	TRANSMI	TTAL LETTER	18 9	
To: Qualification/ Division of Co	Tax Lien Section orporations		THE THE	
SUBJECT:	Vilmington	n Rex Ford oration - must include suffin	(S)	
	(Name of corp	oration - must include suffix	() POT IN	
Dear Sir or Madam:				
The enclosed "Applica "Certificate of Existent to transact business in	ce, and check are summiffed	n for Authorization to Trans d to register the above refer	sact Business in Florida", enced foreign corporation	
Please return all corres	pondence concerning this n	natter to the following:		
	Darrett K	-Vause	•	
	\- ·	01 2 015011)		
$\underline{\mathcal{U}}$	11/mingto	n/Company)	d Ing	
_	(Firm	n/Company)	<u>a 17 711.</u> ,	
_8.	08 Bricke	1 Key Driv	10#2401	
	(.	Address)		
Miami, FL. 33/31				
	(City	y/State/Zip)	*	
Should you need to call	someone concerning this n	natter, please call:		
Sarreff	Krause at 31	05,373-63	377	
(Name of Perso	on) (A	rea Code & Daytime Teleph	oone Number)	
STREET ADDRESS:		MAILING ADDRES	SS:	
Qualification/Tax Lien Section		Qualification/Tax Lien Section		
Division of Corporations 409 E. Gaines St.		Division of Corporations		
Fallahassee, FL 32399		P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for t	he following amount:			
□ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO PRANSACT BUSINESS IN FLORIDA
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMETED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDAD.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Nevada (State or country under the law of which it is incorporated) 3. 88-0377590 (FEI number, if applicable)
4. 6-17-97 (Date of incorporation) 5. Perperual (Duration: Year corp. will cease to exist or "perpetual")
6. UPON Qualification (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 808 Byickell key Drive # 340/
Miami, FL. 33/3/ (Current mailing address)
8. O Secure an OFFICE and Bank account (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: Name: Our Ve H Krause
Office Address: 808 Brickell Key Drive#3401 Miami, Florida, 33131
(Zip code) 10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

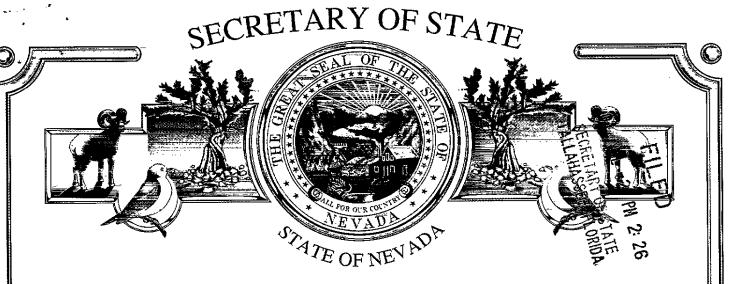
12. Tames and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

See enclosed Original

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman: Garvett trause	•
	= = = = =
Address: 808 Brickell Key Drive #34065	<u></u>
miami, FL 33/3/	
Vice Chairman: Sean Krause	0 20
Address: 808 Brickellkey Drive #3401	્રેડ _. સ
Miami, F-4. 33131	BA B
Director: <u>Garrett Krause</u>	
Address: 808 Brickell Key Drive #3401	
miami, FL. 33/3/	
Address:	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	14
President: Sear Krause	
Address: 808 Brickell Key Drive #3401	<u> </u>
miami, Ff. 33/3/	
Vice President:	
Address:	<u> </u>
T	
Secretary: 005eph Outienvez	
Address: 808 Buickell Key Drive #3401	<u> </u>
miami, FL. 33131	-
Treasurer: Stan Krause	- ,
Address: 808 Brickell Key Drive #3401	<u> </u>
miami. Fl. 33/3/	,
NOTE: If necessary you may attach an add-d-	Trees, Property
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	·
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
4. Sarrett Krause	
(Typed or printed name and capacity of person signing application)	



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **WILMINGTON REXFORD**, **INC.** as a corporation duly organized under the laws of **NEVADA** and existing under and by virtue of the laws of the State of Nevada since June 17, 1997, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on June 20, 2001.

Secretary of State

By of earne tuld

Certification Clerk

