## Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

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From;

Account Name

: CORPORATE & CRIMINAL RESEARCH SERVICES

Account Number : 110450000714 Phone

: (850)222-1173

Fax Number

: (850)224-1640

## WITHDRAWAL OF FOREIGN CORPORATION

ADP Z ONE, INC.

| Certificate of Status |         |
|-----------------------|---------|
| Certified Copy        |         |
|                       | 0       |
| Page Count            | 01.     |
| Estimated Charge      | \$35.00 |

07/12/2002

NO.116 PØ2

| APPLICATION BY FOREIGN CORPO   | RATION FOR WITHDI  | RAWAL                                 |
|--|--|---------------------------------------|
| OF AUTHORITY TO TRANSACT BUS<br>IN FLORI   |  | TO N                                  |
| - · · · · · ·  |  |                                       |
| ADP 2 ONE, INC.  |  | SSS 7                                 |
| (Name of Corpora   | tion)  |                                       |
|  |  |                                       |
| DELAWARE   |  |                                       |
| (Incorporated Under  | Laws Of)   | L7                                    |
| This corporation is no longer transacting business or and hereby voluntarily surrenders its authority to trans   | conducting affairs within the Stract business or conduct affairs i | ate of Florida<br>in Florida.         |
| This corporation revokes the authority of its register<br>behalf and appoints the Department of State as its age<br>action arising during the time it was authorized to tran             | ent for service of process based                                   | on a cause of                         |
| The following is a current mailing address for the corp  | poration:  |                                       |
| ONE ADP BOULEVARD  |  |                                       |
| (Mailing Addi  | ress)  |                                       |
|  |  |                                       |
| ROSELAND, NEW JERSEY 07068   |  |                                       |
| (City/ State /   | Zip)   | · · · · · · · · · · · · · · · · · · · |
|  |  |                                       |
| The corporation agrees to notify the Department of S address.  | tate in the future of any change                                   | in its mailing                        |
| KUN (K   | ASSISTANT SECRETARY  | Y                                     |
| Signature of this chairman or vice chairman of the board, president, or spy officer, or if the corporation is in the hand receiver, trustee, or other court-appointed fiduciary, by that | Title<br>ds of a<br>t fiduciary.                                   |                                       |
| ROBERT J. SINGER   | JULY 9,2002  |                                       |
| Typed or printed name  | Date   | <del></del>                           |
|  |  |                                       |