F01000003552

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COVER LETTER

TO: Amendment Section Division of Corporations	
SUBJECT: MSI Risk Management Services, Inc.	
(Name of Corporation)	
DOCUMENT NUMBER: F01000003552	
The enclosed withdrawal application and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
Bill Curtis	
(Name of Person)	
MSIG :	
(Firm/Company)	
15 Independence Boulevard	
(Address)	
Warren, NJ 07059	
(City/State and Zip code)	
For further information concerning this matter, please call:	
Bill Curtis at (908) 647-8906	
(Name of Person) (Area Code & Daytime Telephone	Number)
	-
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 MAILING ADDRESS: Amendment Section Division of Corporation Clifton Building 2661 Executive Center Tallahassee, FL 32301	ns

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

	MSI Risk Management Services, Inc.
٠	(Name of Corporation)
	e e e e e e e e e e e e e e e e e e e
	F01000003552
	(Document Number of Corporation (if known)
t	
•	the State of Ohio
	the State of Ohio [Incorporated Under Laws of]
	C(morporated blider baws 61)
. +	
appo	corporation revokes the authority of its registered agent in Florida to accept service on its behalf ints the Department of State as its agent for service of process based on a cause of action arising during it was authorized to transact business or conduct affairs in Florida.
The	following is a current mailing address for the corporation:
	15 Independence Boulevard
	(Mailing Address)
	Warren, NJ 07059
	(City/ State /Zip)
· ;	
The	corporation agrees to notify the Department of State in the future of any change in its mailing address.
	William 1. Curtai fr. 06/29/2010
	(Signature of a director, president or other officer - if it the hands of a receiver or other court appointed fiduciary, by that fiduciary) (Date)
٠,	William J. Curtis, Jr. Assistant Secretary
*	(Typed or printed name of person signing) (Title of person signing)
	FILING FEE \$35