JUN-26-01

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Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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(((H01000076352 3)))

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Тоз

Division of Corporations Pax Number : (850)205-0383

From

Account Name Account Number : 105543000740 Phone Fax Number

: AKERMAN, SENTERFITT OF JACKSONVILLE : (904)798-3700 : (904)798-3730

FOREIGN PROFIT QUALIFICATION

TRA PROVIDER SERVICES, INC.

Certificate of Status	0	1
Certified Copy	0	1
Page Count	-04	0
Estimated Charge	\$70.00	į

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ALLAMASSEE.

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Katherine Harris Secretary of State

June 26, 2001

JUN-26-01

02:51PM

AKERMAN SENTERFITT OF JACKSONVILLE

FROM-AKERMAN SENTERFITT

,

SUBJECT: TRA PROVIDER SERVICES, INC. REF: W01000014789

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The entity's date of incorporation/organization must be listed in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6051.

Agnes Lunt Document Specialist FAX Aud. #: H01000076352 Letter Number: 001A00038505

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

904-798-3730

T-384 P.003/009 F-099

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TRANSMITTAL LETTER

TO: **Registration Section** Division of Corporations

	nporadons				I		
SUBJECT:			Services,		ALL	an 10	
Dear Sir or Madam:		-		~~~	MASS	JUN 26	FILED
The enclosed "Applica "Certificate of Existen to transact business in	ce", and check	n Corporation are submitted	for Authorization t to register the above	o Transact Business /e referenced foreig	in Florida",	MH 11: 02	0
Please return all corres			atter to the followin	g:	IDA		-
			e of Person)		·······		-
Akerman, Sent	terfitt &		P.A. (Company)		·		
50 North Laur	ra Street	-			-		
		(A	ddress)				
Jacksonville,	FL 3220	2					
		(City/Sta	ite and Zip code)	·····		~	n .

For further information concerning this matter, please call:

Rick M. Reznicsek 904) 798-3700 at (_ (Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS: Registration Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

🗇 \$70.00 Filing Fee	\$78.75 Filing Fee &	\$78.75 Filing Fee &	KI \$87.50 Filing Fee,
	Certificate of Status	Certified Copy	Certificate of Status &

Certified Copy

H01000076352

02:52PM FROM-AKERMAN SENTERFITT

JUN-26-01

904-798-3730

T-384 P.004/008 F-089

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H01000076352

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I.	TKA Provider	Services,	Inc.
	Non- of contractions were in 1 to 2	1.00.700.000	

(Name of corporation, must mende the word "INCORPORATED", "COMPANY", "CORPORATION" or	
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a	
notival mercon or network in the data with clearly mutuate that it is a corporation instead of a	
natural person or parinership if dot so contained in the name at present.)	

2.			
	(State or country under the law of which it is incorporated) (FEI number, if applicable)	•	
4.	May 24, 2001 5. Perpetual		- · .
	(Date of incorporation) (Duration: Year corp. will ccase to exist or "perpetual")		•
6.	Upon Qualification		
((Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	0	
7.	14000 A Annie Cooper Lane, Summerdale, AL 36580-4252	HUL	
		22	<u> </u>
	(Principal office address) 14000 A Annie Cooper Lane, Summerdale, AL 36580-4252	ð	
	(Current mailing address)		. -
8.	Health Care Consulting Services	11: 02	
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	.0	· · ·
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)		
	Name: Motolaw, Inc.	 	
Of	fice Address 50 North Laura Street, Suite 2750		

Jacksonville, , Florida 32202 (City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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JUN-26-01 02:52PM FROM-AKERMAN SENTERFITT 904-798-3730 T-384 P.005/009 F-099 ł H01000076352 12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: _ Vice Chairman: _ Address: Debra Jean Tucker Director: 14000 A Annie Cooper Lane Address: Summerdale. AL 36580-4252 Director: Address: **B. OFFICERS** Debra Jean Tucker President: - . 14000 A Annie Cooper Lane Address: Summerdale. AL 36580-4252 - -Vice President: Debra Jean Tucker 14000 A Annie Cooper Lane Address; _____ Summerdale, AL 36580-4252 Debra Jean Tucker Secretary: 14000 A Annie Cooper Lane, Summerdale, AL 36580-4252 Address: _ _____ Debra Jean Tucker Treasurer: Address: 14000 A Annie Cooper Lane, Summerdale, AL 36580-4252 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. the Lein Jucker 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Debra Jean Tucker, President 14. (Typed or printed name and capacity of person signing application)

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1911日日日 1915日

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

TRA Provider Services, Inc.

This domestic corporation name is proposed to be incorporated in Baldwin County and is for the exclusive use of Cindy Hicks, 103 North Meridian St, Tallahassee, FL 32301 for a period of one hundred twenty days beginning May 3, 2001 and expiring September 1, 2001.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 3, 2001

Date · Bunk

Jim Bennett

Secretary of State H01000076352