


FILED  
Jul 02, 2003 8:00 am  
Secretary of State

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**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

<b>DOCUMENT # F01000004025</b>					
1. Entity Name <b>UNITED EARTH ENTERPRISES, INCORPORATED</b>					
Principal Place of Business 3305 WEST SPRING MOUNTAIN ROAD #60-24 LAS VEGAS, NV 89102			Mailing Address 3325 GRIFFIN ROAD, SUITE 259 FT. LAUDERDALE, FL 33312		
2. Principal Place of Business			3. Mailing Address		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country	Zip		Country
4. FEI Number <b>88-0500080</b>				Applied For <input type="checkbox"/> Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/>				\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent <b>SCHUMAN, JONATHAN 3325 GRIFFIN ROAD, SUITE 269 FORT LAUDERDALE, FL 33312</b>			7. Name and Address of New Registered Agent		
			Name		
			Street Address (P.O. Box Number is Not Acceptable)		
			City		
			FL		Zip Code
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE: <u>Jonathan Schuman</u> DATE: <u>6/27/03</u>					
9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees					
10. OFFICERS AND DIRECTORS					
11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11					
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <u>Jonathan Schuman</u> DATE: <u>6/27/03</u> TELEPHONE: <u>954-963-3045</u>					

Attachment#

80128152

F01000004025



United Earth Enterprises

3325 Griffin Road, Suite 259

Ft. Lauderdale, Fl. 33312

June 27, 2003

Department of State  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, Fl. 32399

Dear Sir or Madame:

Please forgive my tardiness in submitting the enclosed list of officers and fee of \$150.00 for the United Earth Enterprises Corporation identified by document number F01000004025. I did not receive the original request and stumbled unto the deficiency when I got online to your web page two days ago. I have downloaded the proper form and have sent it by the quickest route.

Again, I am very sorry about the inconvenience and trouble I have brought to your office and the disrespect I have brought to the corporation I represent. I promise I will not miss the filing date again. Along with the enclosed fee, please find an additional \$8.75 for a certified copy along with a self-addressed and stamped envelope.

Sincerely yours,

Jonathan Schuman  
President