

CORPORATION(S) NAME		·
Expo Power Systems, Inc.		
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(X) Profit	() Amendment	() Merger
() Nonprofit	() Discolation (NVid.)	
(X) Foreign	() Dissolution/Withdrawal () Reinstatement	() Mark
() Limited Partnership	() Annual Report	() Other
()LLC	() Name Registration	() Other SHO P U
	() Fictitious Name	() UCC ES
() Certified Copy	() Photocopies	() CUS RIDARIO
() Call When Ready	() Call If Problem	() After 4:30
(x) Walk In	() Will Wait	(x) Pick Up
() Mail Out		
Name	8/1/01	Order#: 4699674
Availability		Bn
Document		•
Examiner		Ref#:
Updater		
Verifier		
W.P. Verifier		Amount: \$

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

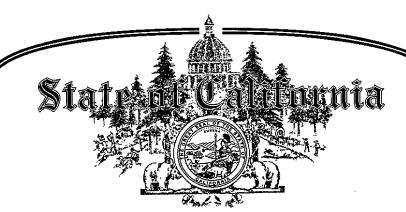
 Expo Power S 							
(Name of corp	oration; must include the word	"INCORPORATED".	"COMPANY"	" "CORPORA	ATION" or		
words or abbre	eviations of like import in langu	age as will clearly ind	icate that it is a	a corporation i	nstead of a		
natural person	or partnership if not so contain	led in the name at presi	ent.)	- oorporation to	noioud of a		
	- ^	.	,				
G 110 1					واست	·s 2	
2. California			95-4549461		P		
(State or countr	y under the law of which it is i	ncorporated)	(FI	EI number, if a	pplicable) 😓	<u> </u>	ij
. 00/01/1005					- · · · =		
4. 08/31/1995		5. Perpetual				252 -	177
(Da	ite of incorporation)	(Duration	: Year corp. v	will cease to ex	tistor "perpeti	鄭2 二	5
6. 2/20/2001				-		宝 宝	
· · · · · · · · · · · · · · · · · · ·	at transacted by all and in 171 and	-) (CEE CEOMIONIC	05 4501 605		• •	도월 등	
(Date IIIs	st transacted business in Florid	a.) (SEE SECTIONS 6	07.1501, 607.	1502 and 817.	155, F.S.)	書台 日	•
7. 872 Towne Ce	enter Dr.					3,	;
			 -				: - :
Pomona, CA	91767					_	
	(Curr	ent mailing address)			· [P4.]		* .
	`	g					
	es and Spill Containment for b		150				
(Purpose	c(s) of corporation authorized in	n home state or country	to be carried	out in state of	Florida)		
					•		
9. Name and st	reet address of Florida reg	gistered agent: (P.C). Box or Mai	il Drop Box N	NOT accepta	able)	
						,	
Name:	C T Corporation System		_				
Office Address:	1200 South Pine Island Road	<u> </u>					
		" " " " " " " " " " " " " " " " " " " "					
	Plantation		, Florida, 3	3324			
				code)			
			ريدي	, code,			
10. Registered	agent's acceptance:						
5	-gome o nooptunes.						
Having heen nam	ed as registered agent and to	recent namice of					_
this application. I	ed as registered agent and to a hereby accept the appointmen	iccepi service oj proce it as ragistarad agant i	ss for the abov	ve Stated corpo	ration at the	place designa	ted in
with the provision	s of all statutes relative to the	n us regisiereu ugent i proper and complete i	mu ugree w uc	s in inis capai	cuy. I jurinei	r agree to com	ply
the obligations of	my position as registered ager	proper una comptete p 11. –	erjormunce o	, my uunes, ar	ra 1 am jamu	tar with and a	iccept
,	C T Corporation Syst	em () (/) /	() n				
		WW IF		DAVID I. FARBER			
	(Re-	gistered agent's signate	ire)	ass istant sech	RETARY		
	(10)	Protection of Court is submark					
11. Attached is a	certificate of existence duly aut	henticated, not more th	an 90 days pri	or to delivery	of this applies	ation to the	
Th			- 4	,			

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

which it is incorporated.

^{12.} Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 CT System Online

A. DIREC	TORS (Street address only - P.O. Box NOT accepta	ble)				
Chairman:		<u> </u>	<u></u> -		<u></u>	
Address: _		<u> </u>	<u></u>		· · · · ·	ر آهي. و هستندس
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Vice Chain	nan:	······································		<u> </u>		- 25,5
		·· ·· ····		<u>ء ڪ ت</u>	×	
Director: _	Toni Frazier			PECS.	= 1	
Address: _	872 Towne Center Dr., Pomo	na, CA	91767	E SE		
_				SH OK	골 'ㅁ	
Director: _	Doug Frazier		<u> </u>	41014 S18		15
	872 Towne Center Dr., Pomo				n 0	
_						
	ERS (Street address only - P.O. Box NOT acce)	ptable)				
	Coni A. Frazier					
	31 Montana Ln.					
	laremont, CA 91711			· .	, <u>4</u>	
Vice Preside	nt: Douglas E. Frazier				<u></u>	- · · ·
Address: 3	31 Montana Ln.	<u> </u>		· - v - ,	<u> </u>	
<u>C</u>	aremont, CA 91711	a difference in	<u></u>			· · · · · · · ·
Secretary: <u>I</u>	Kenneth Cotton					· * **. ·
Address: 3	916 The Strand		-ten		<u> </u>	· · · · · · · · · · · · · · · · · · ·
<u>N</u>	anhattan Beach, CA 90266		<u>.</u>			<u></u>
Treasurer: 1	Vone		<u></u>			. <u> </u>
Address:		·	The second second	<u>. 4 </u>	<u>-</u>	÷
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(OTĘ:_if₁	necessary, you may attach an addendum to the application	on listing add	itional officers and/o	r directors		-
3	Those					
.	(Signature of Chairman, Vice Chairman, or any off	ficer listed in	number 12 of the ap	plication)	<u> </u>	. 1944
4. Douglas	E. Frazier, Vice President (Typed or printed name and capa	city of name	signing application	<u> </u>	 ;	F.



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify

That on the **5TH day of SEPTEMBER**, **1995**, **EXPO POWER SYSTEMS**, **INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of July 31, 2001.

BILL JONES Secretary of State