Division of Corporations

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## Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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Division of Corporations

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From:

: FAS-T CORP. AGENTS, INC. Account Name

Account Number : 071001002335

: (305)599-0839 Phone : (305)716-0346

Fax Number

## FOREIGN PROFIT QUALIFICATION

#### TAT INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 04      |
| Estimated Charge      | \$78,75 |



# FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 20, 2001

FAS-T CORP. AGENTS, INC.

SUBJECT: TAT INC. REF: W01000016357

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# RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

| Little undersigned MOHRAMMED TOUHEED do hereby certify (Name)             |
|---|
| that this Resolution of the Board of Directors of                         |
| (Corporate Name)  |
| 's corporation duly organized and existing under the laws of the State of |
| was duly adopted on Tuly 13, 2001   |
| Bo it resolved, that  |
| (Corporate Name)  |
| organized and existing in the State of                                    |
| TAT INC. of West Palm. for use in Florida.                                |
| Dated: 07/13 01   |
| Signature of other Chairman, Vies Chairman or any officer                 |
| MOHA MMED TOUHEED   |
| ChARMAU   |

Make checks payable to Florida Department of State and mail to: Division of Cornerations Tallationed, CD 2004

MHE19(1400)

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#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.       |   | TAT                                  | INC.                                    |  |                                    |                                     |                              |                            |                 |                          |      |  |
|----------|---|--------------------------------------|---|--|------------------------------------|-------------------------------------|------------------------------|----------------------------|-----------------|--------------------------|------|--|
|          | (Name of cor<br>wards or abbi<br>natural person | neviation:<br>peration:<br>peration: | orust inch<br>of like im<br>crably if n | rie the word "INCOR<br>port in language as w<br>ot so contained in the | PORATE<br>Ili clearly<br>name at p | D", "L'ON<br>indicate il<br>reson.) | (PANY", "CO                  | RPORATIO<br>Mation Instead | N" or<br>J of a | <del></del> ,- <u></u> - |      |  |
| 2.       | STAT  | ነነ ቁር ም                              | RT ALIA DE                              | 7  |                                    |                                     | NA                           |                            |                 |                          |      |  |
|          | (State or com                                   | ntry unde                            | the law o                               | of which it is incorport   | ated)                              |                                     | (FEI no                      | ober, if appli             | cable)          |                          |      |  |
| 4.       | MARC  | H 13,2                               | 00L                                     |  | 5.                                 | . 2                                 | enar -                       |                            |                 |                          |      |  |
|          | (0)   | laic of inc                          | orporation                              | 1)   |                                    | (Duration                           | Year corp.                   | vill cease to e            | XIN OF "DEED!   | (Hicking                 |      |  |
| б.       | MARC  | H 19. :                              | 2001                                    |  |                                    |                                     |                              |                            |                 |                          |      |  |
|          |   |                                      |   | forida. If corporation<br>(SEE SECTIONS 6                              | A. C. 1 PALM 9 & 2                 | 5011105 I                           | non 011, 133' E              | ride, imert "<br>.S.)      | mon darlige     | ition.")                 |      |  |
| 7.       |   | o colde,                             | DATAB                                   | PALM BEACH G   | AKDENS                             | , FL 33                             | 418                          |                            |                 |                          |      |  |
|          | 1113/   | אממדי ו                              | בחור מכל ל                              | no legionir4)  |                                    |                                     |                              |                            | 1-1111          |                          | 0    |  |
| •        |   | , COVE                               | DETAR                                   | , BALM BEACH G   | ARDENS                             | , FL 33                             | 418                          |                            |                 | <u>≥:</u>                |      |  |
| <b>8</b> | MEDICA  | L& FI                                | nancia)                                 | (Current mud)<br>L/ACCOUTING SE  | _                                  | ie}                                 |                              |                            |                 |                          | L 25 |  |
|          | (Рогроне  | roo lo (ak                           | poration a                              | athogsed in pour sis   | re or conn                         | try to be c                         | arried out in s              | itte of Stand              |                 | <u> </u>                 |      |  |
| 9. 1     |   | reet add                             | ress of F                               | iorida registered a  |                                    |                                     |                              |                            |                 | -LORIDA                  | 2:40 |  |
| Offi     | ice Address:                                    | 4574                                 | GW CT                                   | IB ROAD. # 100   |                                    |                                     |                              |                            |                 |                          |      |  |
|          |   | WEST :                               | PALM BE                                 | ACH  |                                    |                                     | . 70/1 6                     |                            |                 |                          |      |  |
|          |   |                                      |   | ity)   | ·                                  | Fkai                                | da <u>3341.5</u><br>(Zip co: | <del>1</del> -1            |                 |                          |      |  |
| Ö.       | Registered :                                    | a <b>nskij</b> e s                   | rounia.                                 |  |                                    |                                     | Inch por                     | ~,                         |                 |                          |      |  |

Having been named as registered agent and to accept zervice of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Register & agent's signature)

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| 12. Nemes      | and business addresses of officers and/or directors:                                   | TALL                                  |
|----------------|--|---------------------------------------|
| A. DIREC       |  |                                       |
| Chairman: _    | MOHAMMED TOUREED   | 25                                    |
|                | שודפת עקקונ) 11130   |                                       |
|                | PALM BEACH CARDENS, M. 33/18   | <u> </u>                              |
| Vice ("bairma  | ur:  | <del> </del>                          |
| Address:       |  |                                       |
| Director:      | MORAMED TOURED   |                                       |
| Address:       | TITO CORKI DRIVE   |                                       |
|                | PALM BEACH CARDENS IN 22/10  |                                       |
|                |  |                                       |
| Address:       |  |                                       |
|                |  | · · · · · · · · · · · · · · · · · · · |
| B. Office      | •  |                                       |
| President:     | MORAMMED TOUHEED   |                                       |
| Address:       | 11130 GURRY DRIVE  |                                       |
| <u> </u>       | PAIM BEACH CARDENS, FL 33418   |                                       |
| Vice President |  |                                       |
| Address:       |  | -                                     |
| <b></b>        |  |                                       |
| iconstary:     | MOHAMMED TOUHEED   | <del></del>                           |
| Address:       | 11130 CURRY DRIVE, BAIM BEACH CARDENS, FL. 33418                                       |                                       |
| rescurer:      | MOHAMMED TOUHEED   |                                       |
| kddness:       | 11130 CURRY DRIVE, PAIM BEACH CARDENS, FL 33418  |                                       |
| IOTE: If nee   | cessary, you may attach an addendum to the application listing additional officers and | d/or directors.                       |
| <i>J.</i> ———— | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the       | application)                          |
| 4              | MOHAMMED TOURIED   | -kh-wassass)                          |
|                | (Typed or printed name and capacity of person signing application)                     |                                       |

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## State of Delaware Office of the Secretary of State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "TAT INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF JUNE, A.D. 2001.

AUTHENTICATION: 1196980

DATE: 06-19-01

3367850 8300 010293264