

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F01000004162

FILED
Aug 03, 2004
Secretary of State

Entity Name: NEXTRAIL, INC.

Current Principal Place of Business:

45445 KIPTON NICKEL PLATE RD
OBERLIN, OH 44074

New Principal Place of Business:

3101 S.W. 3RD STREET
OCALA, FL 34474

Current Mailing Address:

PO BOX 193
ELYRIA, OH 44036

New Mailing Address:

2900 S.W. 80TH AVE
OCALA, FL 34481

FEI Number: 34-1888033

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

NEXTRAIL OF FLORIDA
425 SW 33RD AVE
OCALA, FL 34474 US

Name and Address of New Registered Agent:

SPRECHER, BRADFORD P PRES.
2900 S.W. 80TH AVE
OCALA, FL 34481

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BRADFORD PAUL SPRECHER

08/03/2004

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PCD () Delete
Name: SPRECHER, BRAD
Address: 45445 KIPTON NICKEL PLATE RD
City-St-Zip: OBERLIN, OH

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PCD (X) Change () Addition
Name: SPRECHER, BRADFORD P PRES
Address: 2900 S.W. 80TH AVE
City-St-Zip: Ocala, FL 34481

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BRADFORD PAUL SPRECHER

PRES

08/03/2004

Electronic Signature of Signing Officer or Director

Date