



| SIRVIIS Travme                             | CORPORATION NAME (S) AND DOCU<br>d USA Incorporated       | August 22, 2001  JMENT NUMBER (S): |
|--|---|------------------------------------|
| Filing Evidence  ▶ Plain/Confirmation Copy | Type of Docum  ☐ Certificate of St                        | <b>lent</b><br>atus                |
| □ Certified Copy                           | ☐ Certificate of Go                                       | ood Standing                       |
| Retrieval Request  Photocopy               | □ All Charter Doc<br>Articles & Amer<br>□ Fictitious Name |                                    |
| □ Certified Copy                           | □ Other   | DIV.                               |
| NEW FILINGS                                | AMENDMENTS  | IN AUG                             |
| Profit                                     | Amendment   | 6 22<br>6 22                       |
| Non Profit                                 | Resignation of RA Officer/Director                        |                                    |
| Limited Liability                          | Change of Registered Agent                                | F STATE ORATION OF AM 10: C        |
| Domestication                              | Dissolution/Withdrawal                                    | <u> </u>                           |
| Other                                      | Merger  | <u>-</u>                           |
|  | 0000  | 045485802<br>8/22/0101032007       |
| OTHER FILINGS                              | REGISTRATION/QUALIFICATION *                              | ****70.00 *****70.00               |
| Annual Reports X                           | Foreign   | O1                                 |
| Fictitious Name                            | Limited Liability   | COR                                |
| Name Reservation                           | Reinstatement   | FILI<br>NUG 22<br>NETARY<br>AHASSE |
| Reinstatement                              | Trademark   | Hig M                              |
|  | Other   | D AM II: 12 F STATE FLORIDA        |

8/22

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| **                                  | USA INCORPORATED  |                |                        | <br>                             |                           |  | :         |             |
|-------------------------------------|---|----------------|------------------------|----------------------------------|---------------------------|--|-----------|-------------|
| "OLUS OF AUDI                       | poration; must include the word "INCORPO<br>reviations of like import in language as will on<br>or partnership if not so contained in the nar | learly in      | dicata that i          | ANY", "CORP                      | ORATION ion instead       | of a                                     | <u></u> ≚ | îta.        |
| 2. NORTH CAR                        | OLINA   | . 3.           |                        |                                  |                           |  |           | <del></del> |
| (State or coun                      | try under the law of which it is incorporated)  |                |                        | (FEI number                      | , if applica              | ble)                                     |           | . '         |
| 4. APRIL 24                         | , 1997  | 5              | PER                    | PETUAL                           |                           |  |           |             |
| (D                                  | rate of incorporation)  | - 7. <u>(I</u> |                        | ear corp. will                   | cease to ex               | st or "nernet                            | 210[2]    |             |
| 6. JANUA                            | RY-2001   |                |                        | 1                                | . '                       | se or perper                             | uai j     |             |
| (Date first tran                    | sacted business in Florida. If corporation ha (SEE SECTIONS 607.  | s not trai     | nsacted busi           | ness in Florida<br>817.155, F.S. | a, insert "u <sub>l</sub> | on qualifica                             | tion.")   |             |
| 71815 (                             | COFFEY POINT DRIVE, SUITE 100,  | CHARI          | LOTTE_NC               | 28277                            | <u> </u>                  |  |           |             |
| SAME                                | (Principal office   |                |                        |                                  |                           |  |           |             |
|                                     | (Current mailing  | address)       | )                      |                                  |                           |  |           | . <u> </u>  |
|                                     | NURSES TO HOSPITALS   |                | <u> :</u>              | <del></del>                      |                           |  | ·         | ·           |
| (Ригрозе                            | (s) of corporation authorized in home state of  | r countr       | y to be carri          | ed out in state                  | of Floridai               | <del>로움 오</del>                          |           |             |
|                                     | reet address of Florida registered age  |                |                        |                                  |                           |  |           |             |
| Name:                               | NRAI Services, Inc.   |                |                        |                                  |                           | SE ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | П         |             |
| Office Address:                     | 526 E. Park Avenue  |                |                        |                                  |                           | M II                                     | Ü         |             |
|                                     | Tallahassee,  |                | <br>T21 1 d .          | 32301                            |                           |  |           |             |
|                                     | (City)  |                | , Florida <sub>-</sub> | (Zip code)                       |                           | - N                                      |           |             |
| 10. Registered a<br>Having been nan | gent's acceptance:<br>ned as registered agent and to accept se  | rvice of       | f process fa           | or the above                     | stated co-                | monation :                               |           |             |

H designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTOR          | S                                     |                      |                                       |   |                                       |
|----------------------|---------------------------------------|----------------------|---------------------------------------|---|---------------------------------------|
| Chairman:            | -                                     | <u> </u>             |                                       |   |                                       |
|                      |                                       |                      |                                       |   |                                       |
|                      |                                       |                      | i                                     |   |                                       |
| Vice Chairman        |                                       |                      |                                       |   | · · · · · · · · · · · · · · · · · · · |
| •                    |                                       |                      |                                       |   | ·                                     |
| Address:             | · · · · · · · · · · · · · · · · · · · |                      | <u>.</u>                              | <u>. i.                                    </u> | <u> </u>                              |
|                      |                                       |                      | · · · · · · · · · · · · · · · · · · · |   |                                       |
| Director:            |                                       |                      |                                       | -   |                                       |
|                      |                                       |                      |                                       |   |                                       |
|                      |                                       |                      |                                       | ·   | <u>.</u>                              |
| Disease              |                                       |                      |                                       | <u> </u>  | · .                                   |
|                      |                                       |                      |                                       |   |                                       |
| Address:             |                                       | ,                    | 3r ·                                  |   |                                       |
|                      | · · · · · · · · · · · · · · · · · · · |                      |                                       |   | · _ · · · · · · · · · · · · · · · ·   |
| B. OFFICERS          |                                       |                      |                                       |   | -                                     |
| President: Ste       | ven Williams                          |                      |                                       |   |                                       |
|                      | 00 River Ford Drive                   |                      |                                       | <u> </u>  |                                       |
| t = =                |                                       |                      | 25 A. L.                              | <u>- 58 - ≥</u>                                 |                                       |
| Dav                  | idson, NC                             |                      | <u> </u>                              | 6 22<br>ASSI                                    |                                       |
| Vice President: Rol  | bert B. Litton JR.                    |                      |                                       | EE, OP  |                                       |
| Address: 540         | 03 Callander Court                    |                      |                                       | 71S<br>71S<br>= M                               | , <del></del>                         |
| Cha                  | erlotte NC 28277                      |                      |                                       | 7 HAG   |                                       |
| Secretary: Robe      | ert B. Litton Jr.                     |                      |                                       | <u> </u>  | T4                                    |
|                      | · · · · · · · · · · · · · · · · · · · |                      |                                       | · · · · · · · · · · · · · · · · · · ·           | · · · · · · · · · · · · · · · · · · · |
| Address: <u>5403</u> | 3 Callander Court Charlotte           | NC 28277             | · · · · · · · · · · · · · · · · · · · |   |                                       |
| Treasurer: Stev      | ven Williams                          |                      |                                       | -   |                                       |
| Address:18300        | River Ford Drive Davidson.            | NC                   |                                       | · · · · · · · · · · · · · · · · · · ·           |                                       |
| NOTE: If necessary   | y, you may attach an addendum to th   | e application listin | g additional offi                     | cers and/or di                                  | rectors.                              |
|                      | mature of Chairman, Vice Chairman,    | or any officer liste | ed in number 12                       | of the annlics                                  | etion)                                |
| 14. Rober            | t B Litton J                          |                      |                                       | sident.   | wou,                                  |
|                      | (Typed or printed name and capa       |                      | uing application                      | <u>&gt; 00~1 .</u>                              | <u> </u>                              |



# **NORTH CAROLINA**

## Department of The Secretary of State

#### CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

### TRAVMED USA, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 24th day of April, 1997, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

O1 AUG 22 AM II: 12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 17th day of August, 2001.

Aine J. Marshall.
Secretary of State

DEPARTMENT OF THE PROPERTY OF

Certification Number: 5667226-1 Page: 1 of 1 Ref.# 4649176
Verify this certificate online at www.secretary.state.nc.us/Verification.