F01000004211

TRANSMITTAL LETTER

| IRANSWILLIAL LELLER | | | | | | |
|--|--|--|--|--|--|--|
| TO: Registration Section Division of Corporations | | | | | | |
| SUBJECT: METFUND MORTGAGE CORPORATION | | | | | | |
| (Name of corporation - must include suffix) | | | | | | |
| Dear Sir or Madam: 700045232876 -08/07/0101087004 *****70.00 ******70.00 | | | | | | |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. | | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | | |
| STEPHEN A. MYENS (Name of Person) | | | | | | |
| (Name of Person) | | | | | | |
| MET FUND MORTGAGE CORPORATION (Firm/Company) | | | | | | |
| 2109 BERMUDEZ COURT | | | | | | |
| (Address) | | | | | | |
| VIENNA 1/A 22182 | | | | | | |
| (Address) VIENNA VA 72182 (City/State and Zip code) | | | | | | |
| For further information concerning this matter, please call: | | | | | | |
| STEVE Myeas at 703 790 1122 (Name of Person) (Area Code & Daytime Telephone Number) | | | | | | |
| (Name of Person) (Area Code & Daytime Telephone Number)—CAFA | | | | | | |
| STREET ADDRESS: MAILING ADDRESS: | | | | | | |
| Registration Section Registration Section | | | | | | |
| Division of Corporations Division of Corporations Division of Corporations P.O. Box 6327 | | | | | | |
| Tallahassee, FL 32399 Tallahassee, FL 32314 | | | | | | |
| Enclosed is a check for the following amount: | | | | | | |
| \$70.00 Filing Fee Sectificate of Status Sectified Copy Service Certified Copy Certificate of Status & Certified Copy | | | | | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. LORTGAGE CORPORATION (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual") UPON QUALIFICATION (Date first transacted business in Florida, If corporation has not transacted business in Florida, insert "upon qualification.")

(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) (Current mailing address) MORTGAGE BROKEN

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT accepta Office Address: 11778 EMINOUE, Florida 33: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| Chairman: | MONE | FEQUIRED | UNDER | MANYLANIE | cau. |
|-----------------|----------------------|-------------------------------------|---------------------------------------|--------------------------|---|
| Address: | | | | | |
| | | | | | · |
| Vice Chairman: | | | | | |
| | | | | | |
| | | | | | |
| Director | | | | | * |
| Address: | | | <u> </u> | - | · <u>-</u> |
| riddiess. | | <u>. :</u> | | | |
| - | | | | | |
| Director: | | | | | |
| Address: | | | | | |
| | | | | | <u> </u> |
| B. OFFICERS | š | | _ | | |
| President: | STEPHE | MA. M | 1415 | | TAL SEC |
| Address:Z | 109 BK | RMUDEZ | CA | | |
| | VIENNA | Va zzi | 85 | | AEG S |
| Vice President: | | | | | E ST |
| | | | | | ASSET T |
| . 10011033 | | | | | |
| | STEBULA | / A # at | 1 | | |
| secretary: | ING P | A. My | en> | | · 京帝 <u>年</u> |
| | | nmudez ' | | | Arrisz. |
| Freasurer: | <u> </u> | 3 | | | 1 - 1 |
| Address: | | | · · · · · · · · · · · · · · · · · · · | <u> </u> | |
| NIAGORIO PE | | | | | |
| | ssary, you may attac | h an addendum to the a | pplication listing | g additional officers an | d/or directors. |
| 13 | (Sumpling of the | nan, Vice Chairman, or | | | |
| | CTEN. | nan, vice Chairman, or $A \cdot M'$ | any officer liste | d in number 12 of the a | application) |
| 4 | (Typed or n | rinted name and capacit | yens | | |

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STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT METFUND MORTGAGE CORPORATION IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND_AT BALTIMORE ON THIS JULY 20, 2001.

Paul B. Anderson Charter Division

Paul B. Underen

ECRETARY OF STATE

