

F010000004132

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Gulf Coast Commercial Diving Academy, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida",
"Certificate of Existence", and check are submitted to register the above referenced foreign corporation
to transact business in Florida.

F01-4132

Please return all correspondence concerning this matter to the following:

Michael L. Brooks (Name of Person) 100004511531--7
Law Offices of Michael L. Brooks -08/01/01--01078--001
(Firm/Company) *****78.75 *****78.75
437 E. Monroe St., Ste. 202
(Address)
Jacksonville, FL 32202
(City/State and Zip code)

For further information concerning this matter, please call:

Michael L. Brooks at (904) 354-1386
(Name of Person) (Area Code & Daytime Telephone Number)

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TALLAHASSEE FLORIDA

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Gulf Coast Commercial Diving Academy, Inc.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Alabama 3. 631180998
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 10/03/96 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon qualification
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 8091 Juniper Street, Jacksonville, FL 32208
(Principal office address)
8091 Juniper Street, Jacksonville, FL 32208
(Current mailing address)
8. Diving School
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
Name: Michael L. Brooks
Office Address: 437 E. Monroe St., Ste. 202
Jacksonville, Florida 32202
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Lonny Ray Black

Address: 8091 Juniper Street
Jacksonville, FL 32208

Vice Chairman: David H. Weisman

Address: 5906 Saxony Woods Lane
Jacksonville, FL 32211

Director: _____

Address: _____

Director: _____

Address: _____

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TALLAHASSEE FLORIDA

B. OFFICERS

President: Lonny Ray Black

Address: 8091 Juniper Street
Jacksonville, FL 32208

Vice President: _____

Address: _____

Secretary: David H. Weisman

Address: 5906 Saxony Woods Lane, Jacksonville, FL 32211

Treasurer: David H. Weisman

Address: 5906 Saxony Woods Lane, Jacksonville, FL 32211

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Lonny Ray Black President
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Lonny Ray BLACK President
(Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Gulf Coast Commercial Diving Academy, Inc. incorporated in Baldwin County, Gulf Shores, Alabama on October 3, 1996. I further certify that the records do not disclose that said Gulf Coast Commercial Diving Academy, Inc. has been dissolved.

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SECRETARY OF STATE
TALLAHASSEE FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 28, 2001

Date

Jim Bennett

Jim Bennett

Secretary of State