       |            | ĺ              |