

# F01000003535

FILED  
01 JUL -5 AM 9:52  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

### TRANSMITTAL LETTER

Office of State Registration Section  
Division of Corporations

SUBJECT: Earth Net  
Florida CPE Unit

000004459580--9  
-07/05/01--01028--001  
\*\*\*\*262.50 \*\*\*\*\*87.50

Enclosed for the attention of the Secretary of State, Department of State, Office of State Registration, Division of Corporations, are the following documents for filing: Certificate of Incorporation, Certificate of Amendment, and Certificate of Designation of Officers and Directors. The enclosed documents are being filed for the purpose of conducting the business of the State.

The enclosed documents are being filed for the following:

Ben Bastos  
Agent in Charge

BK

RECEIVED  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
2001 JUL -5 AM 9:06  
NOT REFILED  
TO ACKNOWLEDGE  
SUFFICIENCY OF FILING

706 White St. #8  
(Address)

Key West Florida 33040  
(City, State and Zip Code)

For further information concerning this matter, please call:

Ben Bastos at (305) 562-0535

STANDARD ADDRESS:  
Secretary of State  
Division of Corporations  
339 E. Gaines St.  
Tallahassee, FL 32399

MAILING ADDRESS:  
Charles H. Lien Bastos  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32315

Enclosed is a check for the following amounts:

State Fee of \$100.00  
Certificate Fee of \$100.00  
Filing Fee of \$100.00  
Total \$300.00

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING  
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA.

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TALLAHASSEE, FLORIDA

Earth Net, Inc.

(Name of corporation; must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation (instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Oregon 3. 93-1189717  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 11-20-1995 5. perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. upon approval  
(Under corporation first conducted Affairs in Florida - see sections 617.1501, 617.1502, and 617.155, F.S.)

7. 706 White St. #8  
Key West FL 33040  
(Physical mailing address)

8. to promote environmental awareness through education  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Ben Bastos  
(Name)

706 White St. #8  
(Office address)

Key West, Florida, 33040  
(City) (Zip Code)

10. Registered agent's acceptance.

(Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all minutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

# EARTH NET

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: SWAMI TRIPURARI

Address: 22001 PANORAMA

PHILO CA 95466

Vice Chairman: CARIS BROWN

Address: 22001 PANORAMA

PHILO CA 95466

Director: DAVID SIMPSON

Address: 22001 PANORAMA

PHILO CA 95466

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: \_\_\_\_\_

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

SWAMI TRIPURARI PRESIDENT

(Typed or printed name and capacity of person signing application)

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TALLAHASSEE, FLORIDA

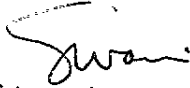
**Earth Net**

1.4.01

To whom it may concern,

**B**en Bastos is to authorized to represent our organization in the state of Florida with regard to fund raising securing the necessary permits to do so.

Sincerely,



Swam B.V. Tripurari

President.

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01 JUL -5 AM 9:52  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CERTIFICATE

# State of Oregon

OFFICE OF THE SECRETARY OF STATE  
Corporation Division

I, BILL BRADBURY, Secretary of State of Oregon, and Custodian of the Seal of said State, do hereby certify:

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TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

**EARTH NET, INC.**

was

incorporated

under the Oregon

Nonprofit Corporation Act

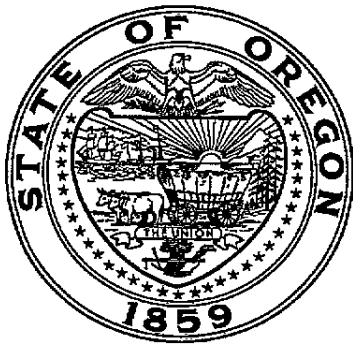
on

November 20, 1995

and is active on the records of the Corporation Division as of the date of this certificate.

In Testimony Whereof, I have hereunto set my hand and affixed hereto the Seal of the State of Oregon.

BILL BRADBURY, Secretary of State



By Debra L. Virag  
Debra L. Virag  
June 25, 2001