TRANSMITTAL LETTER

Division of Corporations
SUBJECT: American National Armored, Inc. (Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Eddie James
(Name of Person) 70004450907E American National Armored, Inc. *****78.75 *****78.75 (Firm/Company)
4707 140 th Avenue North Suite 118 (Address)
Clearwater, FL 33762 (City/State and Zip code)
For further information concerning this matter, please call:
Eddie James at (727) 507-7040 ZSS SS TO A COde & Daytime Telephone Number CRE ASS TO A CODE & Daytime Telephone Number CRE ASS TO A CODE & Daytime Telephone Number CRE ASS TO A CODE & Daytime Telephone Number CRE ASS TO A CODE & DAY TO A
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
□ \$70.00 Filing Fee

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. American National Account to The Control of The Co

Name of comporations must include the model of the formation of the format	
Traine of corporation, must include the word "INCLURE BY ATHIT" "COMPANY" "COPPORATE	ION" or
words or appreviations of like import in language as will clearly indicate that it is a corporation incl	tead of a
natural person or partnership if not so contained in the name at present.)	
2 Alahana 12/2001	
2. Alabama (State or country under the law of which it is incorporated) 3. 63-1268806 (FEI number, if approximately)	
(FEI number, if ap	plicable)
4. February 9, 2001 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease	
(Date of incorporation) (Duration: Year corp. will cease	to exist or "nemetual")
6	
(SEE SECTIONS 607 1501 CO. 1 1502 1503 1507 1507 1507 1507 1507 1507 1507 1507	rt "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. First National Daline Processing 815 S. Railroad Ave Opelika (Principal office address)	AL 36801
(Principal office address)	,
American National Armored Inc. 4707 140th Ave. North Svitc 118 Cle (Current mailing address)	arwatur, FL 33762
(Current manning address)	
8. Amad Car Service (Purpose(s) of corporation authorized in home state or country to be carried out in state of Flo	
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Flo	orida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NO	Non trans
	71 aceeptable
Name: Eddie James	E9 .
Office Address: 4707 140th Ave North Suite 118	IL. 28 ARY ARY
01	HO m
, Florida 33762_	T ME D
Clearwater, Florida 33762 (City) (Zip code)	ED M 9:3 OF STATE
	SH S
10. Registered agent's acceptance:	9 1
Having been named as registered agent and to accept service of process for the above state. designated in this application, I hereby accept the appointment as registered agent and agr	d corporation at the place
further agree to comply with the provisions of all statutes relative to the proper and comple	ee to act in this capacity.
luties, and I am familiar with and accept the obligations of my position as registered agent	te perjormance of my
y gostion as registered agent	'0
5	
ODie ames	
(Registered agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	
Chairman:	
Address:	
·	
Vice Chairman:	· · · · · · · · · · · · · · · · · · ·
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: George Nick Autrey	
Address: 1791 Callaway Ct.	
Auburn, AL 36830	FIGURE T
Vice President:	
Address:	FIGURE D
	V.LS.
Secretary:	37 DA
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing	
13. M. Signature of Chairman, Vice Chairman, or any officer listed 14. Geolde Like Miller	ed in number 12 of the application)
14. Voloble Nick Halley (Typed or printed name and capacity of person sign	ning application)
(xypou or printed name and capacity or person sign	ms approacion)

12. Names and business addresses of officers and/or directors:

State of Alabama

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that American National Armored, Inc. incorporated in Lee County, Opelika, Alabama on February 9, 2001. I further certify that the records do not disclose that said American National Armored, Inc. has been dissolved.

FILED

101 JUN 28 M 9:
SECRETARY OF STATALLAHASSEE, FLORE
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In Testimony Whereof, I have hereuntoeset my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 22, 2001

Date

Sin Bunen

Jim Bennett

Secretary of State

