FILED Mar 05, 2003 8:00 am Secretary of State

| UNIFORM BUSINESS REPORT (UBR) | 2003 FQ | R PROFIT CORPORATE | ON |
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| | | DOUNESS MEPUKI (| JBR) |

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| 2875 NOF #10 DULUTH (| * 4* | RD NW | Mailing Address 2875 NORTH BEAKLE #10 DULUTH GA 30096 | EY LIK RD NW | | - | arın edin deni deni | | 181) F 8 78 DJ 78 (1) |
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| Suite, A 9501 City & S | Apt. #. etc. Arlington | E.Pressmay | | | | ₩ CHECK | HERE IF MAKIN | G CHAN | Bes |
| Zip | Jackson | rville FL | | | | 4. FEI Number 58-2146 | | | Applied Fo |
| | 2 2 5 6. Name a | Country | Zip | Country | | 5. Certificate of Status Des | | Fee Ren | Not Applica Additional |
| | | and Address of Current | t Registered Agent | | | 7. Name and Address of N | lew Registered | Amont | ulrea - |
| | SHREYAS | | | -N | Vame — | AL RAMALA | | | |
| 9501 AF | RLINGTON EXP ONVILLE FL 322 | | | 5 | treet Address (P. | O. Box Number is Not Accept | ptable) Q | Sans | |
| ****** | | 25 | | 1 | Dity | | | | |
| The abov | " withe bemed outing t | 4 14 141 | | | | d agent, or both, in the State of | FL | Zip C | ode |
| | Signature, typed or p | winted name of registered agent a | · | | nt signature required wh | | DATE | 4 (*) 2 (*) | A |
| Afte lake Chec | Signature, typed or p FILE NOW!!! F er May 1, 2003 | | and the if applicable. (NO | OTE: Registered Apent | nt signature required wh | 9. Election Campaigr Trust Fund Contrib | DATE Differencing ution. | Add | .00 May Be |
| Afte lake Chec | FILE NOW!!! E er May 1, 2003 I ck Payable to Fi | FEE IS \$150.00 Fee will be \$550.00 orida Department of | State DIRECTORS Delete | | nt signature required wh | 9. Election Campaign | DATE n Financing oution. | Add | ed to Fees RS IN 11 |
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SIRED (NAVAL BANSAY) 02/28/03