FOLOGOOO 4366

| TO: Registration Section Division of Corporations | <u></u> |
|--|----------------|
| SUBJECT: West Union Hardwood, Inc. (Name of corporation - must include suffix) | <u></u> |
| Dear Sir or Madam: | - |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. | |
| Please return all correspondence concerning this matter to the following: Michele Mueller | ; |
| (Name of Person) | _ |
| MidCoast Credit Corn | |
| (Firm/Company) | . 71.17 |
| 1926 Tenth Avenue North, Suite 400 | |
| (Address) | 7 W TU 19E |
| Lake Worth, FL 33461 | - |
| (City/State and Zip code) | * |
| 300004531023 | 5 |
| For further information — 08/13/01 — 01117- | -004 *70.00 |
| Michele Mueller at (561=0) 540-6224 ort 126 | |
| (Name of Person) at (561) 540-6224 ext. 126 (Area Code & Daytime Telephone Number) | ' T |
| (Med Code & Dayline Telephone Number) | (-, / |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Fallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | 344 |
| Enclosed is a check for the following amount: | |
| \$70.00 Filing Fee \$\Begin{array}{c} \Boxed{1} \\$78.75 Filing Fee & \Boxed{1} \\$78.75 Filing Fee & \Boxed{2} \\$87.50 Filing Fee, Certificate of Status & Certified Copy} \Boxed{2} \text{Certified Copy} \text{Certified Copy} | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

| | poration; must include the word "INCOI reviations of like import in language as we not partnership if not so contained in the | 71 i Alanelir indi | 0040 41 | ION" or ead of a | _ | |
|------------------|---|--------------------|---------------------------------------|-------------------------|---------|----------------------|
| 2. South Caroli | | 3. | 57-0747544 | | | |
| (State or coun | try under the law of which it is incorpora | ted) | (FEI number, if appli | icable) | _ | |
| 4. 02/23/83 | | Perpetual | , | | | |
| (D | ate of incorporation) | | Year corp. will cease to exist | or "perpetual") | | र ्रीक्षेत्रका चुँदे |
| 6. <u>Januar</u> | ry 2001 | | | · | | - |
| (Date fir | st transacted business in Florida.) (SEE | SECTIONS 60 | 7.1501, 607.1502 and 817.155 | FS) | | |
| | venue North, Suite 400 | · families | | | · · · — | |
| Lake Worth, 1 | | | | ≓ ∽ | - 01 | |
| | (Current mailing | g address) | | RET | AUG I | म् |
| 8. Holding | Company | · <u> </u> | 4 | | ಀ | |
| | e(s) of corporation authorized in home sta | | | | 7 | FILED |
| . Name and st | treet address of Florida registered | agent: (P.O | . Box or Mail Drop Box <u>N</u> (| <u>OT</u> acceptable) ⊖ | ، د | |
| Name: | Olga E. Parra | | | | i C | |
| Office Address: | 1926 Tenth Avenue No | rth, Su | ite 400 | | · · | |
| | Lake Worth | | , Florida, <u>33461</u> (Zip code) | | | |
| 0. Registered | agent's acceptance: | | | | | |

1

H ntment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and ac cept the obligations of my position as registered agent.

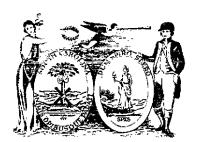
Olga E. Parra (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 C T System Online

| | n: | | *************************************** | | | | | |
|------------|--|--|--|---|----------------|----------------|---------------|--|
| Address: | | <u> </u> | | | | | | |
| Vice Cha | irman | <u>st</u> | <u> </u> | | | 5. | | <u> </u> |
| A 2.1 | irman: | | | | | | | |
| Address: | | | | | | - | | |
| Director: | 3 m 4 a | | | | | | | |
| Address: | 1926 Tenth Avenue North, | | | | | | | |
| | Lake Worth, FL 33461 | | | · | | | | in the second se |
| Director: | Honora Shapiro | | | <u> </u> | - | | | |
| Address: | 1926 Tenth Avenue North, | Suite 400 | The same of the sa | | | | | |
| | Lake Worth, FL 33461 | and the second | | | | | : 15- | |
| | (3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 115 - 1 101 DOX NO | 1 acceptable) | | | | | <u>****</u> **; *** * * |
| | | | | | | | | |
| Address: _ | 1926 Tenth Avenue North, St | uite 400 | <u> </u> | <u> </u> | | | <u> </u> | <u> </u> |
| - | Lake Worth, FL 33461 | | (भर ' विक | <u></u> | TARREST F | | 2 ω j | |
| ice Presid | lent: Stephen J. Shapiro | | <u></u> | e=:" | | | | |
| | 1926 Tenth Avenue North,, S | uite 400 | - MALL 1941 | | <u> </u> | - | C | |
| <u>I</u> | Lake Worth, FL 33461 | THE SECTION OF THE PERSON OF T | | | | | | (|
| | | <u>E</u> _ | | | See 1 Feb | | | |
| ddress: _ | 1926 Tenth Avenue North, St | ite 400 | a. **** | une To | · 4 · · - 4- | <u>- r</u> | | |
| _I | Lake Worth, FL 33461 | 4 | · | <u> </u> | · · | | 14. | The same of the sa |
| easurer: | Carolyn S. Sesco | <u>, , , , , , , , , , , , , , , , , , , </u> | <u></u> | form the state of | b" | | a* 5.0 | |
| ddress: 1 | 926 Tenth Avenue North, Sui | te 400 | <u> </u> | <u></u> ' ~_ | - 4 m | 2015 1 - | 7 | |
| <u></u> | ake Worth, FL 33461 | | | | <u></u> | . 72 | | |
| OTE: If | necessary, you may attach an | addendum to the app | lication listing add | litional officers | and/or directo | ors | | |
| | | | - | | · ' | · · | - | |
| | (Ciamatana CO) | Vice Chairman, or a | | | | 煮 。 | 17.00 | |

The State of South Carolina



Office of Secretary of State Jim Miles Certificate of Existence

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

WEST UNION HARDWOOD, INC.,

a corporation duly organized under the laws of the State of South Carolina on **February 23rd, 1983**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 1st day of August, 2001.

Jim Miles, Secretary of State