

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 03, 2002 8:00 am**  
**Secretary of State**

03-03-2002 90061 041 \*\*\*150.00

**DOCUMENT # F01000004028**

1. Entity Name  
**SUNGARD POWERPARTNER INC.**

Principal Place of Business

**1285 DRUMMERS LANE  
 WAYNE PA 19087**

Mailing Address

**1285 DRUMMERS LANE  
 WAYNE PA 19087**

2. Principal Place of Business

**112 WEST PARK DRIVE  
 Suite, Apt. #, etc.**

3. Mailing Address

**112 WEST PARK DRIVE  
 Suite, Apt. #, etc.**

City & State

**MT. LAUREL NJ**

City & State

**MT. LAUREL NJ**

Zip

**08054**

Country

**BURLINGTON**

Zip

**08054**

Country

**BURLINGTON**

4. FEI Number

**23-3024712**

Applied For

☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE ☐ Delete  
 NAME **PASD**  
 STREET ADDRESS **RUANE, MICHAEL J**  
 CITY-ST-ZIP **1285 DRUMMERS LANE  
 WAYNE PA 19087**

TITLE ☐ Delete  
 NAME **V**  
 STREET ADDRESS **TARBOX, RICHARD C**  
 CITY-ST-ZIP **1285 DRUMMERS LANE  
 WAYNE PA 19087**

TITLE ☐ Delete  
 NAME **VAS**  
 STREET ADDRESS **ARMSTRONG, SARA G**  
 CITY-ST-ZIP **1285 DRUMMERS LANE  
 WAYNE PA 19087**

TITLE ☐ Delete  
 NAME **VASD**  
 STREET ADDRESS **BRONSTEIN, ANDREW P**  
 CITY-ST-ZIP **1285 DRUMMERS LANE  
 WAYNE PA 19087**

TITLE ☐ Delete  
 NAME **VSD**  
 STREET ADDRESS **GROSS, LAWRENCE A**  
 CITY-ST-ZIP **1285 DRUMMERS LANE  
 WAYNE PA 19087**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☒ Change ☐ Addition  
 NAME **PRESIDENT**  
 STREET ADDRESS **DENNIS MORGAN**  
 CITY-ST-ZIP **112 WEST PARK DRIVE  
 MT. LAUREL NJ 08054**

TITLE ☒ Change ☐ Addition  
 NAME **V. PRESIDENT**  
 STREET ADDRESS **WALTER CHRISTENSEN**  
 CITY-ST-ZIP **112 WEST PARK DRIVE  
 MT. LAUREL NJ 08054**

TITLE ☒ Change ☐ Addition  
 NAME **VPI/CONTROLLER**  
 STREET ADDRESS **EDMUND POWELL**  
 CITY-ST-ZIP **112 WEST PARK DRIVE  
 MT. LAUREL NJ 08054**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Edmund Powell**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2/6/02**  
 Date

**856/727-2480**  
 Daytime Phone #

CR2E034 (9/01)