Folo00003649

TRANSMITTAL LETTER

TO:

Registration Section

Division of Corp							
SUBJECT: <u>Ra</u> n	cher's Sup	y)ac	Inc				
	(Name of	corporatio	n - must include suffi	x)			
Dear Sir or Madam:	•						
The enclosed "Application of Existence to transact business in Fl	", and check are subr						
Please return all correspo	ondence concerning t	his matter	to the following:				
Roy Mc	Brice			600	1004463	3146	1
•		(Name of	•		-U7/11/U1 *****70.00		
itanchers	s Supply 7	TNC (Firm/Con	many)			· ·	÷
	725	(гиписо	працу)	600	004469 -07/11/01	3 14£: -	1 In2
		(Addr	ess)	,,,,,	***1826.25	***182	·6.25
AIPI	WE Texas	79	831				
	(C	ity/State a	ind Zip code)				-
For further information of		•		~~	DIV _I J TAI	300	
May Mc 131	f1DC at (94/) <i>695 22</i> Code & Daytime Tele	87	- 5	- =	-
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 Enclosed is a check for the	, 		MAILING ADDRE Registration Section Division of Corpora P.O. Box 6327 Tallahassee, FL 322	ESS: tions	UF CORPORATIONS HASSEE, FLORIDA	FILED	
\$70.00 Filing Fee	S78.75 Filing Fee Certificate of St		\$78.75 Filing Fee & Certified Copy		87.50 Filing Fee Certificate of Sta Certified Copy		



Department of State

Memorandum Office of the General Counsel

TO:

File

FROM:

Gerard York, Assistant General Counsel

DATE:

July 7, 2001

RE:

Rancher's Supply, Inc.

Based on my review of the file and the payments received from the corporation, it is my recommendation that this file be closed. Corporation has previously paid outstanding report fees from 1990 of \$1826.25 and it would not be an efficient use of Department resources to attempt to collect foreign non-qualified penalties based upon the marginal nature of the enterprise. Corporation wishes to be qualified to do business in the State of Florida. Accordingly, it is recommended corporation be issued a certificate of authority.

/gty

FILED

2001 JUL - | | AM11: 17

DIVISION OF CORPORATIONS

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION



BARBARA C. BARSH Jacksonville QUINTON L. HEDGEPETH, DDS Miami

H.A. "HERKY" HUFFMAN Deltona DAVID K. MEEHAN St. Petersburg

JULIE K. MORRIS Sarasota TONY MOSS Miami EDWIN P. ROBERTS, DC Pensacola JOHN D. ROOD Jacksonville

ALLAN L. EGBERT, Ph.D., Executive Director VICTOR J. HELLER, Assistant Executive Director

> Mr. Roy McBride Rancher's Supply, Inc. P.O. Box 178 Ochopee, FL 34141

FRANK MONTALBANO, Director TIMOTHY A. BREAULT, Assistant Director DIVISION OF WILDLIFE (850) 488-3831 TDD (850) 488-9542

May 22, 2001

Dear Roy,

It sure seems that the State is trying to make things as complex as possible, or at least trying to take all the fun out of work. Due to the merger of the old GFC and parts of DEP, many of the ways the old GFC did business can no longer be done. Apparently, we (the old GFC) did things that did not exactly follow all the rules and regulations in place, but were overlooked because of the small size of the agency.

But such things are no longer being overlooked. One of those things is having Rancher's Supply, Inc. registered as a foreign (meaning not incorporated in Florida) profit corporation to transact business in Florida. I did not even know there was such a registration requirement until one of our contract reviewers informed me I could not route our new contract with Rancher's Supply until the company showed up on the registered corporation list.

Enclosed are the forms for registering a foreign profit corporation to transact business in Florida. Please complete these forms and return them with the required fee (of course) to the address indicated in the forms. Please send me a complete copy. Should there be questions or problems with the application that I can handle up here, I will happily do so.

Just for your information, the web site I downloaded these forms from is www.sunbiz.org. This web site has additional information for those doing business in Florida. Apparently, there is an annual filing that all corporations doing business in Florida need to do each year by May 1. I believe there is a fee associated with this as well.

Like I said before, the State seems to try to take away the fun.

Sincerely,

Bradley L Gruver, Ph.D.

Assistant Chief, Science

Bureau of Wildlife Diversity Conservation

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Rancher's Supply Incorporation

1. MANCHERS Supply, INCORYORATED
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a
natural person or partnership if not so contained in the name at present.)
2. Texas (State or country under the law of which it is incorporated) 3. 74-3/120/1 (FEI number, if applicable)
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. March 30, 1979 (Date of incorporation) 5. per perual (Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. <u>Jan 1981</u>
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. P.O. Box 725 PLPINE, Texas - 79831 (Principal office address)
SAME 7
(Current mailing address)
the state of the s
8. <u>Capture AND hAND/ing of F/ PANthers</u> (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
(Purpose(s) of corporation authorized in nome state of country to be carried out in state of Fiorida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: Roy Mc Bride
Office Address: 26701 Birosn Ro. (Mailing Appreis - Box 178)
Ochopee, Florida 34/4/ (City) (Zip code)
(City) (Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performan es of my
duties, and I am familiar with and accept the obligations of my position as registered agent.
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction
under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	· · · · · · · · · · · · · · · · · · ·
Director:	
Address:	
B. OFFICERS President: Roy Mc Bride	
Address:	
alpine, TexAS-79831	2001 N
Vice President: PANDY Mc Bribe	TO JE TI
Address:	
alpine TexAS 79831	EEE D
Secretary Maune DAUIS	58 -
Address: Box 725 ALpine Texis 7983	/ 50 8
Treasurer:	·····
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additiona	l officers and/or directors.
B. med 1	
(Signature of Chairman, Vice Chairman, or any officer listed in numb	er 12 of the application)
14. Noy Mc Bribe (Typed or printed name and capacity of person signing application)	
(Typed or printed name and capacity of person signing application)	ation)



IT IS HEREBY CERTIFIED that Articles of Incorporation of

RANCHER'S SUPPLY, INCORPORATED File No. 469332-0

were filed in this office and a certificate of incorporation was issued to this corporation, and no certificate of dissolution is in effect and the corporation is currently in existence.



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on May 22, 2001.

Henry Cuellar
Secretary of State DAA