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	ACCOUNT NO. : 072100000032	
	REFERENCE : 421298 4813824	
	AUTHORIZATION :	
	COST LIMIT : \$ 70.00	
ORDER DATE	E: August 14, 2001	· th
ORDER TIME	E: 11:01 AM	•
ORDER NO.	: 421298-020	
CUSTOMER N	IO: 4813824	
DEPARTMENT OF STATE DIVISION OF CORPORATIONS 2001 AUG 17 PM 12:155 EXT WHENDED FILMS SUFFECIENCY OF FILMS	National Service Industries, 1420 Peachtree Street, N.e. Atlanta, GA 30309-3002 FOREIGN FILINGS E: NSI ENTERPRISES, INC.	
	URN THE FOLLOWING AS PROOF OF FILING:	
PLEASE RETU		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	CE WITH SECTION 607.1503, FLORIDA STATE OREIGN CORPORATION TO TRANSACT BUSI		THED TO		
1. NSi Enterp	prises, Inc.	•	影三师		
(Name of corpo	oration; must include the word "INCORPORATED", viations of like import in language as will clearly indi or partnership if not so contained in the name at prese	cate that it is a corporation instead of a	THE TO TO THE TOTAL PARTY OF THE		
2. California	3.77-	0319365	夏南 5		
	try under the law of which it is incorporated)	(FEI number, if applicable)	: ·		
September 25, 1992 5. Perpetual					
(Da		uration: Year corp. will cease to exist or	"perpetual")		
6. Upon Quali	fication				
(Date first trans	acted business in Florida. If corporation has not trans (SEE SECTIONS 607.1501, 607		ualification.")		
7. 1420 Peach	ntree Street, NE, Atlanta, Georgia	30309-3002			
	(Principal office address)				
Same as ab	oove				
	(Current mailing address)				
See Exhibi	t "A" Attached		. •		
8					
(Purpose	(s) of corporation authorized in home state or country	to be carried out in state of Florida)			
9. Name and <u>st</u>	reet address of Florida registered agent: (P.O	. Box or Mail Drop Box <u>NOT</u> accep	table)		
Name:	Corporation Service Company				
Office Address:	1201 Hays Street				
	mail alternation				
	Tallahassee (City)	, Florida 32301 (Zip code)	s =		
	(Olly)	(Zip code)			
Having been na designated in the further agree to	agent's acceptance: med as registered agent and to accept service of is application, I hereby accept the appointment comply with the provisions of all statutes relati familiar with and accept the obligations of my	as registered agent and agree to act ve to the proper and complete perfo	in this capacity. I		
	Corporation Service Company RRIAN CO	URTNEY, ASST. V.P.			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:	. 0.
A. DIRECTORS	TASES T
Chairman: See Exhibit "B" Attached	
Address:	SSE - M
	To
Vice Chairman:	PROPERTY.
Address:	•
	The state of the s
Director:	
Address:	
Director:	
Address:	
	the state of the s
B. OFFICERS	
President: See Exhibit "B" Attached	<u> </u>
Address:	
Vice President:	
Address:	
	Aug.
Secretary:	and the second s
Address:	And the second s
Treasurer:	the second secon
Address:	A CONTRACTOR OF THE STATE OF TH
NOTE: If necessary you may offeel an added to the state of	
NOTE: If necessary, you may attach an addendum to the application	7. 44
(Signature of Chairman, Vice Chairman, or any office	or listed in number 12 of the continuity
14. Brock A. Hattox, Executive Vice President and Ch	ief Firencial Ossi
14. Brock A. Hattox, Executive Vice President and Ch (Typed or printed name and capacity of perso	n signing application)
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EXHIBIT "A"

Sale of envelopes and filing products and systems and related products and services; hospitality and healthcare textile rental, dust control products and related products and services; and to engage in any lawful act or activity for which corporations may be organized under the Laws of California.



EXHIBIT "B'

OFFICERS

TITLE

James S. Balhoun*
Brock A. Hattox*
Kenyon W. Murphy*
Joseph G. Parham, Jr.
Robert R. Burchfield
John W. Ehrie
Helen D. Haines
Chester J. Popkowski
C. Dan Smith, Jr.
Allan R. Zeitlin

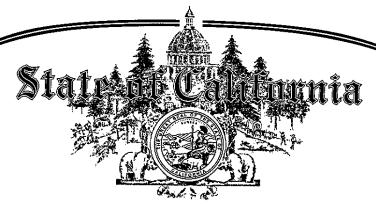
Executive Vice President and Chief Financial Office Senior Vice President and General Counsel and Assistant Secreta Senior Vice President, Human Resources
Vice President and Controller
Vice President, Taxes
Vice President and Secretary
Vice President and Treasurer
Assistant Treasurer and Assistant Secretary
Vice President, Benefits and Compensation

Chairman of the Board, President, Chief Executive Officer

* denotes Director(s)

Address:

1420 Peachtree Street NE, Atlanta, Georgia 30309-3002 (404) 853-1000



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

O1 AUG 17 PM 2: 1
SECRETARY OF STATE
TAIL AHASSEE, FLORID.

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **25th day of September, 1992, NSI ENTERPRISES, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California: and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of August 15, 2001.

BILL JONES Secretary of State

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