TO:

Registration Section
Division of Corporations

| CTED TEAT. | RELTONE | ELECTRONICS | CORPORATION |
|------------|----------|-------------|----------------|
| SUDJECT: | DDD TOMB | | COLL OLGIT TON |

(Name of Corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following: F-3354 JEROLD NIEDERMAN (Name of Person) BELTONE ELECTRONICS (Firm/Company) 900004383449 -06/08/01--01047--002 *****70.00 *****70.00 4201 W. VICTORIA (Address) wol-14127 CHICAGO, IL 60646 (City/State and Zip Code) For further information concerning this matter, please call: JEROLD NIEDERMAN 773-866-7426 (Name of Person) (Area Code & Daytime Telephone Number) STREET ADDRESS: **MAILING ADDRESS:** Registration Section Registration Section Division of Corporations **Division of Corporations** 409 E. Gaines St. P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314 Enclosed is a check for the following amount: X \$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee. Certificate of Status Certified Copy Certificate of Status & Certified C

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STF FL32376F.3



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 20, 2001

JEROLD NIEDERMAN 4201 W, VICTORIA CHICAGO, IL 60646

SUBJECT: BELTONE ELECTRONICS CORPORATION

Ref. Number: W01000014127

We have received your document for BELTONE ELECTRONICS CORPORATION and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6051.

Michael Mays Document Specialist

Letter Number: 401A0003742

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| I. | BELTONE ELECTRONICS CORPORATION | | |
|----------------|---|-----------------------|---|
| la | nguage as will clearly indicate that it is a corporation instead of a | 'COMPAN natural ne | NY", "CORPORATION" or words or abbreviations of like import in |
| | | | |
| 2. | ILLINOIS (State or country under the law of which it is incorporated) | _ 3 | 36-4379696 |
| | | | |
| 4. | APRIL 25, 2000 | _ 5, | PERPETUAL (Duration: Year corp. will cease to exist or "perpetual") |
| | (Date of Incorporation) | | (Duration: Year corp. will cease to exist or "perpetual") |
| 6. | JUNE 7, 2000 | - 3350 | (|
| | (Date first transacted business in Florida. If corporation ha (SEE SECTIONS 607.150 | s not trans | acted business in Florida insert "upon qualification " |
| 7. | 4201 W. VICTORIA CHICAGO IL 60646 | 5 | |
| | (Principal | office add | lress) |
| _ | | | |
| | (Current n | nailing add | Iress) |
| | | | |
| 8 | WHOLESALE HEARING AIDS AND RELATE | D ACC | ESSORIES |
| | (Purpose(s) of corporation authorized in home st | ate or cour | ntry to be carried out in the state of Florida) |
| 9 N | | | ŕ |
| ,,,, | ame and street address of Florida registered agent: (| P.O. Box | x or Mail Drop Box NOT acceptable? |
| | Name: C T CORPORATION SYSTEM | _ | |
| Office | Address: 1200 SOUTH PINE ISLAND RD | | ARY O |
| | DT AMERICAN | | |
| | PLANTATION (City) | _, Florid | la <u>33324</u> <u> </u> |
| | | | (Zip Code) |
| .0. R | egistered agent's acceptance: | | <i>></i> 01 |
| 1avin | ig been named as registered agent and to accept servi | ce of pro | cess for the above stated corporation at the place |
| esign | iated in this application, I nereby accept the appointn | <i>1ent as</i> ri | egistered agent and agree to get in this commit. T |
| urine | r ugree to comply with the provisions of all statutes r | elative to | the proper and complete performance of my |
| uties | , and I am familiar with and accept the obligations of | ^f my posi | ition as registered agent. |
| | | | |
| | \bigcap 1 | ١ ٨ | James M. Halpin |
| | \ \m. \ | JW) | Assistant Secretary |
| | Registered ag | ent's signa | |
| 1 A+ | toohod is a contillant of contract of the | Ũ | |
| 1. Æll 41na | tached is a certificate of existence duly authenticated, n | ot more t | than 90 days prior to delivery of this application to |

the Department of State, by the Secretary of State or other official having custody of corporate records in the

jurisdiction under the law of which it is incorporated.

| | ECTORS | | | | | | | | | |
|-------------|--|---------------------------------------|-------------|-------------|----------------|-------------|------------|--------------|--|-----------------|
| Chairman | n: JESPER MAILIND | <u>,</u> | · | | | | · | | · : <u> </u> | |
| Address: | 4201 W. VICTORIA | <u> </u> | · | | · | ··· | | | | · · · · · · |
| ч , | CHICAGO, IL 60646 | | | t | · - | | | | | |
| Vice Chai | irman:_ALAN DOZIER | | <u></u> | | <u> </u> | · | | | · ==================================== | |
| Address: | 2429 SARANAC | <u>=</u> | | | <u> </u> | | | | | |
| | GLENVIEW, IL 60025 | | <u> </u> | | | | | | | |
| Director: | JENS DAUGBJERG | · | | | - | | | | | |
| Address: | 1788 OAK CREEK DR. | | | | | | | | | . 4 |
| | PALO ALTO, CA 94304 | | | | | | | - | | |
| Director: | | | | | | | | | | |
| Address: | | | | | | | | | | ` |
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| B. OFFI | CERS | | | <u> </u> | - | | | | | |
| | ALAN DOZIER | - | | | | | | | | |
| | 2429 SARANAC | | <u></u> | | | | | | · | · · · · |
| | GLENVIEW, IL 60025 | | | | - | <u> </u> | <u> </u> | | <u></u> | |
| Vice Presid | dent: CYNTHIA KAEMPFER | <u></u> | <u></u> | | <u> </u> | | | 01 | | |
| | 4201 W. VICTORIA | | | | <u>-1</u> | | ESA ASA | = | <u> </u> | |
| address. | | | | | - | - | SE SE | <u> </u> | | |
| | CHICAGO, IL 60646 | | <u> </u> | <u> </u> | | | F.3 | <u> </u> | <u> </u> | · · |
| | JEFFERY GRIMES | | | | | | 8 | <u>မှ</u> | | · |
| aaress: | 435 DOLORES | <u> </u> | | | <u> </u> | | | | | |
| | SAN FRANCISCO, CA 94110 | | | <u></u> | | · | <u></u> - | . | <u> </u> | <u> </u> |
| | JENS DAUGBJERG | | | | · · · | <u> </u> | 4,02 | | | · · · · · · · · |
| | 1788 OAK CREEK DR. | · · · · · · · · · · · · · · · · · · · | <u></u> | | - | | | | | |
| | PALO ALTO, CA 94304 | | | | | | | | | <u></u> . |
| OTE: H | f necessary, you may attach an addendum to the | e annlica | tion listir | o addition | al a@**aa | | 17 1: | | <u> </u> | <u> </u> |
| 3. / G | (Signature of Chairman, Vice Chairman orha Kaemp fer Sr. VP- (Typed or printed name an | - mpjorious | | es addition | ai onicc | re am | nor diff | ciois. | | |
| J. 1 17 | unstru | | | | | | | | | |

File Number . . 6101-144-7



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do

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11 JUL 10 PM 1::

SECRETARY OF STATAL ALLAHASSEE, FLORII

In Testimony Whereof, I, hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this A.D.



Desse White