## TRANSMITTAL LETTER

Division of Corporation	ns			
SUBJECT: F.X. COV	JEHLIN CO., INC.			
, -	(Name of corporation	<sup>on)</sup> 60000	  54516566	
DOCUMENT NUMBER: _	FO1000004139	-05/	-05/03/0201103018 *****35.00 *****35.00	
The enclosed withdrawal app	lication and fee are submi	tted for filing.		
Please return all correspondence matter to the following:	e concerning this		a.	
LESLIE HERBERT			02 HAY -3	
(Name of Person	1)			
Exel, Inc.	_		-3	
(Firm/Company	<i>y</i> )	- <del>-</del>		
501 W. SCHROCK R	<b>)</b>		PM 3: 14 EFFLORIDA	
(Address)			Dr.	
WESTERVILLE, OH 4	3081	<u> </u>		
(City/State and Zip	code)			
For further information concern	ing this matter, please call	l:		
SHERRI CLUTE	at ( 61	4 865-4423		
(Name of Person	) (Area	Code & Daytime Teleph		
STREET ADDRESS:	Мат	I INC ADDDESS.		

Amendment Section

TO:

Amendment Section

Division of Corporations 409 E. Gaines St.

Tallahassee, FL. 32399

MAILING ADDRESS:

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL. 32314

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

F. L. COUGHLIN	Co., INC.		
	(Name of Corporation)		_
Calaa-			
Delaware	ncorporated Under Laws Of)		
(.	inscription Chack Eaws Oly		
This corporation is no longer transact and hereby voluntarily surrenders its a	authority to transact business of	or conduct affairs in Flo	orida.
This corporation revokes the authoribehalf and appoints the Department o			
action arising during the time it was a			
de la company de			. 70 . TE
The following is a current mailing add	A C		
		AS.	ာ ယ် ်
501 W. SCHROCK	RA.	E C	AY -3 PM 3
	(Mailing Address)	<u> </u>	
WESTERVILLE, OH	43081 (City/State/Zip)	ORIDA	7-3 PM 3: 14
	(0.03, 0.000, 2.12)		
The corporation agrees to notify the I address.	Department of State in the futo	ure of any change in its	mailing
	$\alpha$		
Mulhouse F.	Viduo	VIC SECRETAR	આ
Signature of the chairman of ice chairm president, or any officer, of if the corpor receiver, trustee, or other court-appointe	ation is in the hands of a	Title	=9
ANTHONY P. VERSING	)	4/24/02	
I yped or printed name		Date	