## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F01000004025

Entity Name: UNITED EARTH ENTERPRISES, INCORPORATED

FILED Jul 11, 2008 Secretary of State

Current Principal Place of Business:					New Principal Place of Business:			
3325 GRIF SUITE 259 FT. LAUDE		33312	JS			BAEUS LANE IC, FL 32903	US	
Current Mailing Address:					New Mailing Address:			
3325 GRIF SUITE 259 FT. LAUDE		33312	Js			BAEUS LANE IC, FL 32903	US	
FEI Number:	88-0500080	FEI Num	nber Applied For()	FEI Numbe	er Not Applie	cable ( )	Certificate of Status Desired ( )	
Name and	Address of C	Current R	egistered Agent:	N	ame and	Address of No	ew Registered Agent:	
3325 GRIF FORT LAU The above		UITE 259 L 33312	US nis statement for the pu	urpose of cl	hanging it:	s registered of	fice or registered agent, or both,	
in the State	of Florida.							
SIGNATUR	RE:							
Electronic Signature of Registered Agent							Date	
Election Can	npaign Financin	g Trust Fur	nd Contribution ( ).					
OFFICERS AND DIRECTORS:					ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:			
Title: Name: Address: City-St-Zip:	P ( SCHUMAN, JO 112 NORTH CU CARSON CITY	JRRY STRE		Na Ad	tle: ame: ldress: ty-St-Zip:	P (X) SCHUMAN, JON. 3092 JACOBAEU INDIALANTIC, FI	JS LANE	
Title: Name: Address: City-St-Zip:	S ( SCHUMAN, JE, 112 NORTH CU CARSON CITY	JRRY STRE		Na Ad	tle: ame: ldress: ty-St-Zip:	T (X) JOCELYN, SCHU 3092 JACOBAEU INDIALANTIC, FI	JS LANE	
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Title: Name: Address: City-St-Zip:	D (X SCHUMAN, FR 112 NORTH CU CARSON CITY	JRRY STRE		Na Ad	tle: ame: ldress: ty-St-Zip:	( )	Change ()Addition	
Title: Name: Address: City-St-Zip:	D (X SCHUMAN, HE 112 NORTH CL CARSON CITY	JRRY STRE		Na Ad	tle: ame: ldress: ty-St-Zip:	( )	Change ()Addition	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JONATHAN SCHUMAN P 07/11/2008