

CT CORPORATION SYSTEM

# F01000003586

CORPORATION(S) NAME

Nationwide Homes, Incorporated

FILED  
01 JUL -9 PM 4:28  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Profit   | <input type="checkbox"/> Amendment              | <input type="checkbox"/> Merger             |
| <input type="checkbox"/> Nonprofit           | <input type="checkbox"/> Dissolution/Withdrawal | <input type="checkbox"/> Mark               |
| <input checked="" type="checkbox"/> Foreign  | <input type="checkbox"/> Reinstatement          | <input type="checkbox"/> Other              |
| <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Annual Report          | <input type="checkbox"/> Change of RA       |
| <input type="checkbox"/> Certified Copy      | <input type="checkbox"/> Name Registration      | <input type="checkbox"/> UCC                |
| <input type="checkbox"/> Call When Ready     | <input type="checkbox"/> Fictitious Name        | <input type="checkbox"/> CUS                |
| <input checked="" type="checkbox"/> Mail Out | <input type="checkbox"/> Photocopies            | <input type="checkbox"/> Call If Problem    |
|  | <input type="checkbox"/> Will Wait              | <input type="checkbox"/> After 4:30         |
|  |   | <input checked="" type="checkbox"/> Pick Up |

Name \_\_\_\_\_  
Availability \_\_\_\_\_  
Document \_\_\_\_\_  
Examiner \_\_\_\_\_  
Updater \_\_\_\_\_  
Verifier \_\_\_\_\_  
W.P. Verifier \_\_\_\_\_

7/9/01

BK

Order#: 4630906

500004464295--2

Ref#: -07/09/01--01054--010  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Amount: \$ \_\_\_\_\_

660 East Jefferson Street  
Tallahassee, FL 32301  
Tel. 850 222 1092  
Fax 850 222 7615

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA*

**1. NATIONWIDE HOMES, INCORPORATED**

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

**2. Delaware**

(State or country under the law of which it is incorporated)

**3. 54-1504881**

(FEI number, if applicable)

**4. July 6, 1989**

(Date of incorporation)

**5. Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

**6. UPON QUALIFICATIONS**

(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

**7. 1100 Rives Road, P. O. Box 5511**

**Martinsville, Virginia 24115**

(Current mailing address)

**8. Sale of Modular Housing**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

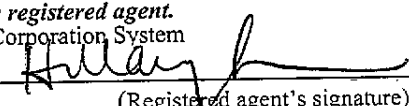
Plantation, Florida, 33324

(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

C T Corporation System

  
(Registered agent's signature)

Hillary England, Asst. Sec.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

**12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)**

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: Ronald C. Evans

Address: 545 Riverbend Drive  
Rocky Mount, Virginia 24151

Vice Chairman: N/A

Address: \_\_\_\_\_

Director: David Boutwell

Address: One Riverchase Parkway South  
Birmingham, AL 35244

Director: John McLendon

Address: 292 North Pinnacle Ridge Road  
Waterbury, VT 05676

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**

President: Ronald C. Evans

Address: 545 Riverbend Drive  
Rocky Mount, Virginia 24151

Vice President: James C. Seekford

Address: 20 Courtland Road  
Rocky Mount, Virginia 24151

Secretary: R. Noel Ward

Address: 1610 Meadowview Lane  
Martinsville, Virginia 24112

Treasurer: F. Michael Grisetti

Address: 2925 Alean Road  
Boones Mill, Virginia 24065

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. F. Michael Grisetti  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. F. Michael Grisetti, Vice President of Finance  
(Typed or printed name and capacity of person signing application)

FILED  
JUL -9 PM 1:28  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Office of the Secretary of State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NATIONWIDE HOMES, INCORPORATED" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SECOND DAY OF JULY, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

FILED  
01 JUL -9 PM 1:28  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



*Harriet Smith Windsor*  
Harriet Smith Windsor, Secretary of State

2201462 8300

AUTHENTICATION: 1221763

010318098

DATE: 07-02-01